



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again.

(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**
2 **ON TUESDAY OCTOBER 23, 2012, ON PAGE 118.]**

3
4
5
6 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING. CALL THE MEETING OF
7 THE BOARD OF SUPERVISORS TO ORDER. SHAH. I'D LIKE THE CALL THE
8 MEETING TO ORDER. I'D LIKE TO ASK EVERYONE TO STAND FOR THE
9 INVOCATION AND THE PLEDGE OF ALLEGIANCE. THE INVOCATION WILL
10 BE LED BY THE REVEREND MONSIGNOR RICHARD MARTINI FROM OUR LADY
11 OF PERPETUAL HELP CHURCH IN NEWHALL. AND THE PLEDGE OF
12 ALLEGIANCE WILL BE LED BY CARLOS GARCIA, SPECIALIST IN THE
13 UNITED STATES ARMY, FROM DOWNEY, CALIFORNIA. MONSIGNOR
14 MARTINI.

15
16 **REV. MONSIGNOR MARTINI:** THANK YOU, SUPERVISOR. CREATOR GOD,
17 THE JOYS AND HOPES, THE GRIEFS AND ANXIETIES, ESPECIALLY OF
18 THOSE WHO ARE POOR OR IN ANY WAY AFFLICTED, ARE YOUR JOYS AND
19 HOPES, YOUR GRIEFS AND ANXIETIES. YOUR HEART WELCOMES THE
20 STRANGER AND THE ORPHAN, CARES ABOUT THE DIGNITY OF BOTH GUARD
21 AND PRISONER, WORRIES ABOUT CHILDREN AND FAMILIES SEEKING
22 HOUSING. YOU INVITE US TO BE TAKEN UP INTO YOUR HEART. OH
23 DIVINE LOVE, BLESS OUR COUNTY SUPERVISORS THIS DAY. ALLOW
24 THEIR HEARTS TO BE LIFTED HIGHER SO THAT THEY MAY ACT FASTER
25 FOR THE COMMON GOOD, ALLOWING THE DIGNITY AND SAFETY OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRISONERS TO BE STRONGER, ALLOWING BEAUTY IN THE ARTS TO BE
2 STRONGER, ALLOWING FOSTER CARE AND AFFORDABLE HOUSING TO BE
3 STRONGER. WITH HEARTS CONNECTED TO YOU, MAY THE EARTHLY
4 TREASURE BE ALLOCATED FOR THE JOYS AND HOPES, THE GRIEFS AND
5 ANXIETIES, ESPECIALLY OF THOSE WHO ARE POOR OR IN ANY WAY
6 AFFLICTED. AMEN.

7

8 **CARLOS GARCIA:** PLEASE REMAIN STANDING AND JOIN ME FOR THE
9 PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.] THANK
10 YOU.

11

12 **SUP. ANTONOVICH:** MR. CHAIRMAN, IT'S A PLEASURE TO ONCE AGAIN
13 WELCOME MONSIGNOR RICHARD MARTINI AS PASTOR FOR THE LADY OF
14 PERPETUAL HELP CHURCH IN NEWHALL IN THE SANTA CLARITA VALLEY.
15 HE SERVES AS THE CHAPLAIN TO OUR LADY OF THE ANGELS REGIONAL
16 CENTRAL DIVISION OF THE ARCHDIOCESE COUNCIL OF CATHOLIC WOMEN
17 AND AS THE CHAIR OF THE ARCHDIOCESE COUNCIL OF PRIESTS. THE
18 MONSIGNOR EARNED HIS MASTER'S DEGREE FROM MOUNT ST. MARY'S
19 COLLEGE IN EDUCATIONAL ADMINISTRATION, THAT'S WHERE MY AUNT,
20 SISTER ST. GEORGE, WAS A PROFESSOR, AND HAS SERVED THE
21 ARCHDIOCESE IN NUMEROUS NOTEWORTHY CAPACITIES, INCLUDING BEING
22 NAMED CHAPLAIN TO HIS HOLINESS IN 2010 AND RECEIVING THE
23 PROCLAIMED CERTIFICATE OF MERIT AWARD FOR CREATING THE FIRST-
24 EVER CD-ROM ON VOCATIONS CALLED "GOD'S DESIGN". MONSIGNOR
25 ENJOYS PLAYING GOLF AND BRIDGE AND WILL SOON COMPLETE HIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DREAM OF RIDING A BICYCLE ACROSS THE UNITED STATES, AND ALSO
2 IS NAMED THIS PAST WEEK OR THIS PAST MONTH AS ONE OF THE 51
3 LEADERS OF THE SANTA CLARITA VALLEY. AND WE APPRECIATE HIS
4 LEADERSHIP IN OUR VALLEY AND HIS CHRISTIAN COMMITMENT.

5 [APPLAUSE.]

6

7 **SUP. KNABE:** MR. CHAIRMAN, IT'S MY HONOR TO WELCOME MR. CARLOS
8 GARCIA WHO LIVES IN THE CITY OF DOWNEY AND IS CURRENTLY A
9 SPECIALIST IN THE UNITED STATES ARMY. HE BEGAN HIS SERVICE IN
10 2005 AND HAS SERVED WITH THE 28TH INFANTRY BATTALION OPERATION
11 IRAQI FREEDOM. HE HAS ACHIEVED AN ARMY ACHIEVEMENT MEDAL, ARMY
12 COMMENDATION MEDAL, ARMY GOOD CONDUCT MEDAL, NATIONAL DEFENSE
13 SERVICE MEDAL, MERITORIOUS UNIT CITATION, GLOBAL WAR ON
14 TERRORISM SERVICE MEDAL, AND THE IRAQ CAMPAIGN MEDAL. HE
15 CURRENTLY IS INVOLVED WITH THE WORK STUDY PROGRAM, WITH OUR
16 DEPARTMENT OF MILITARY AND VETERANS AFFAIRS. SO ON BEHALF OF
17 THE BOARD, WE WANT TO THANK CARLOS FOR TAKING THE TIME TO LEAD
18 US THE PLEDGE AND THANK HIM FOR HIS SERVICE TO OUR COUNTRY.
19 GOD BLESS YOU. [APPLAUSE.]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, THANK YOU. SACHI, WILL YOU
22 CALL THE AGENDA?

23

24 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE
25 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, PRESENTATIONS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND SET MATTERS. ON ITEM S-1, AS INDICATED ON THE SUPPLEMENTAL
2 AGENDA, SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE CONTINUED
3 TWO WEEKS TO WEDNESDAY, NOVEMBER 7, 2012. AND ON THIS ITEM,
4 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON
5 ITEM S-2, AS INDICATED ON THE POSTED AGENDA, SUPERVISOR
6 ANTONOVICH REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
7 OCTOBER 30, 2012. AND ON THIS ITEM, THERE'S ALSO A REQUEST
8 FROM MEMBERS OF THE PUBLIC TO HOLD IT.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ITEM ARE YOU ON THERE?

11

12 **CLERK SACHI HAMAI:** S-2? SO WE'RE GOING TO HOLD BOTH ITEMS JUST
13 FOR THE MEMBERS OF THE PUBLIC TO SPEAK.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT, GOT YOU. ALL RIGHT.
16 THANK YOU.

17

18 **CLERK SACHI HAMAI:** ON PAGE 4, AGENDA FOR THE MEETING OF THE
19 COMMUNITY DEVELOPMENT COMMISSION, ON ITEM NO. 1-D, SUPERVISOR
20 KNABE, SUPERVISOR ANTONOVICH AND MEMBERS OF THE PUBLIC REQUEST
21 THAT THIS ITEM BE HELD. ON PAGE 5, AGENDA FOR THE MEETING OF
22 THE HOUSING AUTHORITY. ON ITEM NO. 1-H, THE EXECUTIVE DIRECTOR
23 OF THE HOUSING AUTHORITY REQUESTS THAT THIS ITEM BE CONTINUED
24 ONE WEEK TO OCTOBER 30, 2012.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** SO ORDERED. WITHOUT OBJECTION.

2

3 **CLERK SACHI HAMAI:** ON PAGE 6, PUBLIC HEARINGS, ITEMS NO. 1 AND
4 2. ON ITEM NO. 1, WE WILL HOLD FOR A PUBLIC HEARING. ON ITEM
5 NO. 2, THE CO-APPLICANTS ON THIS ITEM HAVE WITHDRAWN THEIR
6 APPEAL WHICH REINSTATES THE APPROVALS GRANTED BY THE REGIONAL
7 PLANNING COMMISSION FOR THE PROJECT AND TERMINATES THE APPEAL
8 PROCEEDINGS BEFORE YOUR BOARD.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** SO WHAT ACTION DO WE HAVE TO TAKE?

11

12 **CLERK SACHI HAMAI:** THERE IS NO ACTION.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THERE IS NO ACTION.

15

16 **CLERK SACHI HAMAI:** THIS WILL NOT BE HEARD TODAY. THE
17 APPLICANTS HAVE WITHDRAWN THEIR APPEAL.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO THE ITEM IS NOT BEFORE
20 US?

21

22 **JOHN KRATTLI, COUNSEL:** THAT IS CORRECT. AND BECAUSE THE ITEM
23 HAS BEEN WITHDRAWN, ANY PERSONS WISHING TO ADDRESS THIS ITEM
24 MAY DO SO ON PUBLIC COMMENT, BUT NOT WITH RESPECT TO THIS
25 PARTICULAR AGENDIZED ITEM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, THANK YOU. SO IT IS
3 WITHDRAWN.

4

5 **CLERK SACHI HAMAI:** ON PAGE 7, BOARD OF SUPERVISORS ITEMS NO. 3
6 THROUGH 12. ON ITEM NO. 3, SUPERVISOR RIDLEY-THOMAS AND
7 SUPERVISOR ANTONOVICH ABSTAIN FOR THE VOTE. AND ALSO ON THIS
8 ITEM, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD IT.
9 ON ITEM NO. 4, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO
10 HOLD THIS ITEM. ON ITEM NO. 5, THERE'S A REQUEST FROM A MEMBER
11 OF THE PUBLIC TO HOLD THIS ITEM. YES. ON ITEM NO. 8 AND 9,
12 THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
13 THESE ITEMS. ON ITEM NO. 10, SUPERVISOR KNABE, SUPERVISOR
14 ANTONOVICH AND MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE
15 HELD. ON ITEM NO. 11, THERE'S A REQUEST FROM A MEMBER OF THE
16 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 12, AS INDICATED ON THE
17 SUPPLEMENTAL AGENDA, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT
18 THIS ITEM BE REFERRED BACK TO HIS OFFICE.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** THANK YOU. AND THE REMAINING ITEMS UNDER
23 THE CONSENT CALENDAR ARE BEFORE YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY RIDLEY-THOMAS. SECONDED
2 BY --

3

4 **CLERK SACHI HAMAI:** CORRECT. BOARD OF SUPERVISORS.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** OH, OKAY. MOVED BY RIDLEY-THOMAS,
7 SECONDED BY KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE.

8

9 **CLERK SACHI HAMAI:** THANK YOU. ON PAGE 11, CONSENT CALENDAR,
10 ITEMS 13 THROUGH 19. ON ITEM NO. 13, THERE'S A REQUEST FROM A
11 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 14, THE
12 CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE REFERRED
13 BACK TO HIS OFFICE. BUT ON THIS ITEM, THERE'S A REQUEST FROM A
14 MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO. 15, AS INDICATED
15 ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF PUBLIC SOCIAL
16 SERVICES REQUESTS THAT THIS ITEM BE REFERRED BACK TO HER
17 DEPARTMENT.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ITEM? 15?

20

21 **CLERK SACHI HAMAI:** 15. BUT ALSO ON THIS ITEM, THERE'S A
22 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO.
23 16, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF
24 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE
25 WEEK TO OCTOBER 30, 2012. ON ITEM NO. 18, THERE'S A REQUEST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THE REMAINING
2 ITEMS UNDER CONSENT CALENDAR ARE BEFORE YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY ANTONOVICH. SECONDED BY
5 KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE.

6

7 **CLERK SACHI HAMAI:** ON PAGE 14, DISCUSSION ITEMS, ITEMS NO. 20
8 AND 21, WE WILL HOLD FOR A DISCUSSION. ON PAGE 15,
9 MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE
10 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE
11 SUPPLEMENTAL AGENDA. ON ITEM NO. 22-A, THERE'S A REQUEST FROM
12 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 18, NOTICES
13 OF CLOSED SESSION. ON ITEM NO. CS-1, THERE'S A REQUEST FROM A
14 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND ALSO ON ITEM NO.
15 CS-5, WHICH WAS POSTED ON THE SUPPLEMENTAL AGENDA, THERE'S
16 ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.
17 AND THAT COMPLETES THE READING OF THE AGENDA. BOARD OF
18 SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT
19 NO. 3.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MEMBERS OF THE BOARD, LADIES
22 AND GENTLEMEN, I'M VERY PLEASED TO INTRODUCE THE HONORABLE
23 BRUNO DE RISIOS BATH, THE NEW CONSUL GENERAL OF BRAZIL IN LOS
24 ANGELES. CONSUL GENERAL WAS BORN IN TOKYO IN 1959 WHERE HIS
25 FATHER, ALSO A DIPLOMAT, WAS SERVING. HE HAS A DEGREE FROM THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BRAZILIAN DIPLOMATIC ACADEMY, RIO BRONCO INSTITUTE AND HAS
2 HELD POSTS AT THE PERMANENT ISSUE OF BRAZIL TO THE UNITED
3 NATIONS IN NEW YORK, AT THE PERMANENT MISSION TO THE THE LATIN
4 AMERICAN INTEGRATION ORGANIZATION IN MONTEVIDEO, AT THE
5 BRAZILIAN EMBASSY IN LONDON, AND AT THE BRAZILIAN EMBASSY IN
6 BUENOS AIRES, ARGENTINA. HE WAS ALSO A DELEGATE AT THE
7 ECONOMIC AND SOCIAL CONSUL OF THE UNITED NATIONS WITH THE
8 UNITED NATIONS GENERAL ASSEMBLY, AT THE UNITED NATIONS
9 CONFERENCE OF ENVIRONMENT AND DEVELOPMENT, AT MEETINGS OF THE
10 ANTARCTIC TREATY SYSTEM, AND OF MERCASOL, AMONG MANY OTHER
11 INTERNATIONAL MEETINGS. HE WAS THE DIRECTOR GENERAL OF THE
12 MERCASOL DEPARTMENT MINISTRY OF INTERNAL RELATIONS FROM 2008
13 TO 2012 AND ALTERNATE NATIONAL COORDINATOR FOR MERCASOL. HE
14 CONCLUDED THE HIGH LEVEL STUDIES COURSE OF THE RIO BRONCO
15 INSTITUTE, HAVING SUBSTANTIATED A THESIS ON INTEGRATION POLICY
16 IN SOUTH AMERICA. SO ON BEHALF OF THE BOARD OF SUPERVISORS,
17 CONSUL GENERAL, AND THE MORE THAN 10 MILLION RESIDENTS WHO
18 MAKE UP OUR COUNTY, I WANT TO EXTEND, ALL OF US EXTEND TO YOU
19 A WARM WELCOME. AND I WANT TO PRESENT YOU WITH THIS PLAQUE,
20 WHICH IS A TOKEN OF OUR WELCOME TO YOU. WE HAVE A VIBRANT
21 BRAZILIAN COMMUNITY HERE IN LOS ANGELES COUNTY AND THE
22 RELATIONSHIP BETWEEN BRAZIL AND LOS ANGELES HAS NOT ONLY BEEN
23 ECONOMIC BUT CULTURAL. AND WE LOOK FORWARD TO WORKING WITH YOU
24 DURING THE YEARS OF YOUR POSTING. WELCOME.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **HON. BRUNO DE RISIOS:** WELL, I'M REALLY, REALLY GRATEFUL FOR
2 THE WARM WELCOME I'VE RECEIVED. I'D LIKE TO SAY THAT FOR ME,
3 IT'S A GREAT PLEASURE AND A PERSONAL HONOR TO BE HERE. ON A
4 PERSONAL NOTE, I'D LIKE TO SAY THAT I'M VERY HAPPY WITH THE
5 WARMTH WITH WHICH I HAVE BEEN RECEIVED HERE, BUT EVERYWHERE I
6 GO, I HAVE ALREADY MADE A NUMBER OF VERY GOOD FRIENDS IN A
7 SHORT PERIOD OF TIME. SO I THINK I'M REALLY GOING TO MISS VERY
8 MUCH LOS ANGELES WHEN THE TIME COMES TO LEAVE. ON A
9 PROFESSIONAL NOTE, I'D LIKE TO SAY THAT IT'S AN AMAZING
10 EXPERIENCE TO BE HERE. THE DYNAMIC CHARACTERISTIC OF OUR
11 RELATIONS IS VERY IMPORTANT. BY THE NUMBER OF VISAS THAT WE
12 HAVE BEEN CONCEDING, IT'S A VERY SIGNIFICANT NUMBER, IT SHOWS
13 THAT THE RELATIONS, ECONOMIC INTERESTS AND COMMERCIAL
14 INTERESTS BETWEEN LOS ANGELES AND BRAZIL ARE INCREASING VERY
15 SIGNIFICANTLY. AND I'M VERY PROUD TO BE ABLE TO BE HERE AND TO
16 HELP IN FOSTERING THIS RELATIONSHIP AS CONSUL GENERAL OF
17 BRAZIL. AND FINALLY I'D LIKE TO SAY THAT IT'S A VERY GREAT
18 HONOR FOR ME ALSO TO BE ABLE TO GIVE SUPPORT TO, AS YOU
19 MENTIONED, A VERY VIBRANT AND HARD WORKING BRAZILIAN COMMUNITY
20 WHICH LIVES HERE IN THE AREA, INCLUDING A LARGE NUMBER OF
21 STUDENTS THAT ARE TAKING AN OPPORTUNITY TO STUDY IN THE
22 CENTERS OF ACADEMIC EXCELLENCE THAT YOU HAVE HERE IN THIS
23 REGION. SO I'D LIKE TO THANK YOU VERY MUCH FOR THE RECEPTION
24 AND SAY THAT WE LOOK FORWARD TO MAINTAINING COOPERATIVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RELATIONS DURING MY STAY HERE. THANK YOU VERY MUCH.

2 [APPLAUSE.]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** LADIES AND GENTLEMEN, MEMBERS OF
5 THE BOARD, I'M VERY PLEASED TO INTRODUCE THE HONORABLE EL
6 HUSSEINI ABDELWAHAB (WITH A NAME LIKE YAROSLAVSKY, YOUR NAME
7 IS VERY EASY), THE NEW CONSUL GENERAL OF EGYPT, HERE IN LOS
8 ANGELES. THE CONSUL GENERAL RECEIVED HIS DEGREE IN BUSINESS
9 ADMINISTRATION FROM FROM AIN SHAMS UNIVERSITY FOLLOWED BY HIS
10 MASTERS IN INTERNATIONAL RELATIONS FROM SAN FRANCISCO STATE
11 UNIVERSITY. THE CONSUL GENERAL JOINED THE EGYPTIAN FOREIGN
12 SERVICE IN 1978. SINCE THEN HE HAS HELD ASSIGNMENTS IN VARIOUS
13 DEPARTMENTS OF THE EGYPTIAN MINISTRY. THEY INCLUDE THE ARAB
14 LEAGUE, AFRICAN AFFAIRS, DIPLOMATIC AND COUNSELOR CORPS,
15 DIRECTOR FOR THE EGYPTIAN BUILDING FUND AUTHORITY, AND HIS
16 MOST RECENT ASSIGNMENT WAS ASSISTANT MINISTER OF FOREIGN
17 AFFAIRS FOR THE AMERICAS. HIS POSTINGS INCLUDE NIGER, JORDAN,
18 WASHINGTON, D.C. AND SAN FRANCISCO. HE ALSO SERVED AS CONSUL
19 GENERAL IN CHICAGO FROM 2000 TO 2004 AND IN HOUSTON FROM 2006
20 TO 2010. I CAN ASSURE YOU OF ONE THING: THE WEATHER YOU WILL
21 EXPERIENCE HERE WILL BE INFINITELY BETTER THAN EITHER CHICAGO
22 OR HOUSTON. SO WE WELCOME YOU. ON BEHALF OF THE BOARD OF
23 SUPERVISORS AND THE 10 MILLION PEOPLE WE REPRESENT, WE WANT TO
24 WISH YOU A WARM WELCOME. AS I SAID TO YOUR, TO THE PREVIOUS
25 CONSUL GENERAL, WE ALSO HAVE A LOT OF EGYPTIANS WHO LIVE IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUR CITY AND COUNTY. WE HAVE A LOT OF EGYPTIANS WHO WORK FOR
2 THE COUNTY, PEOPLE OF EGYPTIAN DESCENT. AND WE'RE VERY PROUD
3 OF THEM AND THE RELATIONSHIP WE HAVE. AND AS WE CERTAINLY
4 HEARD OVER THE LAST 24 HOURS IN THE PRESIDENTIAL DEBATE, EGYPT
5 IS VERY IMPORTANT TO OUR COUNTRY, AS WELL. AND WE CERTAINLY
6 WISH YOUR COUNTRY WELL ON THE ROAD TO DEMOCRACY. AND WE HOPE
7 IT IS SUCCESSFUL. SO WE WELCOME YOU, CONSUL GENERAL. AND THIS
8 IS A TOKEN OF OUR WELCOME AND APPRECIATION FOR YOUR COMING
9 DOWN HERE.

10

11 **HON. EL HUSSEINI ABDELWAHAB:** GOOD MORNING, EVERYBODY. AS MR.
12 CHAIRMAN ALREADY INTRODUCED ME I --

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** COULD WE ASK FOR QUIET, PLEASE?
15 NICOLE? SORRY TO CALL YOU OUT, BUT WE HAVE A CONSUL GENERAL
16 HERE.

17

18 **HON. EL HUSSEINI ABDELWAHAB:** YEAH, GOOD MORNING, EVERYBODY. AS
19 MR. CHAIRMAN ALREADY INTRODUCED ME, THAT I GOT MY MASTER'S
20 DEGREE FROM SAN FRANCISCO, SO I SERVED HERE BEFORE WHEN THE
21 CONSULATE WAS IN SAN FRANCISCO. AS MR. CHAIRMAN KNOWS, THAT WE
22 MOVED TWO YEARS AGO TO HERE, RESPONDING TO THE APPEAL OF THE
23 EGYPTIAN COMMUNITY AND TO THE COUNTY OF LOS ANGELES. MY
24 PRIMARY JOB HERE IS TO CONSOLIDATE AND PROMOTE RELATIONS
25 BETWEEN THE COUNTY OF LOS ANGELES, THE STATE OF CALIFORNIA AND



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 THE OTHER 10 STATES THAT ARE UNDER MY JURISDICTION. AS YOU MAY
2 ALL KNOW, THAT WE HAVE WITNESSED A VERY MAGNIFICENT AND
3 WONDERFUL REVOLUTION SEEKING DEMOCRACY, FREEDOM, EQUALITY AND
4 SOCIAL JUSTICE. AND WE ARE ON THE ROAD TO ACHIEVE THOSE
5 OBJECTIVES. INSPIRED BY THE AMERICAN REVOLUTION. AND WE ARE
6 RIGHT NOW WRITING OUR CONSTITUTION, WHICH WILL REPRESENT THE
7 WHOLE PEOPLE OF EGYPT. I'M VERY GLAD TO BE HERE. THE LAST TIME
8 I VISITED LOS ANGELES, I DIDN'T STAY LONG. I JUST VISITED
9 DISNEY AND UNIVERSAL STUDIOS WITH MY KIDS. [LAUGHTER.] AND AT
10 THAT TIME I PRAYED TO GOD THAT I CAN SERVE HERE. AND IT LOOKS
11 LIKE THAT GOD RESPONDED TO MY PRAYER. THANK YOU AGAIN FOR
12 GIVING ME THIS NICE GIFT AND I'LL TRY ALL MY BEST TO SERVE THE
13 EGYPTIAN COMMUNITY HERE, WHICH MR. CHAIRMAN ALREADY INDICATED
14 THAT WE HAVE A VERY LARGE ONE, ABOUT A QUARTER OF MILLION
15 EGYPTIAN AMERICANS LIVE JUST IN THE SOUTHERN CALIFORNIA. AND
16 MY SECOND PRIORITY WILL BE TO PROMOTE RELATIONS BETWEEN THE
17 COUNTY OF LOS ANGELES AND EGYPT. AND THANK YOU AGAIN FOR
18 RECEIVING ME. [APPLAUSE.]

19

20 **SUP. KNABE:** MR. CHAIRMAN, MEMBERS OF THE BOARD AND LADIES AND
21 GENTLEMEN, IT'S A DISTINCT HONOR FOR ME TO RECOGNIZE -- YOU
22 KNOW, I CAN'T IMAGINE ANYTHING, A GREATER FEELING THAN TO BE
23 ON THE WORLD STAGE REPRESENTING YOUR COUNTRY, THE UNITED
24 STATES OF AMERICA. WITH ME TODAY I HAVE THREE OLYMPIANS WHO WE
25 JUST WITNESSED [APPLAUSE.] IN LONDON. I HAVE RYAN BAILEY,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RICKY BERENS, AND REBECCA SONI WITH US HERE TODAY. IT'S MY
2 PRIVILEGE TO RECOGNIZE THESE THREE INDIVIDUALS TODAY BECAUSE
3 OF THEIR OUTSTANDING PERFORMANCE AT THE LONDON 2012 OLYMPIC
4 GAMES AND THEIR SPECIAL CONNECTION TO THE FOURTH DISTRICT.
5 COMPETING AGAINST THE WORLD'S BEST ATHLETES, THEY ARE TRULY A
6 SHINING EXAMPLE OF WHAT CAN BE ACHIEVED THROUGH HARD WORK,
7 DETERMINATION AND A HEALTHY, COMPETITIVE SPIRIT. WHILE IN
8 LONDON, THEY REPRESENTED OUR GREAT COUNTY, OUR GREAT NATION
9 WITH CLASS AND PRIDE, MAKING ALL OF OUR 10 MILLION RESIDENTS
10 IN AMERICA PROUD TO CALL THEM ONE OF OUR OWN. FIRST WE HAVE A
11 MR. RYAN BAILEY, WHO ATTENDED MILIKAN HIGH SCHOOL IN LONG
12 BEACH. HE HAS BEEN A FIXTURE IN THE UNITED STATES WATER POLO
13 TEAM FOR OVER 10 YEARS PLAYING THE CENTER POSITION. HE HAS
14 PLAYED PROFESSIONALLY ALL OVER THE WORLD, HAS REPRESENTED TEAM
15 U.S.A. IN FOUR DIFFERENT OLYMPICS AND AT THE LONDON OLYMPICS,
16 HE LED THE TEAM U.S.A. WITH 13 GOLDS. SO PLEASE JOIN ME IN
17 CONGRATULATING RYAN ON HIS OUTSTANDING ACHIEVEMENT.
18 [APPLAUSE.] AFTER WE DO THE SCROLLS, WE'LL GET TO HEAR FROM
19 THEM. NEXT WE HAVE RICKY BERENS, A MEMBER OF THE UNITED STATES
20 SWIM TEAM AND A CURRENT RESIDENT OF MANHATTAN BEACH. AT THE
21 BEIJING 2008 OLYMPICS HE WON A GOLD MEDAL IN THE 4X200-METER
22 FREESTYLE RELAY, SETTING A WORLD RECORD WITH HIS TEAMMATES IN
23 THE PROCESS. AT THE LONDON GAMES, RICKY WON THE GOLD AGAIN IN
24 THE 4X200-METER FREESTYLE AND A SILVER IN THE 4X100-METER
25 FREESTYLE RELAY. PLEASE JOIN ME IN CONGRATULATING RICKY ON A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GREAT OLYMPICS. [APPLAUSE.] WE TOOK A PHOTO UPSTAIRS AND I WAS
2 IN IT WITH ALL THREE OF THEM. THEY COULD TELL WHO WAS THE
3 NONSWIMMER. [LAUGHTER.] FINALLY WE HAVE REBECCA SONI, A MEMBER
4 OF THE UNITED STATES SWIM TEAM WHO ATTENDED THE UNIVERSITY OF
5 SOUTHERN CALIFORNIA, CURRENTLY RESIDES IN MANHATTAN BEACH. SHE
6 HAS BEEN REPRESENTING THE UNITED STATES IN INTERNATIONAL
7 COMPETITION FOR MANY YEARS. AT THE LONDON 2012 GAMES, REBECCA,
8 AS YOU WELL KNOW, WITH THAT BRIGHT SMILE, WON THREE MEDALS.
9 SHE WON SILVER IN THE 100-METER BREAST STROKE, GOLD IN THE
10 200-METER BREAST STROKE AND ANOTHER GOLD IN THE 4X100-METER
11 MEDLEY RELAY. SO PLEASE JOIN ME IN CONGRATULATING REBECCA ON A
12 REMARKABLE PERFORMANCE AT THE LONDON OLYMPICS. [APPLAUSE.]

13

14 **REBECCA SONI:** THANK YOU SO MUCH FOR HAVING US HERE TODAY. IT
15 WAS SUCH AN HONOR FOR ME AND FOR ALL OF US TO REPRESENT THE
16 U.S.A. AND ALSO TO REPRESENT LOS ANGELES AND THE COMMUNITY
17 THAT I'VE GROWN TO LOVE. I'M FROM THE EAST COAST, SO THANK YOU
18 ALL FOR WELCOMING ME TO THE WEST COAST. AND I'VE REALLY HAD A
19 GREAT TIME TRAINING HERE, BECOMING PART OF THE COMMUNITY AND
20 REPRESENTING U.S.A. AND LOS ANGELES. [APPLAUSE.]

21

22 **RYAN BAILEY:** I'D JUST WOULD LIKE TO THANK ALL THE SUPERVISORS
23 OF L.A. COUNTY FOR BRINGING US HERE AND HAVING US. AND THANKS
24 TO L.A. COUNTY FOR ALL YOUR SUPPORT. APPRECIATE IT. THANKS.
25 [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **RICKY BERENS:** IT'S A HUGE HONOR TO BE ABLE TO BE ABLE TO GO AT
3 OUR SPORT'S BIGGEST STAGE AND REPRESENT THE U.S.A. WE'RE UP
4 THERE ON THE BLOCKS REPRESENTING OURSELVES, BUT WHAT'S GOING
5 THROUGH OUR HEAD IS KNOWING ALL THE PEOPLE BACK HERE AT HOME
6 CHEERING FOR US. SO IT'S INCREDIBLE TO BE ABLE TO COME HOME
7 AND GET THE RECOGNITION AND THE SUPPORT FROM YOU GUYS. SO
8 THANK YOU. AND WE COULDN'T HAVE DONE IT WITHOUT YOU. AND THANK
9 YOU FOR THIS TODAY. [APPLAUSE.]

10

11 **SUP. KNABE:** SHE WAS TOO SHY, SHE DIDN'T WANT TO SHOW IT, BUT
12 THERE'S THE GOLD, BABY. [APPLAUSE.] SO THE OBVIOUS QUESTION WE
13 ASKED THEM, ARE YOU GOING TO GO AGAIN? THEY'RE IN THAT WELL
14 WE'RE IN THAT DO NOTHING PERIOD RIGHT NOW. AND I SAID WE WERE
15 THANKFUL AND HONORED THAT YOU CAME DOWN HERE, HE SAID, IT'S A
16 LOT BETTER THAN GETTING UP EARLY IN THE MORNING AND TRAINING
17 EVERY DAY. SO LET'S GIVE THEM A BIG ROUND OF APPLAUSE. GOD
18 BLESS THE U.S.A. [APPLAUSE.]

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR ANTONOVICH, YOU'RE
21 NEXT. OH, SORRY, MIKE, I'M NEXT. OKAY. THE QUALITY AND
22 PRODUCTIVITY COMMISSION, IN PARTNERSHIP WITH THE BOARD OF
23 SUPERVISORS AND CHIEF EXECUTIVE OFFICE, EACH YEAR RECOGNIZES
24 INNOVATIVE PROJECTS WHICH ENHANCE SERVICES TO THE PUBLIC OR
25 RESULT IN COST SAVINGS AND/OR COST AVOIDANCE FOR THE COUNTY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THIS YEAR, A TOTAL OF 67 PROJECTS WERE HONORED AT THE QUALITY
2 AND PRODUCTIVITY AWARDS LUNCHEON HELD LAST WEEK AT THE MUSIC
3 CENTER. THESE CUTTING EDGE PROJECTS REPRESENT A NEARLY \$170
4 MILLION BENEFIT TO THE COUNTY EACH YEAR. TODAY WE WILL
5 RECOGNIZE THE RECIPIENT OF THE COMMISSION'S CHAIR LEADERSHIP
6 AWARD AND THE TOP 10 PROJECTS. JOINING ME TODAY FOR THE
7 PRESENTATION ARE CHIEF EXECUTIVE OFFICER BILL FUJIOKA AND THE
8 CHAIR OF THE COMMISSION, BILL SULLIVAN. COMMISSIONER SULLIVAN
9 WILL INTRODUCE THE RECIPIENT OF THE CHAIR LEADERSHIP AWARD.
10 BILL?

11

12 **BILL SULLIVAN:** GOOD MORNING, THE CHAIR LEADERSHIP AWARD, GIVEN
13 BY THE Q.P.C. ANNUALLY, IS TO RECOGNIZE A LEADER IN COUNTY
14 GOVERNMENT, A DEPARTMENT HEAD WHO LEADS BY EXAMPLE AND CARRIES
15 OUT THE MISSION AND THE VISION FOR THE QUALITY AND
16 PRODUCTIVITY COMMISSION. THE CURRENT AWARDEE DILIGENTLY CARRIES
17 OUT THE MISSION OF HIS DEPARTMENT TO PROTECT HEALTH OF COUNTY
18 RESIDENTS, TO PREVENT DISEASE, AND TO PROMOTE GENERAL WELFARE.
19 HENCE, HE HAS A STAFF OF OVER 4,000 AND AN EXTREMELY LARGE
20 BUDGET. HE'S HELD IN HIGH ESTEEM BY HIS COLLEAGUES AND
21 HEALTHCARE PROFESSIONALS ACROSS THE NATION. HE IS THE CHAIR OF
22 TWO NATIONAL HEALTH COMMITTEES AND VICE CHAIR OF FIRST FIVE IN
23 LOS ANGELES COUNTY, WHICH CARES FOR CHILDREN FROM BIRTH TO
24 FIVE YEARS OF AGE. THE RECIPIENT OF THE 2012 AWARD IS DR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JONATHAN FIELDING, DIRECTOR OF THE COUNTY DEPARTMENT OF PUBLIC
2 HEALTH. [APPLAUSE.]

3

4 **DR. JONATHAN FIELDING:** COMMISSION CHAIR SULLIVAN, BOARD OF
5 SUPERVISORS, COMMISSIONERS OF THE QUALITY AND PRODUCTIVITY
6 COMMISSION, MR. FUJIOKA, LADIES AND GENTLEMEN. THANK YOU FOR
7 THIS GREAT HONOR. I AM BOTH HUMBLLED AND GRATEFUL FOR IT AND I
8 SHARE IT WITH EVERY DEPARTMENT OF PUBLIC HEALTH EMPLOYEE WHO
9 NEVER FORGET THAT OUR JOB IS TO PROTECT AND IMPROVE THE HEALTH
10 OF EVERYONE IN LOS ANGELES COUNTY. THE PRODUCTIVITY COMMISSION
11 AND ITS STAFF MEMBERS, VICTORIA PITKIN-LANE AND MARY SABINAR,
12 HAVE ALWAYS BEEN VERY SUPPORTIVE OUR EFFORTS TO IMPROVE OUR
13 PRODUCTIVITY AND EFFICIENCY, AND IN THE LAST VISIT BY THE
14 COMMISSION, COMMISSIONER PAT JOHNSON ENCOURAGED OUR DEPARTMENT
15 TO CONTINUE OUR WORK ON PERFORMANCE IMPROVEMENT AND SHARE OUR
16 MODEL WITH OTHERS, AND WE'VE DONE THAT. WE APPRECIATE THE
17 GRANTS FROM THE COMMISSION TO ALLOW US TO CONTINUE OUR WORK IN
18 THE CHILDREN'S HEALTH INITIATIVE AND THE HEALTH AND
19 COMMUNITIES WEBSITE, AND WE LOOK FORWARD TO CONTINUING AND
20 STRENGTHENING OUR COLLABORATION. IT'S OFTEN SAID THAT OUR JOB
21 AS LEADERS IS NOT TO PRODUCE FOLLOWERS BUT TO PRODUCE OTHER
22 LEADERS. AND I'M REALLY VERY, VERY PROUD TO BE IN A DEPARTMENT
23 THAT HAS A WONDERFUL STAFF AND SUCH GREAT TEAMS TO WORK WITH.
24 SO THANK YOU ALL VERY MUCH. [APPLAUSE.]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, DR. FIELDING. I'M GOING
2 TO INTRODUCE EACH OF THE AWARDEES ONE AT A TIME. FIRST THE
3 CHILD SUPPORT SERVICES CASE MANAGEMENT DUAL DEPARTMENT OF
4 CHILD SUPPORT SERVICES. OUTPATIENT PHARMACY BAR CODE
5 VERIFICATION SYSTEM, THE DEPARTMENT OF HEALTH SERVICES WITH
6 INTERNAL SERVICES, AS WELL. I HOPE I'M PRONOUNCING THIS RIGHT,
7 THE E.M. HUB SYSTEM? IS THAT WHAT IT IS? THE E.M. HUB SYSTEM
8 CONNECTING THE DEPARTMENT OF HEALTH SERVICES MEDICAL HUBS AND
9 THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES. AND THE
10 RECIPIENTS ARE D.H.S. AND D.C.F.S., ALONG WITH THE C.E.O., THE
11 CHIEF INFORMATION OFFICE, THE INTERNAL SERVICES DEPARTMENT,
12 PUBLIC HEALTH AND COUNTY COUNSEL. NEXT, INCREASING PATIENT
13 PHARMACEUTICAL ACCESS, THE P.A.P. PROGRAMS, DEPARTMENT OF
14 HEALTH SERVICES. NEXT, THE L.A. COUNTY U.S.C. MEDICAL CENTER
15 STREET TO HOME PROJECT. THE DEPARTMENT OF MENTAL HEALTH WITH
16 THE FIRST DISTRICT, THE C.E.O. OF HEALTH SERVICES, PUBLIC
17 HEALTH, D.P.S.S., COUNTY COUNSEL AND THE SHERIFF'S DEPARTMENT.
18 NEXT IS ENHANCEMENTS TO THE GENERAL RELIEF S.S.I., M.A.P.
19 ADVOCACY PROGRAM. D.P.S.S. WITH HEALTH SERVICES, MENTAL HEALTH
20 AND THE SHERIFF'S DEPARTMENT. NEXT IS THE BRONZE EAGLE AWARD,
21 THE BRONZE AWARD WINNER, NO. 8, OH I'M SORRY, WE HAVE NUMBER
22 7. MY JURY DUTY PORTAL. MY JURY DUTY PORTAL. LOS ANGELES
23 SUPERIOR COURT. AND I'VE USED THAT PORTAL MYSELF. AND IT'S
24 WELL-DESERVING OF THE AWARD. NEXT IS THE BRONZE AWARD WINNER.
25 THE CONTRACTOR ALERT REPORTING DATABASE, THE AUDITOR-



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTROLLER, WITH THE COUNTY COUNSEL, INTERNAL SERVICES, CHIEF
2 EXECUTIVE OFFICE, D.P.S.S., D.C.F.S., HEALTH SERVICES, MENTAL
3 HEALTH AND PUBLIC HEALTH.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** THE SILVER AWARD WINNER IS A VITAL
6 RECORDS MAIL PROCESSING. THE DEPARTMENT IS REGISTRAR-RECORDER
7 COUNTY CLERK, DEAN LOGAN, IS HERE IN PERSON. AND LAST BUT NOT
8 LEAST IS THE GOLD WINNER, DATA MINING SOLUTION FOR CHILDCARE
9 WELFARE FRAUD. DEPARTMENT OF PUBLIC SOCIAL SERVICES WITH THE
10 C.E.O., THE C.I.O., COUNTY COUNSEL AND THE DISTRICT ATTORNEY'S
11 OFFICE. CONGRATULATIONS. WE'RE JOINED HERE BY THE DISTRICT
12 ATTORNEY HIMSELF, STEVE COOLEY. THANK YOU. [APPLAUSE.]

13

14 **STEVE COOLEY:** IT WAS A GREAT PROJECT, WE HAD GREAT PARTNERS.
15 BUT I THINK THE REAL CREDIT SHOULD GO TO THE QUALITY AND
16 PRODUCTIVITY COMMISSION FOR THIS TREMENDOUS PROGRAM WHICH
17 INSPIRES VARIOUS COUNTY DEPARTMENTS TO ACHIEVE MAJOR GOALS BY
18 WORKING TOGETHER. SO THANK YOU, GREAT PARTNERS, FOR A GREAT
19 PROJECT. [APPLAUSE.]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SUPERVISOR ANTONOVICH?

22

23 **SUP. ANTONOVICH:** I'M VERY PROUD OF THE PRODUCTIVITY COMMISSION
24 AND HOW WELL THEY HAVE DONE. I INITIATED THAT BACK IN THE
25 EARLY 1980S AND THEY HAVE SAVED UP TO \$4 BILLION, UP TO \$4



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BILLION BY MAKING THE COUNTY OPERATE MORE EFFICIENTLY AND
2 HAVING COST SAVINGS. SO WE APPRECIATE THEIR LEADERSHIP AND
3 LOOK FORWARD TO MANY MORE YEARS OF COOPERATION SO WE COULD
4 GENERATE THOSE TYPES OF SAVINGS. AT THIS TIME, EVERY YEAR WE
5 DO THIS AND THIS IS OCTOBER 17, WHICH IS NATIONAL DISABILITIES
6 MENTORING DAY IN OUR COUNTY OF LOS ANGELES. AND IN RECOGNITION
7 OF THIS SERVICE, I WOULD LIKE TO HONOR THE MEMBERS OF THE PATH
8 POINT IN CHATSWORTH. AND THEY JOIN US EACH YEAR. EACH YEAR
9 THEY COME DOWN TO THE BOARD OF SUPERVISORS FOR THIS
10 RECOGNITION. ESTABLISHED IN 1964, THEY ARE DEDICATED TO
11 HELPING PEOPLE WITH DISABILITIES OR DISADVANTAGES TO REACH
12 THEIR FULLEST POTENTIAL. PATH POINT IS A LEADER IN THE FIELD
13 OF SUPPORTED EMPLOYMENT AND HOUSING SUPPORT SERVICES IN OUR
14 COUNTY, SERVING OVER 2,000, OVER 2,000 EACH YEAR IN THE FIVE
15 COUNTIES OF SAN LUIS OBISPO, SANTA BARBARA, VENTURA, KERN AND
16 LOS ANGELES COUNTY. THEY HAVE RECEIVED NATIONAL RECOGNITION.
17 NOW, THEIR MISSION IS TO PROVIDE COMPREHENSIVE TRAINING AND
18 SUPPORT SERVICES THAT WOULD EMPOWER PEOPLE WITH DISABILITIES
19 OR DISADVANTAGES TO LIVE AND WORK AS VALUED MEMBERS OF OUR
20 COMMUNITIES. HERE WITH US IS GORDON SHELDALL, WHO IS THE PATH
21 POINT DIRECTOR, AND HIS DAUGHTER, HANNAH, WHO IS AN INTERN AT
22 MY CHATSWORTH OFFICE, AND SEVERAL PARTICIPANTS IN THE
23 MENTORING PROGRAM. FIRST LET US GIVE THIS PROCLAMATION TO
24 GORDON. CONGRATULATIONS. ASHLEY ARMIJO. [APPLAUSE.] ADAM
25 SCOTTDAL? NOT HERE TODAY. OKAY. TESSINA REEVES. [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AMANDA. AND JOSEPH MOORE. AND WILLIE DIAZ IS NOT HERE. WE'LL
2 GIVE THOSE -- [OFF MIC.]

3

4 **HANNAH SHELDALL:** THANK YOU TO THE BOARD OF SUPERVISORS FOR
5 RECOGNIZING THE NEW OFFICERS OF SELF-ADVOCACY AND ALSO ON
6 BEHALF OF PATH POINT, WE ARE VERY PROUD OF THEM AND THEIR
7 ACCOMPLISHMENT. THANK YOU.

8

9 **SUP. ANTONOVICH:** AND THE NOW WE WANT TO RECOGNIZE ONE OF THE
10 GREAT, GREAT LEADERS IN OUR COUNTY OF LOS ANGELES. TO BECOME
11 AN EAGLE SCOUT TAKES HARD WORK, PERSEVERANCE, IT TAKES
12 INTEGRITY, MORALITY, AND JUST A REAL GOOD SENSE OF
13 RESPONSIBILITY AND ACHIEVING YOUR GOAL. TODAY WE HAVE GERMAN
14 MATCHNIFF, WHO RECENTLY ACHIEVED THAT RANK OF EAGLE SCOUT. HE
15 WAS BORN IN ESTONIA IN 1986. AND HIS SISTER WERE ORPHANED AT A
16 VERY YOUNG AGE. AT THE AGE OF 11, HE WAS ADOPTED BY THE
17 MATCHNIFF FAMILY AND CAME TO THE UNITED STATES. HE AND HIS
18 SISTER BECAME UNITED CITIZENS BACK ON JUNE 28, 2008. HE
19 MAINTAINS A 4-POINT GRADE POINT AVERAGE AND TAKES NUMEROUS
20 ADVANCED CLASSES ATTENDING CRESPI CARMELITE HIGH SCHOOL IN
21 ENCINO. GERMAN AND HIS FATHER FREQUENTLY VOLUNTEER IN DOWNTOWN
22 LOS ANGELES, GIVING THE COFFEE AND DONUTS TO THE HOMELESS AS
23 WELL AS HANDING OUT DONATED SOCKS AN UMBRELLAS AT OUR MISSION
24 DURING THE WINTER. IN HIS FREE TIME, HE PLAYS WATER POLO AND
25 HE SWIMS. HE IS ALSO A MEMBER OF THE STUDENT BODY COUNCIL, THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ENVIRONMENTAL STUDIES OUTDOOR LEADERSHIP CLUB, THE NATIONAL
2 HONOR SOCIETY, AND THE CALIFORNIA SCHOLARSHIP FEDERATION. HE
3 IS JOINED BY HIS PARENTS, CARLEENE AND LEONARD, WHO ARE HERE.
4 AND WE JUST REALLY APPRECIATE YOU AND YOUR LEADERSHIP AND
5 BEING AN EAGLE SCOUT. [APPLAUSE.]

6

7 **GERMAN MATCHNIFF:** FIRST OF ALL, I WOULD LIKE TO THANK
8 SUPERVISOR ANTONOVICH AND THE COUNTY OF LOS ANGELES FOR GIVING
9 ME THIS HONOR. I WOULD LIKE TO THANK MY PARENTS AND MY FAMILY
10 FOR PUSHING ME ESPECIALLY MY DAD. I WOULD LIKE TO THANK ALL MY
11 FRIENDS FOR BEING SUPPORTIVE OF ME AND ALL THE SCOUT LEADERS
12 FOR GIVING ME THIS OPPORTUNITY. AND MOST OF ALL, I'D LIKE TO
13 THANK GOD FOR BLESSING ME SO MUCH IN MY LIFE. THANK YOU.
14 [APPLAUSE.]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE ONE MORE PRESENTATION. THE
17 AMERICAN SOCIETY OF CIVIL ENGINEERS. THE A.S.C.E. WAS FOUNDED
18 IN 1852 AND IS THE COUNTRY'S OLDEST NATIONAL CIVIL ENGINEERING
19 ORGANIZATION. IT REPRESENTS 140,000 CIVIL ENGINEERS
20 INDIVIDUALLY IN PRIVATE PRACTICE, GOVERNMENT, INDUSTRY AND
21 ACADEMIA WHO ARE DEDICATED TO THE ADVANCEMENT OF THE SCIENCE
22 AND SERVICE OF CIVIL ENGINEERING. A.S.C.E. HAS SECTIONS AND
23 BRANCHES ALL OVER THE COUNTRY AND TWICE A YEAR THEY FLY TO
24 WASHINGTON, D.C. AND SACRAMENTO, MEET WITH CONGRESS AND OUR
25 LEGISLATORS TO INFORM THEM ABOUT THE STATUS OF THE NATION'S



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INFRASTRUCTURE WITH A REPORT CARD SYSTEM TO PUT IT INTO
2 LAYMEN'S TERMS. A.S.C.E.'S REPORT CARD WAS ALSO CITED AS A
3 SOURCE IN PRESIDENT OBAMA'S BUDGET. IT IS MY UNDERSTANDING
4 THAT THE COUNTY PUBLIC WORKS STAFF ALSO CONTRIBUTED TO THE
5 RESEARCH AND PROVIDED SUPPORTING DATA FOR THE PREPARATION OF
6 THE 2012 REPORT CARD FOR THE COUNTY'S INFRASTRUCTURE WHICH
7 WILL BE OFFICIALLY ANNOUNCED AT A.S.C.E.'S INSTALLATION DINNER
8 FOR THE INCOMING PRESIDENT AND EXECUTIVE BOARD FOR THE
9 METROPOLITAN LOS ANGELES BRANCH TOMORROW NIGHT. I WANT TO
10 PRESENT THIS PROCLAMATION TO JULIA MOYE, M.L.A.B.'S INCOMING
11 PRESIDENT, MARLEN CALDERON AND KUNG NGUYEN, PAST PRESIDENTS OF
12 M.L.A.B. JULIA AND MARLEN WORK FOR THE CITY'S BUREAU OF
13 ENGINEERING AND KUNG WORKS FOR OUR OWN COUNTY DEPARTMENT OF
14 PUBLIC WORKS. SO WE WANT TO CONGRATULATE YOU AND PROCLAIM
15 OCTOBER 23 AMERICAN SOCIETY OF CIVIL ENGINEERS DAY AND ALL
16 RESIDENTS OF OUR COUNTRY ARE ENCOURAGED TO ACKNOWLEDGE WITH
17 GRATITUDE THE CONTRIBUTIONS OF A.S.C.E.'S PROFESSIONALS IN
18 MAINTAINING AND IMPROVING THEIR QUALITY OF LIFE.
19 CONGRATULATIONS. [APPLAUSE.]

20
21 **JULIA MOYE:** HONORABLE COUNTY BOARD OF SUPERVISORS, MY NAME IS
22 JULIA MOYE, AND I AM THE PRESIDENT OF THE METROPOLITAN LOS
23 ANGELES BRANCH OF THE AMERICAN SOCIETY OF CIVIL ENGINEERS AND
24 BEHIND ME ARE MY FELLOW CIVIL ENGINEERS. WE ARE HERE TO THANK
25 THE LOS ANGELES COUNTY BOARD OF SUPERVISORS FOR PROCLAIMING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TODAY, TUESDAY, OCTOBER 23, 2012, AMERICAN SOCIETY OF CIVIL
2 ENGINEERS DAY IN LOS ANGELES COUNTY AND FOR ENCOURAGING ALL
3 RESIDENTS OF LOS ANGELES COUNTY TO RECOGNIZE THE CONTRIBUTIONS
4 OF A.S.C.E. PROFESSIONALS TO MAINTAINING AND IMPROVING THEIR
5 QUALITY OF LIFE. CIVIL ENGINEERS TOUCH MANY ASPECTS OF OUR
6 EVERYDAY LIVES, FROM THE WATER WE USE TO BRUSH OUR TEETH IN
7 THE MORNING TO THE ROAD WE DRIVE INTO TO WORK, TO THE SCHOOL
8 WHERE WE TAKE OUR CHILDREN, TO THE POWER THAT CHARGES OUR CELL
9 PHONE. CIVIL ENGINEERS DESIGN AND BUILD THE SYSTEMS THAT BRING
10 US WATER AND POWER. THEY ALSO BUILD BRIDGES, ROADS, AIRPORTS,
11 BUILDINGS, WASTEWATER TREATMENT PLANTS, AND ALL THE PUBLIC
12 WORKS THAT KEEP A COUNTY OPERATING. CIVIL ENGINEERS ARE
13 DEVELOPING AND IMPLEMENTING SOME OF THE MOST EXCITING AND
14 INNOVATIVE TECHNOLOGIES TO SOLVE PROBLEMS FACING OUR COUNTRY,
15 FROM OUR NATION'S AGING INFRASTRUCTURE TO THE WORLD'S
16 DWINDLING CLEAN WATER SUPPLY. MONEY INVESTED IN ESSENTIAL
17 PUBLIC WORKS CAN CREATE JOBS, PROVIDE FOR ECONOMIC GROWTH AND
18 ENSURE PUBLIC SAFETY THROUGH A MODERN, WELL-ENGINEERED SYSTEM.
19 AS WITH ANY INVESTMENT, A SOLID RETURN IS ESSENTIAL TO LONG-
20 TERM GROWTH. WHEN IT COMES TO INFRASTRUCTURE, THAT MAY BE THE
21 EASIEST PART OF THE EQUATION. DEDICATING RESOURCES TO OUR
22 LOCAL POWER GRID, WATER PIPES, TRANSPORTATION NETWORKS AND
23 OTHER CRITICAL INFRASTRUCTURE SYSTEMS WILL CREATE JOBS AND
24 SUPPORT OUR ECONOMY IN REAL AND MEASURABLE WAYS. AND THE
25 IMPACT WILL BE LONG LASTING. TODAY WE COMMEND THE BOARD FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE SUPPORT AND THE COUNTY STAFF SUPPORT IN WORKING WITH US TO
2 COMPILE INFORMATION FOR OUR 2012 REPORT CARD FOR LOS ANGELES
3 COUNTY INFRASTRUCTURE TO BE RELEASE TO THE PUBLIC TOMORROW.
4 THIS REPORT CARD DISCUSSES THE CURRENT CONDITION OF COUNTY
5 INFRASTRUCTURE THAT OUTLINES THE RESOURCES NEEDED TO REPAIR
6 AND UPGRADE IT TO MEET THE NEEDS OF OUR COUNTY. AS YOU ALREADY
7 KNOW, THERE'S PLENTY OF INFRASTRUCTURE BELOW ACCEPTABLE
8 GRADES, INCLUDING COUNTLESS MILES OF LOCAL ROADS, BRIDGES,
9 WATER PIPES, POLICE AND FIRE FACILITIES THAT NEED IMPROVEMENTS
10 AND REQUIRE YOUR CONTINUED LEADERSHIP. WITH COMMITTED
11 CHAMPIONS AT ALL LEVELS OF GOVERNMENT, COMMITMENT OF AMPLE AND
12 APPROPRIATE RESOURCES, AND A DEDICATION TO INNOVATION, WE WILL
13 WORK TOGETHER TO OVERCOME OUR COUNTRY'S AGING INFRASTRUCTURE
14 ISSUES. ON BEHALF OF THE APPROXIMATELY 3,000 MEMBERS OF THE
15 METROPOLITAN LOS ANGELES BRANCH OF THE AMERICAN SOCIETY OF
16 CIVIL ENGINEERS, I AND MY FELLOW BOARD MEMBERS WOULD LIKE TO
17 THANK THE LOS ANGELES COUNTY BOARD OF SUPERVISORS FOR
18 RECOGNIZING THE CONTRIBUTIONS OF CIVIL ENGINEERS. IT IS
19 IMPORTANT THAT OUR ELECTED OFFICIALS CONTINUE SUPPORTING
20 INFRASTRUCTURE INVESTMENT FOR THE FUTURE OF OUR COUNTY. THANK
21 YOU. [APPLAUSE.]

22

23 **SUP. ANTONOVICH:** OKAY. WHAT'S COMING NEXT WEEK IS HALLOWEEN.
24 SO WE HAVE A LITTLE PUMPKIN HERE TODAY. PUMPKIN'S REAL NAME
25 ALI, AND SHE'S 12 WEEKS OLD. SHE'S AN ALTERED ROTTWEILER MIX



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND SHE'S LOOKING FOR A HOME. I SHOULD SAY HE'S LOOKING FOR A
2 HOME. SO HE COMES WITH AN OUTFIT, ALREADY TO GO TRICK OR
3 TREATING WITH YOU. AND YOU CAN CALL THE TELEPHONE NUMBER ON
4 THE SCREEN, 562-728-4644, AND LITTLE ALI WILL CELEBRATE
5 HALLOWEEN WITH YOU AND GO TRICK OR TREATING WITH YOU. OKAY?
6 WHAT DO YOU THINK?

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. FIRST ITEM IS ITEM NO. 1?

9

10 **CLERK SACHI HAMAI:** SO THIS IS THE PUBLIC HEARING ITEM. ITEM
11 NO. 1. AND ALL THOSE WHO PLAN TO TESTIFY BEFORE THE BOARD,
12 PLEASE STAND AND RAISE YOUR RIGHT HAND TO BE SWORN IN. IN THE
13 TESTIMONY YOU MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY
14 AFFIRM TO TELL THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE
15 TRUTH SO HELP YOU GOD? THANK YOU. YOU MAY BE SEATED. ON ITEM
16 NO. 1, THIS IS THE HEARING ON AN INCREASE TO THE MAXIMUM AND
17 MINIMUM TICKET AND PARKING PRICES PROPOSED BY THE LOS ANGELES
18 PHILHARMONIC ASSOCIATION FOR THE 2013 HOLLYWOOD BOWL SEASON.
19 THERE IS NO DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS
20 RECEIVED. AND THERE ARE A COUPLE PUBLIC SPEAKERS.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ARNOLD SACHS AND ERIC PREVEN? GO
23 AHEAD, MR. PREVEN.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ERIC PREVEN:** THANK YOU, SIR. IT IS ERIC PREVEN, THE COUNTY
2 RESIDENT FROM DISTRICT 3. ITEM 1 IS OBVIOUSLY AN INCREASE TO
3 THE MAXIMUM AND THE MINIMUM TICKET AND PARKING PRICES THAT
4 HAVE BEEN PROPOSED BY THE PARKS AND RECREATION DIVISION. AND
5 OBVIOUSLY THIS BOARD IS PREPARED TO APPROVE THOSE INCREASES. I
6 GAVE IT SOME THOUGHT. IN THE PAST I HAVE SUPPORTED THESE KINDS
7 OF INCREASES BECAUSE OUR INFRASTRUCTURE, SUCH AS THE HOLLYWOOD
8 BOWL, IS ALL FOR THE L.A. PHILHARMONIC. BUT HERE I'M GOING TO
9 HOLD THE LINE BECAUSE ON PAGE 5 I READ THAT WE ARE TALKING
10 ABOUT A \$5 INCREASE THAT WILL DRIVE THE PRICE UPWARD FROM 40
11 TO 45 FOR THE TOP TIER PARKING. THIS IS THE HOLLYWOOD BOWL,
12 GUYS. NOW THIS BOARD OF SUPERVISORS HAS NO SHAME OR
13 EMBARRASSMENT GIVING AWAY PARKING OR SUBSIDIZING PARKING.
14 WE'VE SEEN THAT AT THE TOP OF THIS SHOW FOR A LONG PERIOD OF
15 TIME. AND WE SUPPORT IT BECAUSE, YOU KNOW, THESE ARE GOOD
16 OUTFITS THAT ARE GENERALLY SPEAKING DESERVING OF THIS KIND OF
17 A GRANT. BUT WHEN THE REGULAR FOLKS WHO SUPPORT THE HOLLYWOOD
18 BOWL, AND SUPERVISOR YAROSLAVSKY, WE ARE DEEPLY APPRECIATIVE
19 OF THE RESTROOM UPGRADE, THIS IS A STATE-OF-THE-ART,
20 SUPERVISOR KNABE AND OTHERS I KNOW HAVE VOTED, THERE'S A WAY
21 TO VOTE TO DETERMINE IF THIS IS ONE OF THE BEST RESTROOM
22 UPGRADES NATIONWIDE. SO LET'S NOT MIX APPLES AND ORANGES.
23 WE'RE ON INCREASING FEES. THE AMOUNT OF MONEY THAT WOULD BE
24 RAISED BY THESE PROPOSED INCREASES, SIR, IS IN THE
25 NEIGHBORHOOD OF 30-PLUS THOUSAND DOLLARS. I ASSUME SOMEONE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WILL CORRECT ME, MR. GUINEY, I'M NOT SURE THIS IS ACCURATE?
2 BUT WE'VE GOT TO HOLD THE LINE ON THIS BECAUSE IT'S NOT
3 APPROPRIATE. IT DOESN'T MAKE A BIT OF DIFFERENCE IN THE
4 OVERALL SCHEME OF THE HOLLYWOOD BOWL AND IT IS ONEROUS FOR
5 RESIDENTS WHO ARE TRYING TO GO OUT AND ENJOY SOME MUSIC. AND I
6 THINK I'M NOT ALONE WHEN I SAY THIS. WE'VE ALL TRIED. YOU'VE
7 DONE A VERY GOOD JOB COMPARED TO SOME OF THE OTHER LOCAL
8 MUNICIPALITIES AT HOLDING THE LINE ON PARKING COSTS, BUT THIS
9 IS A GOOD OPPORTUNITY. AND I KNOW IT'S HARD TO SEE REVENUE GO
10 BY THE WAYSIDE, BUT PARKS AND REC, IT TURNS OUT, DOES LOOK THE
11 OTHER WAY FROM TIME TO TIME AS REVENUE GOES BY THE WAYSIDE.
12 AND WE ARE LOOKING CLOSELY AT SOME OF THOSE ARRANGEMENTS THAT
13 WE'VE MADE IN THE RECENT PAST REGARDING REVENUE THAT WOULD
14 COME TO CONCESSIONERS AT PARKS AND REC. AND SUPERVISOR
15 YAROSLAVSKY HAS AN ITEM TODAY ABOUT R.F.P.S THAT I THINK IS
16 INSTRUCTIVE THERE AND MR. FUJIOKA CERTAINLY HAS HIS HANDS ALL
17 OVER THIS BUSINESS, AS WELL. SO LET US CONCLUDE WITH THE
18 SIMPLE AND BRISK STATEMENT, WHICH IS: NO, WE DO NOT WANT
19 ADDITIONAL PARKING FEES. NO, WE DO NOT WANT \$3 NICKEL AND DIME
20 INCREASES ON HOLLYWOOD BOWL BUSINESS. WE DON'T. WE'RE NOT
21 INTERESTED. THANK YOU.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. SACHS?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING. ARNOLD SACHS. THIS
2 ITEM CONCERNS THE HOLLYWOOD BOWL AND THE L.A. PHILHARMONIC.
3 BUT MY QUESTION WOULD BE: POLICIES SET FOR THE OTHER PROGRAMS
4 THAT OCCUR AT THE HOLLYWOOD BOWL THAT DON'T INCLUDE THE
5 PHILHARMONIC. MAYBE THE "PLAYBOY" JAZZ FESTIVAL, ANY OTHER
6 CONCERTS, WHO SETS THE POLICY FOR PARKING? AND FOR THOSE
7 PROGRAMS, IS IT HIGHER? AND WHO WOULD GET THE DIFFERENTIAL IN
8 PARKING FEES? BECAUSE YOU'RE ONLY ADDRESSING, AGAIN, ONE
9 SPECIFIC PERFORMANCE. A SPECIFIC PERFORMANCE BY ONE GROUP. AND
10 WHO KNOWS HOW MANY PERFORMANCES THEY WILL HAVE AT THE
11 HOLLYWOOD BOWL, MAYBE HALF A DOZEN, MAYBE A DOZEN. ONLY
12 ADDRESSES THOSE. I BELIEVE THE HOLLYWOOD BOWL PROGRAM RUNS FOR
13 FOUR OR FIVE MONTHS, MAYBE EVEN SIX MONTHS. SO WHAT IS THE
14 PARKING POLICY FOR THOSE PROGRAMS? WHO GETS THE EXTRA FUNDING?
15 WHO SETS THE PARKING AGENDA FOR THOSE PROGRAMS? AND HOW WAS
16 THAT MONEY ALLOCATED OUT? YOU NEEDED TO TAKE MONEY, THE MAN
17 JUST MENTIONED, FOR YOUR RESTROOM REHABILITATION. YOU NEEDED
18 TO TAKE MONEY OUT OF YOUR GENERAL FUND TO DO THAT, I BELIEVE.
19 IF YOU HAVE A DIFFERENTIAL PARKING PROGRAM LIKE THEY DO AT
20 STAPLES CENTER OR THE DODGERS STADIUM WHERE THEY CHARGE
21 PREMIUM PARKING DEPENDING UPON WHO'S PLAYING, WHERE DOES THAT
22 MONEY GO? IN THOSE TWO INSTANCES, IT GOES TO A PRIVATE
23 CONTRACTOR. SO WHERE DOES THIS EXTRA MONEY GO THAT'S PROBABLY
24 CREATED THROUGH ENHANCED PARKING FOR PREMIUM EVENTS AT THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HOLLYWOOD BOWL? AS ALWAYS, THANK YOU FOR YOUR TIME, ANSWERS
2 AND ATTENTION.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. DO YOU WANT TO SPEAK ON
5 THIS? BEFORE YOU START, IS THERE SOMEBODY FROM THE HOLLYWOOD
6 BOWL HERE? I THINK THERE'S SOMEBODY SUPPOSED TO BE HERE WHO
7 CAN ANSWER QUESTIONS ABOUT THIS? WHY DON'T YOU COME ON DOWN.
8 GO AHEAD, DON.

9

10 **SUP. KNABE:** MR. CHAIRMAN, I'M OKAY WITH SOME OF THESE
11 INCREASES, BUT I STILL HAVE A PROBLEM WITH RAISING THE PARKING
12 IN THE BENCH SEATS. SO I DON'T SUPPORT THE INCREASED PARKING
13 FEE OR THE BENCH SEAT PRICE.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IS THERE ANY OTHER
16 DISCUSSION? THE ONLY PARKING FEE THAT'S BEING RAISED, AS I
17 UNDERSTAND IT, IS THE VALET PARKING, IS THAT CORRECT?

18

19 **SPEAKER:** CORRECT.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL OTHER PARKING AT THE BOWL
22 REMAINS THE SAME, IS THAT CORRECT?

23

24 **SPEAKER:** CORRECT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** AND ON THE BENCH SEATS, DID WE NOT
2 REDUCE THE TICKET PRICES IN THE BENCH SEATS IN 2010?

3

4 **SPEAKER:** IN 2010, WE REDUCED THE PRICES IN SOME SECTIONS OF
5 THE AVERAGE FOR THE TOP PROMENADE AREAS. WE'RE EITHER LOWER OR
6 THE SAME PRICE WE'VE BEEN SINCE 2009.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** SO THIS IS THE FIRST TIME THERE
9 WILL BE AN INCREASE IN THOSE BENCH SEATS SINCE THAT TIME?

10

11 **SUP. KNABE:** SO WHY? JUST BECAUSE? I MEAN, THAT'S THE CONCERN.
12 THE WAY THE BOARD LETTER READ IS THE INCREASES WERE JUST
13 BECAUSE. THE BOARD LETTER SAID NOTHING ABOUT VALET PARKING. IT
14 SAID NOTHING ABOUT VALET PARKING. IT SAID PARKING.

15

16 **SPEAKER:** THE MAXIMUM AND MINIMUM PRICE. THE MAXIMUM PRICE IS
17 THE VALET PARKING. THAT'S THE ONLY PRICE THAT WE'RE
18 INCREASING.

19

20 **SUP. KNABE:** IT DIDN'T MENTION IT.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, NEXT TIME MAYBE YOU BE
23 SPECIFIC BECAUSE SOME OF US DON'T -- ALL OF US DON'T READ
24 BETWEEN THE LINES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** ABSOLUTELY.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** SO IF YOU COULD BE MORE SPECIFIC
4 NEXT TIME, IT WOULD MAYBE HELP EVERYBODY. ALL RIGHT. ANY OTHER
5 QUESTIONS?

6

7 **SUP. KNABE:** OBVIOUSLY THERE DOESN'T SEEM TO BE ANY SUPPORT FOR
8 IT -- [OFF MIC.].

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, WITHOUT OBJECTION, EXCEPT
11 FOR MR. KNABE, I'LL MOVE IT. RIDLEY-THOMAS SECONDS IT. AND
12 RECORD A 4-1 VOTE WITH SUPERVISOR KNABE VOTING NO. THANK YOU.
13 NEXT ITEM?

14

15 **CLERK SACHI HAMAI:** THAT COMPLETES THE PUBLIC HEARINGS, ITEM
16 NO. 2 WAS WITHDRAWN BY THE APPELLANT.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. LET ME TAKE UP THE PUBLIC
19 COMMENT ISSUES, THE INDIVIDUALS WHO HAVE SIGNED UP ON MULTIPLE
20 PUBLIC COMMENT ISSUES. ARNOLD SACHS, E.T. SNELL AND ERIC
21 PREVEN. OKAY. SO, MR. SACHS, YOURS WILL INCLUDE S-1 AND DR.
22 CLAVREUL, IF YOU'D LIKE TO COME FORWARD ON S-2, ALSO, BECAUSE
23 THOSE ARE GOING TO BE CONTINUED. BUT YOU'VE ASKED TO BE HEARD
24 ON THEM. AND MR. PREVEN, ALSO, YOUR DOZEN OR SO ITEMS THAT
25 YOU'VE HELD INCLUDES S-1 AND S-2. SO MR. SACHS, GO FIRST.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ARNOLD SACHS:** YES, SIR, VERY QUICKLY. THERE ARE A COUPLE ITEMS
3 THAT I SIGNED UP FOR THAT WERE HELD BY THE SUPERVISORS? WOULD
4 I BE ABLE TO SPEAK ON THOSE ITEMS?

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** NOPE.

7

8 **ARNOLD SACHS:** YOU MENTIONED YOUR POLICY A COUPLE WEEKS AGO WAS
9 THAT WE WERE CALLED UP TO SPEAK ON ITEMS. IF THE ITEM WAS HELD
10 BY A SUPERVISOR, WE COULD SPEAK THEN. I'M JUST TRYING TO LOOK
11 FOR SOME CLARIFICATION. THAT'S NOT COMING. MY TIME, MY CLOCK
12 IS RUNNING. THANK YOU FOR YOUR CLARIFICATION AGAIN. LET'S SEE.
13 I HELD S-1, ONLY REASON I HELD IT, I'M OKAY WITH SUPERVISOR
14 MOLINA PUTTING IT OVER, BUT I'M JUST CURIOUS BECAUSE SHE'S SO
15 INTERESTED IN GETTING ANSWERS. AND IN THE DISCUSSION LAST WEEK
16 SHE DESCRIBED HOW SHE WAS FRUSTRATED GETTING ANSWERS FROM THE
17 SHERIFF'S DEPARTMENT OVER THE CAMERAS, AND YET SHE PUTS THIS
18 ITEM OVER. AND THE ITEM CONTAINS RECOMMENDATIONS BY MERRICK
19 BOBB AND THE OFFICE OF INDEPENDENT REVIEW, YET BASED ON
20 SUPERVISOR RIDLEY-THOMAS'S COMMENTS LAST YEAR ABOUT HOW THAT
21 THOSE TWO ENTITIES HAVE BEEN IN EFFECT FOR 16 YEARS, AND YET
22 YOU'RE COMING UP WITH A JAILHOUSE COMMISSION REPORT THAT
23 PRETTY MUCH DAMNS THE OPERATION AT THE JAIL. WHY ARE YOU
24 LOOKING AT RECOMMENDATIONS FROM MERRICK BOBB AND THE O.I.R.
25 AND NOT FROM THE JAILHOUSE COMMISSION? JUST CURIOUS. I HELD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ITEMS 4 AND 5. THEY REFER BASICALLY TO A PROCUREMENT POLICIES.
2 AND SO I WAS JUST CURIOUS BECAUSE I DO RECALL THERE WAS A
3 POLICY CHANGE FOR YOUR REQUEST FOR PROPOSALS. SO I WAS
4 WONDERING IF YOU DID A POLICY CHANGE FOR THE REQUEST FOR
5 PROPOSALS LIKE THREE YEARS AGO, WHY WOULDN'T YOU LOOK AT THE
6 PROCUREMENT POLICIES THEN? DOESN'T THAT MAKE SENSE? DON'T THEY
7 SORT OF GO HAND-IN-HAND? I KNOW THAT THAT'S AN ODD CONCEPT FOR
8 ANYBODY HERE TO CONSIDER. BUT JUST MAYBE. I HELD ITEM 11. IT
9 SAYS THAT THE DEPARTMENT DIRECTORS TO DEVELOP A FRAMEWORK THAT
10 COMPLIES WITH PREVIOUSLY ADOPTED BOARD POLICIES. SO I WAS JUST
11 THINKING ALONG THE SAME LINES AS I DID WITH 4 AND 5. WOULDN'T
12 IT BE BETTER AND LESS EXPENSIVE IF THE BOARD ADOPTED A
13 FRAMEWORK AND POLICIES THAT ADDRESSED MULTIPLE DEPARTMENTS
14 THAT ARE AFFECTED INSTEAD OF VICE VERSA? MY RECOMMENDATION
15 REFERS TO THE DEPARTMENTS AND THE BOARD MAKING POLICY THAT
16 AFFECTS THE DEPARTMENTS. YOUR RECOMMENDATION REFERS TO THE
17 DEPARTMENT HEADS, THE DIRECTORS, MAKING CHANGES THAT COMPLY
18 WITH THE BOARD POLICIES. THERE IS A SLIGHT DIFFERENCE. THE
19 DEPARTMENT HEADS ARE APPOINTED BY YOU. SO OF COURSE THEY'RE
20 GOING TO GOOSESTEP ALONG WITH YOU. THE DEPARTMENTS SERVE THE
21 PUBLIC. AND THOSE CHANGES OCCUR ALL THE TIME. I HELD ITEM CS-
22 5, IT'S A PUBLIC SAFETY DISPATCH SYSTEM. DID ANYBODY HERE BY
23 ANY CHANCE READ THE L.A. TIMES ARTICLE YESTERDAY REGARDING THE
24 DISPATCHING FOR COUNTY FIRE DEPARTMENT AND THE L.A. CITY FIRE
25 DEPARTMENT AND HOW THAT PROGRAM WAS SUPPOSED TO HAVE BEEN PUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INTO EFFECT ABOUT 20 YEARS AGO? BY MY WATCH, YOU'RE RIGHT ON
2 TIME. OH, I'M OUT OF TIME, DAMN.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. SNELL.

5

6 **E.T. SNELL:** YEAH, BEFORE YOU START MY TIME, I'D LIKE TO GET
7 SOME CONFIRMATION BECAUSE YOU WERE CUTTING ME OFF. LAST TIME I
8 WAS HERE I SPOKE FOR ONE MINUTE.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS RUNNING AND I'M NOT
11 GOING TO CUT YOU OFF.

12

13 **E.T. SNELL:** BUT I'M TALKING ABOUT THE TIME BEFORE THAT WHERE
14 YOU DID NOT ALLOW ME MY THREE MINUTES AT PUBLIC COMMENT. SO
15 WHAT RULES, IF YOU COULD EXPLAIN IT TO ME SO I CAN UNDERSTAND,
16 BECAUSE UNDER THE AMERICANS WITH DISABILITIES ACT, I HAVE A
17 HARD TIME UNDERSTANDING SOMETIMES. AND I WOULD LIKE TO KNOW
18 WHERE YOU CUT YOUR TIME OFF, WHAT WE'RE ALLOWED TO SPEAK ON,
19 WHAT WE'RE NOT ALLOWED TO SPEAK ON BECAUSE I'VE ASKED THESE
20 GIRLS WHAT CAN I SPEAK ON? AND WHAT THE TIME LIMIT.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU WANT AN ANSWER OR DO YOU
23 WANT TO JUST KEEP YAKKING?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **E.T. SNELL:** WELL, I'D LIKE TO FINISH ASKING THE QUESTION. OF
2 COURSE YOU'RE GOING TO STICK A SOCK IN MY MOUTH, ANYWAY, AND
3 EVERYBODY ELSE'S, BUT GO AHEAD, MR. YAROSLAVSKY.

4
5 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU WANT TO PRONOUNCE MY NAME?
6 THAT'S BETTER.

7
8 **E.T. SNELL:** ZEV. YOU SHOW ME NO RESPECT. YOU SHOW NONE OF US
9 ACTIVISTS ANY RESPECT, SO I DON'T THINK ALL OF A SUDDEN YOU
10 SHOULD GET SOME.

11
12 **SUP. YAROSLAVSKY, CHAIRMAN:** I DON'T THINK YOU COULD HANDLE MY
13 LAST NAME. YOU ARE ENTITLED THREE MINUTES TO SPEAK ON ISSUES
14 THAT ARE ON THE AGENDA. AND YOU HAVE TWO MINUTES ON PUBLIC
15 COMMENT ON ITEMS THAT ARE NOT ON THE AGENDA. YOU ARE NOW ON AN
16 ITEM THAT IS ON THE AGENDA. YOU'VE ASKED TO BE HEARD ON
17 SEVERAL OF THEM.

18
19 **E.T. SNELL:** SO YOU'RE TELLING ME PUBLIC COMMENT IS TWO
20 MINUTES?

21
22 **SUP. YAROSLAVSKY, CHAIRMAN:** PUBLIC COMMENT ON NON-AGENDA ITEMS
23 IS TWO MINUTES. PUBLIC COMMENT ON AGENDA ITEMS IS THREE.
24 YOU'VE SIGNED UP FOR SEVERAL AGENDA ITEMS. YOU HAVE THREE
25 MINUTES. YOU NOW HAVE A MINUTE AND A HALF.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2 **E.T. SNELL:** OKAY. I'M GOING TO SPEAK ON 22, THANK YOU. 22.
3 AND, GLORIA, YOU KNOW, THIS ONE TAKES HUNTINGTON PARK AND THE
4 REDEVELOPMENT DOWN THERE. AND, YOU KNOW, I DON'T KNOW IF YOU
5 REMEMBER WHEN I CAME IN HERE, I THINK I WAS ARRESTED OCTOBER
6 19, 2010. AND I HAD HAD JOHN NOGUEZ' REAL BIRTH CERTIFICATE. I
7 HAD ALL THIS STUFF ON NOGUEZ. ANYTHING TO DO WITH HUNTINGTON
8 PARK. I JUST ASKED STEVE COOLEY, DID YOUR INDICTMENT ON JOHN
9 NOGUEZ HAVE ANYTHING TO DO WITH THE RECALL? OH NO. BUT ALL OF
10 A SUDDEN TWO DAYS LATER HE'S INDICTING NOGUEZ, WHICH IS LIKE A
11 TWO-YEAR-OLD CASE. I PRESENTED THIS STUFF TO THE BOARD AND ALL
12 IT DID WAS GET ME AN INDICTMENT OUT OF COOLEY'S OFFICE. I HOPE
13 YOU GUYS SUPPORT JACKSON. BUT GLORIA YOU'VE GOT TO KEEP AN EYE
14 ON YOUR LITTLE TOWNS DOWN THERE, BELL. IT'S NOW RUN BY BOSS TO
15 THE POLICE OFFICERS ASSOCIATION. HUNTINGTON PARK'S ANOTHER
16 ONE. WE'VE GOT BIG PROBLEMS WITH NOGUEZ, WHICH YOU SUPPORTED,
17 YOU DIDN'T NOT SUPPORT HIM, LET'S PUT IT THAT WAY. AND WE ALL
18 KNEW WHAT HE WAS. HE HAD A PHONY BIRTH CERTIFICATE. HE WAS
19 DOING ALL THESE SWINDLE THINGS. THE SAME THING COOLEY DOES
20 WHEN HE GETS MONEY FOR ELECTIONS, HE GOES TO THESE ATTORNEYS,
21 BLATT, BLEDSTEIN, I COULD THINK OF A LOT OF GOOD JEWISH
22 ATTORNEYS DOWN THERE IN ENCINO THAT COOLEY GOES TO TO GET THE
23 MONEY, HE EXTRAPOLATES FROM THEM FOR CAMPAIGN COFFERS AND THEN
24 TURNS AROUND AND GIVES THEM SPECIAL DEALS ON PEDOPHILE CASES.
25 AND JOSE ULYSSES CABRERA IS ONE OF THEM. I COULD THINK OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SEVERAL OF THEM. BUT YOU GOT TO KEEP YOUR EYE ON THIS CITY OF
2 HUNTINGTON PARK, GLORIA, REAL CLOSE. I HOPE YOU SUPPORT THAT
3 RECALL. THANK YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. PREVEN?

6

7 **ERIC PREVEN:** YES, SIR. GO FOR IT? OKAY. MY NAME IS ERIC
8 PREVEN, AND I AM THE COUNTY RESIDENT FROM DISTRICT 3. I WOULD
9 LIKE TO TEE OFF WITH S-1, WHICH HAS TO DO WITH THE JAIL
10 VIOLENCE COMMISSIONS VARIOUS PROTOCOL MEETINGS. ITEM 20, MR.
11 KRATTLI WROTE A VERY STRONG, ACTUALLY, CRAFTED NOTE. AND IT IS
12 THUMBS UP. FEASIBILITY IS HIGH FOR THE IDEA OF AN INSPECTOR
13 GENERAL AND A COMMISSION TO MONITOR THIS STUFF. SO THAT'S
14 EXCELLENT. SUPERVISOR MOLINA BOLDLY PROPOSED THAT WE MOVE OUR
15 MEETING WITH THE SHERIFF OUT OF PUBLIC VIEW TO ANOTHER DAY OF
16 THE WEEK, WHICH I VIGOROUSLY OPPOSE AND I WOULD ASK THAT YOU -
17 - WELL I READ AND ACTUALLY IF YOU'RE SAYING THAT WE CAN HAVE
18 THE SHERIFF'S WEEKLY OR MONTHLY ADDRESS IN FRONT OF THE PUBLIC
19 HERE ON A TUESDAY, THAT WOULD BE GREAT. I COULD CERTAINLY
20 FACILITATE SOME OF THE OTHER ITEMS MOVING AROUND TO MAKE THAT
21 POSSIBLE BECAUSE IT IS A TOP PRIORITY FOR MEMBERS OF THE
22 PUBLIC, SUPERVISOR MOLINA. AND I THINK WE ALL AGREE ON THAT,
23 INCLUDING MICHAEL -- MAYOR ANTONOVICH'S LATHAM & WATKINS WHO
24 WERE AMONG THE PRO BONO ATTORNEYS WHO HELPED WITH THAT AND I
25 WOULD LIKE TO SAY THANK YOU TO THEM AND ALSO TO MUNGER TOLLIS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUT BEFORE I HAVE MORE CONGRATULATIONS FOR THE LAWYERS, ITEM 8
2 IS THE LEONA VALLEY ITEM WHERE LATHAM & WATKINS HAVE TAKEN A
3 STRONG LEAD IN REPRESENTING AN APPLICANT WHO WAS ROUNDLY
4 REJECTED BY THE REGIONAL PLANNING COMMISSION AND BY A LARGE
5 SHARE OF THE LOCALS IN THAT AREA FOR A DEVELOPMENT THAT WOULD
6 INVOLVE BELIEVE IT OR NOT WINE GRAPES AMONGST THE DEVELOPMENT.
7 THE LOCALS FELT THIS WAS TOO MUCH DENSITY. AND NOBODY RAISED
8 THAT THERE'S A GLUT OF FRUIT HERE IN SOUTHERN CALIFORNIA. SO
9 THERE'S REALLY NOT GOING TO BE A GREAT SAVINGS THERE. BUT
10 NONETHELESS, MAYOR ANTONOVICH IS ASKING THAT WE TRY TO WORK
11 THIS OUT FOR GOD'S SAKES. LATHAM & WATKINS IS INVOLVED. AND I
12 AGREE. SO THEY'RE OFF THERE TRYING TO WORK IT OUT. THIS HAS
13 BEEN APPEALED NUMEROUS TIMES AND REJECTED BY THE LOCALS. I'M
14 AGAINST IT PERSONALLY, BUT IF WE NEED TO REWARD OUR GUYS,
15 LET'S REWARD THEM. ITEM 4 IS THE OFFICIAL WAY IN WHICH WE
16 REWARD OUR GUYS. THIS IS SUPERVISOR YAROSLAVSKY BLINKING
17 SLIGHTLY AND SAYING WE GOT TO GET THIS R.F.P. THING UNDER
18 CONTROL. SUPERVISOR MOLINA HAS CERTAINLY RAISED IT NUMEROUS
19 TIMES, APPROPRIATELY. I THINK ALL OF YOU HAVE AT ONE POINT OR
20 ANOTHER. IT'S A BROKEN SYSTEM AND IT DOES NEED A LOT OF WORK.
21 AND SOME OF THE IDEAS IN SUPERVISOR YAROSLAVSKY'S
22 PRESENTATION, INCLUDING DRAFT REQUESTS FOR PROPOSAL, ARE
23 ACTUALLY VERY SOLID AND WORTH PURSUING. BUT THE BIG QUESTION,
24 WHAT BILL FUJIOKA ONCE CALLED THE COMMON SENSE QUESTION IS:
25 ARE THE MEMBERS OF THE PUBLIC GETTING A FAIR SHAKE BY HAVING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THESE BUSINESS CONTRACTS REVIEWED OUT IN PUBLIC AND PROPERLY
2 FIELDING PROPOSALS FROM INSIDERS AND OUTSIDERS? WE DON'T WANT
3 A SITUATION WHERE ONLY INDIVIDUALS WHO HAVE CLOSE ACCESS, I
4 MEAN, LOOK, COMPARE THE ASSESSOR SITUATION. HERE YOU'VE GOT
5 TAX AGENTS WHO ARE INFLUENCING THE ASSESSOR. AND WE ARE TRYING
6 TO CLAMP DOWN ON THAT. SAME THING. WE DO NOT WANT VARIOUS
7 LOBBYISTS AND OTHERS TO INFLUENCE IMPORTANT CONTRACTS THAT
8 HAVE A LOT OF MONEY.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP. I GAVE YOU A
11 LITTLE EXTRA TIME. THANK YOU. DR. CLAVREUL.

12

13 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
14 DR. GENEVIEVE CLAVREUL. ACTUALLY THIS ITEM WAS SCHEDULED FOR
15 11:30 BUT I'D BE GLAD TO SPEAK TO IT NOW SO I CAN GO HOME. I
16 AM VERY CONCERNED BECAUSE THE COMMISSION ON EFFICIENCY IS ONE
17 OF THE WORST COMMISSIONS WE HAVE HERE IN OUR COUNTY. AND I'M
18 EXTREMELY PUZZLED ABOUT THE LIST WHICH IS ON THE FIRST PAGE OF
19 THE REPORT. IT SHOWS THAT THEY HAVE A ONE CHAIR, FIRST VICE
20 CHAIR, SECOND VICE CHAIR, CHAIR EMERITUS, WHICH IS MY LEAST
21 FAVORITE PERSON, MR. ROBERT PHILIBOSIAN WHO STILL CONTROLS
22 THAT COMMISSION TOTALLY. AND WHAT'S PUZZLED ME EVEN THE MOST,
23 THOSE CHAIRS AND EXTRA VICE CHAIR AND SO ON ARE NOT INDICATED
24 AS COMMISSIONERS. SO I'M KIND OF SURPRISED. BECAUSE DON'T YOU
25 NEED TO BE A COMMISSIONER TO BE THE CHAIR? TO BE THE VICE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHAIR? TO BE THE SECOND VICE CHAIR? OR ARE WE HAVING SUCH AN
2 UNUSUAL COMMISSION HERE THAT NONE OF THE RULES OF COMMISSION
3 APPLIES? I MEAN IT IS RIDICULOUS. IT IS ALSO RIDICULOUS FOR AN
4 EFFICIENCY COMMISSION TO PUSH A REPORT ONE MORE WEEK BECAUSE
5 THEY'RE NOT READY TO PRESENT IT. BUT TO SEE WHAT I AM SEEING
6 IS OUTRAGEOUS. HOW CAN YOU BE THE CHAIR, THE VICE CHAIR, THE
7 SECOND VICE CHAIR AND THE CHAIR EMERITUS WHEN YOU'RE NOT A
8 COMMISSIONER? BUT OF COURSE THAT WILL NOT SURPRISE YOU BECAUSE
9 THEY SEEMED TO BE ABLE TO DO WHATEVER THEY WISH WHENEVER THEY
10 FEEL. MR. FILBOSIAN SHOULD HAVE BEEN REMOVED FROM THAT
11 COMMISSION A LONG, LONG TIME AGO. BUT IT KIND OF PUZZLED ME
12 THAT OUT OF 17 MEMBERS THAT YOU HAVE IN THAT SO-CALLED CITIZEN
13 ECONOMY AND EFFICIENCY COMMISSION, YOU HAVE ONLY THREE WOMEN,
14 AND OF COURSE NOT IN A POSITION OF POWER. THAT WILL HAVE
15 REALLY SURPRISED ME. BUT I WOULD LIKE A RESPONSE IN WRITING
16 WHY THE CHAIR, THE VICE CHAIR AND SECOND VICE CHAIR, AND FIRST
17 OF ALL WHY THEY HAVE SO MANY CHAIRS, YOU KNOW, ON THAT
18 COMMISSION. SO I WOULD APPRECIATE A RESPONSE IN WRITING FROM
19 THE BOARD.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, DR. CLAVREUL. WE HAVE
22 THE ITEMS BEFORE US.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** IF WE COULD TAKE UP ITEM NO. 3 FIRST
2 BECAUSE ON THIS ITEM, SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR
3 ANTONOVICH WILL ABSTAIN FROM THE VOTE.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IT'S MOVED BY MOLINA. I'LL
6 SECOND IT. WITHOUT OBJECTION, UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** AND THEN THE FOLLOWING ITEMS ON S-1 IT WILL
9 BE CONTINUED TWO WEEKS. S-2 WILL BE CONTINUED ONE WEEK. ITEM
10 NO. 4 IS BEFORE YOUR BOARD. ITEM NO. 5, 8, 9, 11, 13. ITEM NO.
11 14 WILL BE REFERRED BACK TO THE CHIEF EXECUTIVE OFFICE, ITEM
12 NO. 15 WILL BE REFERRED BACK TO THE DEPARTMENT OF PUBLIC
13 SOCIAL SERVICES, ITEM 18 WILL BE BEFORE YOUR BOARD AND 22-A.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR KNABE MOVES.
16 ANTONOVICH SECONDS. WITHOUT OBJECTION, SO ORDERED ON THOSE
17 ITEMS. I HAVE A COUPLE OF ADJOURNING MOTIONS. FIRST OF ALL,
18 I'D LIKE TO ASK THAT THE BOARD ADJOURN IN THE MEMORY OF FORMER
19 SENATOR GEORGE MCGOVERN, WHO PASSED AWAY OVER THE WEEKEND. A
20 HISTORIC POLITICAL FIGURE IN THIS COUNTRY. MY FIRST POLITICAL
21 JOB WAS ACTUALLY WORKING IN HIS CAMPAIGN FOR PRESIDENT IN
22 1972. HE WAS A VERY DECENT HUMAN BEING AND A VERY DECENT
23 POLITICIAN AND PUBLIC SERVANT. A DECORATED WAR HERO, BOMBER
24 PILOT IN WORLD WAR II, PASSED AWAY AT THE AGE OF 90 IN HIS
25 HOME IN SOUTH DAKOTA OVER THE WEEKEND. NO OBJECTION, ALL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MEMBERS ON THAT. ALSO BARBARA COURT, WHO WAS A COMMUNITY
2 LEADER, BUSINESSWOMAN, ALONG WITH HER HUSBAND FRED,
3 PERSONIFIED THE IMPERIAL TOY COMPANY, WHICH IS ONE OF THE
4 MAJOR TOY COMPANIES IN THE COUNTRY, AND CERTAINLY IN LOS
5 ANGELES, PASSED AWAY AFTER A LONG STRUGGLE WITH BREAST CANCER.
6 AND SHE IS SURVIVED BY A NUMBER OF CHILDREN AND STEPCHILDREN.
7 AND WE'LL GET THE BOARD SECRETARY THE INFORMATION ON THAT.
8 WITHOUT OBJECTION, SO ORDERED. WE HAVE THE MOTION BY MYSELF
9 AND SUPERVISOR RIDLEY-THOMAS -- I'M LOOKING FOR THE AGENDA
10 HERE -- 4 AND 11, THANK YOU. AND ACTUALLY ONE OF THEM -- 1-D
11 AND 10, LET'S TAKE THAT UP FIRST. THAT'S SUPERVISOR RIDLEY-
12 THOMAS'S MOTION. [OFF MIC.] SO I'LL TAKE UP 1-D AND 10. AND
13 YIELD THE FLOOR TO MR. RIDLEY-THOMAS. [OFF MIC.]

14

15 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, YOU WILL TAKE NOTE OF THE
16 THAT THERE ARE SEVERAL PERSONS WISHING TO BE HEARD ON THIS
17 ITEM?

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU WANT TO TAKE THAT UP FIRST?

20

21 **SUP. RIDLEY-THOMAS:** YES, THAT'S FINE.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M GOING TO USE MY DISCRETION TO
24 LIMIT THE TESTIMONY TO TWO MINUTES INSTEAD OF THREE ON THESE
25 BECAUSE WE HAVE QUITE A FEW PEOPLE WHO HAVE ASKED TO BE HEARD.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND I THINK THEY COULD MAKE THEIR POINTS IN TWO MINUTES. SO
2 LET ME CALL FOUR AT A TIME. TARA BARAUSKAS, STEPHEN PECK, JIM
3 BONAR AND ROSE OLSON.

4

5 **SUP. RIDLEY-THOMAS:** AS THEY COME, MR. CHAIRMAN, I SIMPLY WANT
6 TO SAY THAT SUPERVISOR KNABE HAS A MOTION THAT HE WISHES TO
7 OFFER AS AN AMENDMENT, WHICH I INTERPRET AS A FRIENDLY
8 AMENDMENT. AND SO WHEN WE DISPOSE OF THE ITEM, I WOULD HOPE
9 THAT WE WOULD TAKE UP BOTH AS AMENDED.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. TARA BARAUSKAS.

12

13 **TARA BARAUSKAS:** GOOD AFTERNOON. MY NAME IS TARA BARAUSKAS, AND
14 I'M HERE ON BEHALF OF A COMMUNITY OF FRIENDS. WE'RE A
15 DEVELOPER OF SUPPORTIVE HOUSING THROUGHOUT LOS ANGELES COUNTY.
16 I WANT TO THANK SUPERVISORS YAROSLAVSKY AND RIDLEY-THOMAS FOR
17 MAKING THIS MOTION, AT THIS TIME OF VERY SCARCE RESOURCES FOR
18 AFFORDABLE HOUSING. THE CITY OF INDUSTRY PROGRAM AS YOU KNOW
19 HAS BEEN INSTRUMENTAL IN FUNDING MANY AFFORDABLE HOUSING
20 PROJECTS. AND THESE ADDITIONAL FUNDS WILL GO A LONG WAY TO
21 HELP FUND SEVERAL MORE PROJECTS. A COMMUNITY OF FRIENDS HAS
22 SEVERAL PROJECTS THAT ARE IN THE PIPELINE THAT WE'RE PLANNING
23 THROUGHOUT THE COUNTY, INCLUDING TWO FOR HOMELESS VETERANS AND
24 ONE FOR HOMELESS FAMILIES. BUT WITHOUT THESE ADDITIONAL FUNDS,
25 PROJECTS LIKE THESE CANNOT COME TO FRUITION. WE ALSO HAVE TWO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUILDINGS UNDER CONSTRUCTION FOR HOMELESS VETERANS. AND WE
2 WOULD LOVE TO DO MORE PROJECTS LIKE THIS WITH YOUR SUPPORT AND
3 FUNDING. AS YOU ARE AWARE, THERE IS A GREAT NEED FOR THIS TYPE
4 OF HOUSING THROUGHOUT THE COUNTY. WITH THE HELP OF TAX CREDITS
5 AND FUNDING SOURCES SUCH AS THESE, WE CAN PROVIDE ENERGY-
6 EFFICIENT AND AMENITY-RICH HOUSING DEVELOPMENTS THAT HAVE
7 SUPPORTIVE SERVICES ON SITE, PLAYGROUNDS FOR CHILDREN,
8 COMMUNITY KITCHENS FOR COOKING CLASSES AND GARDENS. THEY'RE
9 VERY WORTHWHILE PROJECTS. SO, AGAIN, WE JUST WANT TO THANK YOU
10 FOR INTRODUCING THE MOTION AND ASK YOU TO SUPPORT IT TODAY.
11 THANK YOU.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** STEPHEN PECK?

14

15 **STEPHEN PECK:** YES, SIR. MY NAME IS STEPHEN PECK, I'M THE
16 PRESIDENT AND C.E.O. OF U.S. VETS. WE PROVIDE HOUSING AND
17 SERVICES FOR HOMELESS VETERANS IN SEVERAL STATES. WE HAVE
18 ABOUT 1,000 BEDS HERE IN LOS ANGELES COUNTY. THERE IS, AS YOU
19 PROBABLY KNOW. THERE ARE MORE THAN 6,000 HOMELESS VETERANS
20 HERE IN LOS ANGELES. IT HAS THE UNFORTUNATE DISTINCTION OF
21 BEING THE HOMELESS CAPITAL OF THE COUNTRY. AND WE'VE ALREADY
22 SUFFERED FROM THE ELIMINATION OF THE R.D.A. FOR A PROJECT WE
23 HAVE IN RIVERSIDE THAT WOULD HOUSE 200 VETERANS THERE. BUT
24 THAT IS ON HOLD BECAUSE OF THE ELIMINATION OF THE R.D.A. SO
25 THERE'S A REAL NEED FOR THIS MONEY THAT YOU'RE RECOMMENDING.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HERE IN L.A., THERE ARE SEVERAL POPULATIONS THAT ARE IN
2 DESPERATE NEED OF AFFORDABLE HOUSING. THEY ARE UNABLE AT THIS
3 POINT IN MANY CASES TO MOVE OUT OF OUR TRANSITIONAL HOUSING
4 BECAUSE THEY CAN'T AFFORD HOUSING IN THE COMMUNITY. THERE ARE
5 MORE VETERAN FAMILIES WHO ARE STRUGGLING BECAUSE THE HEAD OF
6 HOUSEHOLD IS OFF FIGHTING THE WAR. THOSE FAMILIES WILL HAVE
7 REAL DIFFICULTY GETTING BACK INTO THE MAINSTREAM. THERE ARE
8 THOUSANDS OF YOUNG VETERANS WHO ARE COMING BACK WHO ARE AS YET
9 UNEMPLOYED WHO ARE STRUGGLING TO MAKE THEIR WAY INTO THEIR
10 CIVILIAN LIVES. AND THERE ARE MANY MORE THOUSANDS OF AGING
11 VETERANS WHO WERE IN NEED OF AFFORDABLE HOUSING AND CANNOT
12 AFFORD IT. SO I'M HERE IN ENTHUSIASTIC SUPPORT OF THIS
13 RECOMMENDATION. THANK YOU.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. PECK. JIM BONAR IS
16 NOT HERE? ROSE OLSON? AND BEFORE MS. OLSON SPEAKS, LET ME CALL
17 UP SOME ADDITIONAL PEOPLE. LISA PAYNE. ROSHE MALAKUTI. AND
18 VERONICA GARCIA. MS. OLSON.

19

20 **ROSE OLSON:** HI, MY NAME IS ROSE OLSON. I AM THE DIRECTOR OF
21 HOUSING AND REAL ESTATE FOR WEST HOLLYWOOD COMMUNITY HOUSING.
22 WE'RE A NONPROFIT BUILDER OF AFFORDABLE HOUSING AND WE'VE BEEN
23 WORKING IN THAT FIELD FOR 25 YEARS NOW. PARTICIPATING CITIES
24 SUCH AS THE CITY OF WEST HOLLYWOOD HAVE BEEN ACTIVELY BUILDING
25 AFFORDABLE HOUSING USING BOTH REDEVELOPMENT FUNDS AND COUNTY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HOME FUNDS AND THE CITIES SUCH AS WEST HOLLYWOOD HAVE BEEN HIT
2 VERY HARD BY THE LOSS OF BOTH OF THOSE TYPES OF FUNDING. WE
3 FULLY SUPPORT THIS ITEM. THE C.D.C. HAS A VERY WELL DEVELOPED
4 N.O.F.A. SYSTEM AND EXCELLENT STAFF. WE ARE CURRENTLY WORKING
5 ON SEVERAL PROJECTS, BOTH IN THE CITY OF WEST HOLLYWOOD AND IN
6 UNINCORPORATED COUNTY AREAS. AND THE NEED IS GREAT, AS YOU'VE
7 HEARD FROM SOME OF THE OTHER SPEAKERS, PARTICULARLY FOR
8 SENIORS. AT OUR RECENTLY COMPLETED HAYWORTH PROJECT IN WEST
9 HOLLYWOOD, FOR 48 UNITS, WE HAD OVER 1200 APPLICANTS. SO THAT
10 GIVES YOU AN IDEA OF THE NEED. SO THANK YOU FOR PUTTING
11 FORWARD THIS MOTION. AND WE FULLY SUPPORT IT.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. LISA PAYNE?

14

15 **LISA PAYNE:** HI, MY NAME IS LISA PAYNE. I'M WITH THE SOUTHERN
16 CALIFORNIA ASSOCIATION OF NONPROFIT HOUSING, OR S.C.A.N.P.H.
17 WE'RE A MEMBERSHIP ORGANIZATION OF NONPROFIT COMMUNITY
18 DEVELOPMENT CORPORATIONS IN THE FIVE-COUNTY, SOUTHERN
19 CALIFORNIA REGION. OUR MEMBERS BUILD APARTMENTS AFFORDABLE TO
20 HOMELESS INDIVIDUALS, SENIORS, FAMILIES, AND FAMILIES MAKING
21 UP TO ABOUT \$45,000 A YEAR AND FOR SALE HOMES FOR FAMILIES
22 MAKING ABOUT \$75,000 A YEAR. S.C.A.N.P.H. STRONGLY SUPPORTS
23 THE MOTION OF SUPERVISORS RIDLEY-THOMAS AND YAROSLAVSKY TO
24 ALLOCATE \$11 MILLION TOWARD THE CONSTRUCTION OF AFFORDABLE
25 HOMES IN THE COUNTY. AS YOU ALL KNOW, DECENT, SAFE, STABLE,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WELL-MANAGED AFFORDABLE HOMES HELPS KIDS DO BETTER IN SCHOOL,
2 REDUCES BURDEN ON THE HEALTHCARE SYSTEM, LETS SENIORS AGE IN
3 DIGNITY, BEAUTIFIES BLIGHTED AREAS AND PROVIDES GOOD PAYING
4 CONSTRUCTION AND OTHER JOBS TO THE LOCAL COMMUNITY. IN
5 ADDITION, LOCAL FUNDS FOR AFFORDABLE HOUSING HELP LEVERAGE
6 ADDITIONAL MONIES INTO THE COMMUNITY. WE SPOKE LAST WEEK OF
7 HOW THE CITY OF INDUSTRY FUNDS LEVERAGED, FOR EVERY DOLLAR
8 EXPENDED, ABOUT \$7 OF OUTSIDE INVESTMENT INTO THE COUNTY.
9 OBVIOUSLY THERE'S A HUGE NEED FOR AFFORDABLE HOUSING IN THE
10 COMMUNITY. IN THE COUNTY THERE ARE OVER 50,000 HOMELESS PEOPLE
11 EACH NIGHT, 9,000 OF WHOM ARE VETERANS AND MORE THAN 16,000
12 ARE 55 OR OLDER. MOREOVER, FUNDING FOR AFFORDABLE HOUSING HAS
13 NEVER BEEN MORE CRITICAL THAN IT IS RIGHT NOW WHEN SO MANY
14 SOURCES OF FUNDS HAVE BEEN DRASTICALLY CUT OR ELIMINATED.
15 FEDERAL FUNDS HAVE BEEN CUT BEHALF OVER THE LAST TWO YEARS.
16 ALL THE STATE BOND MONEY HAS BEEN SPENT. WITH THE ABOLITION OF
17 THE REDEVELOPMENT AGENCIES MOST HOUSING FUNDING FOR LOCAL
18 CITIES HAVE BEEN CUT. SO RIGHT NOW, FUNDING FOR AFFORDABLE
19 HOUSING DOES NOT ONLY MEAN ADDRESSING SOME OF THE ENORMOUS
20 NEED, IT ALSO MEANS PREVENTING THE COLLAPSE OF THE PUBLIC AND
21 PRIVATE SECTOR CAPACITY TO BUILD AFFORDABLE HOMES. ALL THE
22 SKILLFUL TALENTED AND DEDICATED PEOPLE WHO KNOW HOW TO
23 OVERCOME MULTIPLE OBSTACLES TO BUILD THESE INCREDIBLE
24 COMMUNITY ASSETS, TO THE PEOPLE WHO LIVE AND WORK IN L.A.
25 COUNTY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

3

4 **ROSE OSLON:** AND I JUST HAVE FROM CLIFFORD BEERS FROM JIM
5 BONAR, WHO WAS ON THE LIST BUT HAD TO LEAVE. HERE'S A LETTER.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'LL MAKE IT PART OF THE -- THE
8 SERGEANT AT ARMS WILL GET THE LETTER AND WILL MAKE IT PART OF
9 THE RECORD. ROSCHE MALAKUTI.

10

11 **ROSHE MALAKUTI:** HELLO. MY NAME IS ROSHE MALAKUTI, I'M THE
12 DIRECTOR OF THE TRANSITIONAL HOUSING PROGRAM AT UNITED FRIENDS
13 OF THE CHILDREN. WE'RE HERE IN STRONG SUPPORT OF THE MOTION.
14 WE ARE A NONPROFIT ORGANIZATION THAT HAS PROVIDED ASSISTANCE
15 WITH EDUCATION, CAREER, AND HOUSING SERVICES TO OVER 1,000
16 EMANCIPATED FOSTER YOUTH. AS YOU KNOW, THOSE YOUTH
17 TRANSITIONING OUT OF THE L.A. FOSTER CARE SYSTEM, THIS IS THE
18 LARGEST IN THE NATION. WE WANT TO BRING TO LIGHT HERE AND
19 SPEAK ON BEHALF OF THESE YOUTH. I BELIEVE THAT WE HAVE A
20 RESPONSIBILITY TO THESE YOUNG ADULTS TO HELP THEM WITH
21 AFFORDABLE HOUSING. WE NEED TO RECOGNIZE THAT THEY HAVE NEEDS
22 AND THIS MOTION CAN HELP THEM WITH THOSE NEEDS. WE PROVIDE
23 ASSISTANCE WITH THE EDUCATION, CAREER AND HOUSING SERVICES.
24 AND I DON'T KNOW IF YOU KNOW, BUT ROUGHLY 1800 YOUTH ARE
25 EMANCIPATING ANNUALLY WITHOUT ACCESS TO AFFORDABLE HOUSING.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MANY MUCH THESE COULD EASILY BECOME A PART OF THAT 50,000
2 HOMELESS THAT ARE ON THE STREETS. AND CURRENTLY IT'S ESTIMATED
3 THAT APPROXIMATELY 25 PERCENT OF THEM ARE EMANCIPATED FOSTER
4 YOUTH. CLEARLY THERE IS A HUGELY UNMET NEED FOR AFFORDABLE
5 HOUSING FOR THESE YOUTH WHO DESERVE A CHANCE AND SUPPORT FROM
6 US. AND WE'RE SO APPRECIATIVE OF THE EFFORTS OF THE COMMISSION
7 AND MANY OF THE PERMANENT HOUSING DEVELOPERS IN L.A. COUNTY TO
8 DEVELOP AND SET ASIDE UNITS FOR THE SPECIAL NEEDS POPULATION,
9 WE ARE CURRENTLY ENGAGED IN SUCH A COLLABORATION AT CASA
10 DOMINGUEZ, WHERE WE ARE WE ARE HUGELY SUCCESSFUL IN PROVIDING
11 HOUSING TO EMANCIPATED FOSTER YOUTH AFTER THEY HAVE RECEIVED
12 OUR SERVICES, WHERE THEY ARE ABLE TO RAISE THEIR OWN CHILDREN
13 SAFELY WITHOUT BEING ON THE STREETS, THEY CAN ESTABLISH AN
14 EMPLOYMENT HISTORY, THEY CAN GROW IN THEIR EDUCATIONAL GOALS,
15 THEY CAN BECOME ENGAGED AS A PART OF THEIR COMMUNITIES
16 POSITIVELY. AND WE BELIEVE THAT, WE SAW OLYMPIANS HERE TODAY,
17 THOSE YOUNGSTERS CAN BECOME THAT IF THEY HAVE THE SUPPORT THAT
18 THEY NEED. AND IT STARTS WITH AFFORDABLE HOUSING. SO WE WOULD
19 APPRECIATE MOVEMENT FORWARD WITH THIS MOTION. AND THANK YOU.

20
21 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. VERONICA, BEFORE YOU
22 START, LET ME CALL TONY WALKER. MAURA JOHNSON AND DAVID RYAN.
23 OKAY. MISS GARCIA.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **VERONICA GARCIA:** GOOD MORNING, SUPERVISORS, I WANT TO THANK
2 SUPERVISOR YAROSLAVSKY AND RIDLEY-THOMAS FOR MAKING THIS
3 MOTION, ESPECIALLY NOW WHEN RESOURCES FOR AFFORDABLE HOUSING
4 IS ALMOST NONEXISTENT. MY NAME IS VERONICA GARCIA AND I
5 REPRESENT HABITAT FOR HUMANITY OF GREATER LOS ANGELES. AND FOR
6 MORE THAN 20 YEARS, WE'VE BEEN BUILDING AND SELLING HOMES FOR
7 LOW INCOME INDIVIDUALS AND FAMILIES EARNING LESS THAN 80
8 PERCENT OF THE AREA MEDIAN INCOME. THERE ARE FOUR HABITAT
9 AFFILIATES IN THE COUNTY. I REPRESENT THE GREATER L.A.
10 AFFILIATE. AND WE HAVE BUILT MANY, MANY HOMES IN SUPERVISOR
11 RIDLEY-THOMAS, KNABE AND MOLINA'S DISTRICT. BUT WE CAN DO SO
12 MUCH MORE. THESE PAST THREE YEARS, WE HAVE BUILT -- WE HAVE
13 ACTUALLY PURCHASED OVER 100 FORECLOSED PROPERTIES. WE HAVE
14 REHABBED THEM, WE MADE THOSE AVAILABLE TO LOW INCOME
15 INDIVIDUALS AND FAMILIES, SOME OF THOSE WHO ARE VETERANS. WE
16 KNOW THAT THE NEED IS FAR GREATER. WE HAVE RECEIVED A LOT OF
17 APPLICATIONS FROM VETERANS. WE'VE ENGAGED A LOT OF VETERANS IN
18 OUR WORK RECENTLY. AND WE JUST SEE THAT THE NEED IS GROWING
19 AND GROWING. THE SINGLE-FAMILY HOMES THAT WE HAVE BEEN
20 BUILDING HAVE BEEN SPECIFICALLY IN LONG BEACH, SOUTH GATE AND
21 LYNWOOD. THESE ARE HOMES THAT WERE LEFT ABANDONED, CREATING
22 BLIGHT AND DECREASING VALUES IN NEIGHBORHOODS THAT WERE HIT
23 THE HARDEST BY FORECLOSURES. AND, YOU KNOW, WE'RE HERE TO
24 SUPPORT THIS MOTION. WE THINK IT'S VERY, VERY IMPORTANT THAT
25 WE CONTINUE TO PROVIDE AFFORDABLE HOUSING OPPORTUNITIES TO ALL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF OUR RESIDENTS, BUT INCLUDING VETERAN POPULATION. SO I JUST
2 WANT TO GIVE YOU MY SUPPORT AND LET YOU KNOW THAT WE'RE IN
3 SUPPORT OF THE MOTION. THANK YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. TONY WALKER.

6

7 **TONY WALKER:** GOOD MORNING SUPERVISORS, MY NAME IS TONY WALKER
8 AND I'M THE PRESIDENT AND CHIEF EXECUTIVE OFFICER OF ST.
9 ANNE'S. I'M HERE TODAY BECAUSE I'M COMING BEFORE YOU IN THANKS
10 TO SUPERVISOR YAROSLAVSKY AND ALSO RIDLEY-THOMAS FOR BRINGING
11 THIS MOTION BEFORE THE BOARD. WE ARE IN PARTNERSHIP RIGHT NOW
12 WITH A COMMUNITY OF FRIENDS IN DEVELOPING PERMANENT AFFORDABLE
13 HOUSING, 38 UNITS OF APARTMENTS AS WELL AS A 60-UNIT CHILDCARE
14 CENTER AND MENTAL HEALTH AND WORKFORCE DEVELOPMENT PROGRAM IN
15 THE FIRST DISTRICT. AND WE ARE VERY, VERY EXCITED ABOUT THAT,
16 BECAUSE WHAT WE HAVE FOUND AND OUR BOARD OF DIRECTORS HAS
17 FOUND, THAT THE YOUNG PEOPLE, EVEN AFTER TRANSITIONAL HOUSING
18 AND TWO YEARS OUT OF FOSTER CARE, THEY AREN'T ALL THAT MUCH
19 MORE READY. AND HAVING FOUR SONS OF MY OWN OVER THE AGE OF 30,
20 I CAN GUARANTEE YOU THEY'RE NOT READY UNTIL THEY'RE ABOUT 27
21 YEARS OF AGE TO REALLY BECOME SELF-SUFFICIENT. SO THAT
22 ADDITIONAL BOOST UP WOULD BE VERY, VERY GOOD FOR THEM. I
23 WANTED TO ALSO SHARE WITH YOU THE LAST TIME I WAS BEFORE YOU I
24 BROUGHT THIS YOUNG LADY MERCEDES BOSTON. AND I THINK SHE MADE
25 A REAL IMPRESSION THAT DAY ON THE BOARD. SHE'S DOING GREAT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHE'S WORKING FULL-TIME FOR CHELSEA MANAGEMENT COMPANY. SHE
2 WAS A RESIDENT OF ST. ANNE'S FOR MANY YEARS IN OUR
3 TRANSITIONAL HOUSING PROGRAM. HAD BEEN IN FOSTER CARE SINCE
4 SHE WAS THREE YEARS OF AGE. SO SHE'S A REAL SUCCESS STORY. AND
5 SHE WOULD HAVE BEEN A PERFECT CANDIDATE FOR THIS KIND OF
6 PROGRAM IN HER FUTURE BUT SHE'S JUST DOING WONDERFULLY AND I
7 JUST WANTED TO SHARE THAT WITH YOU. THANK YOU.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH, TONY.

10

11 **SUP. ANTONOVICH:** LET ME SAY WHAT A GOOD JOB ST. ANNE'S HAS
12 DONE AND CONTINUES TO DO.

13

14 **TONY WALKER:** THANK YOU, SUPERVISOR ANTONOVICH.

15

16 **SUP. ANTONOVICH:** WE APPRECIATE YOUR LEADERSHIP IN THE
17 COMMUNITY.

18

19 **TONY WALKER:** I APPRECIATE IT.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** MAURA -- BEFORE YOU START, MAURA,
22 DAVID RYAN, IS HE HERE? KEON MONTGOMERY. BEN PHILLIPS? KATE
23 KANG. OKAY, MISS JOHNSON.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MAURA JOHNSON:** GOOD MORNING MY NAME IS MAURA JOHNSON, I AM THE
2 HOUSING DIRECTOR OF THE HOLLYWOOD COMMUNITY HOUSING
3 CORPORATION. I'D LIKE TO THANK SUPERVISORS YAROSLAVSKY AND
4 RIDLEY-THOMAS FOR MAKING THIS MOTION. AS YOU'RE ALL AWARE, THE
5 LOSS OF DEVELOPMENT FUNDING HAS IMPACTED THE DEVELOPMENT OF
6 AFFORDABLE HOUSING, AND ANY NEW SOURCE, PARTICULARLY ONE THAT
7 FUNCTIONS COUNTYWIDE, WILL BE VERY IMPORTANT TO HELPING US
8 MOVE OUR PROJECTS FORWARD. SPECIFICALLY WE'RE DEVELOPING TWO
9 PROJECTS IN SUPERVISOR YAROSLAVSKY'S DISTRICT. IN SANTA MONICA
10 WE ARE WORKING ON 34 UNITS FOR THE CHRONICALLY HOMELESS
11 MENTALLY ILL WITH OUR PARTNERS STEP UP ON SECOND. WE ARE IN
12 HOLLYWOOD DEVELOPING 54 UNITS OF LARGE FAMILY HOUSING LESS
13 THAN 1500 FEET FROM THE TRANSIT STOP, WHICH REMOVES
14 SUBSTANDARD HOUSING, REPLACING IT WITH DOUBLE THE NUMBER OF
15 UNITS. IN SUPERVISOR MOLINA'S DISTRICT WE'RE DOING 54 UNITS OF
16 LARGE FAMILY HOUSING NEAR MACARTHUR PARK AND LIGHT RAIL THAT
17 REMOVES DILAPIDATED OFFICES AND HOUSING. AND IN SUPERVISOR
18 RIDLEY-THOMAS'S DISTRICT, 70 UNITS OF LARGE FAMILY HOUSING
19 WITH 10 PERCENT SET ASIDE FOR VETERANS, WHICH REMOVES A LIQUOR
20 STORE, A CRACK HOUSE, A RUNDOWN VACANT THEATER AND A
21 SUBSTANDARD HOUSING. WE URGE YOU TO MOVE FORWARD WITH THE
22 SPENDING AND LOOK FORWARD TO WORKING WITH THE C.D.C. ON THIS
23 AND THE CITY OF INDUSTRY FINANCING WHICH ARE SO CRITICAL AT
24 THIS TIME TO MOVING ALL OF THESE AFFORDABLE PROJECTS FORWARD.
25 THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. KEON MONTGOMERY?

3

4 **KEON MONTGOMERY:** THANK YOU. GOOD MORNING. MY NAME IS KEON
5 MONTGOMERY I'M THE DIRECTOR OF HOUSING AT L.A. FAMILY HOUSING.
6 I JUST WANTED TO ECHO A LOT OF THE SENTIMENT THAT MANY OF THE
7 SPEAKERS HERE TODAY HAVE EXPRESSED. AS YOU KNOW, MUCH OF THE
8 FUNDING IN THE AFFORDABLE FUNDING INDUSTRY HAS BEEN CUT. OUR
9 ORGANIZATION IS CURRENTLY DEVELOPING 46 UNITS IN SUPERVISOR
10 ANTONOVICH'S DISTRICT. AND WITHOUT MUCH NEEDED SUBSIDY
11 PROVIDED BY THE COUNTY AS WE'VE RECEIVED FOR THAT PROJECT, WE
12 RECEIVED \$1.2 MILLION FROM THE SUPERVISOR, WITHOUT THAT SORT
13 OF FUNDING, THE PROJECT WOULD NOT BE ABLE TO MOVE FORWARD. SO
14 WE'RE JUST HERE IN SUPPORT OF THIS MOTION AND HOPE THAT WE'D
15 BE ABLE TO CONTINUE TO DEVELOP ADDITIONAL UNITS. THANK YOU.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BEN PHILLIPS?

18

19 **BEN PHILLIPS:** THANK YOU, SUPERVISORS, AND THANKS ESPECIALLY TO
20 SUPERVISORS RIDLEY-THOMAS AND YAROSLAVSKY FOR INTRODUCING THIS
21 MOTION. I'M BEN PHILLIPS, I'M THE VICE PRESIDENT AND REGIONAL
22 DIRECTOR FOR MERCY HOUSING HERE IN SOUTHERN CALIFORNIA. WE
23 JUST HAD A GROUNDBREAKING CEREMONY WITH SUPERVISOR IN MARK
24 RIDLEY-THOMAS'S DISTRICT EARLIER THIS WEEK AND WE'RE HAPPY TO
25 GET STARTED ON THAT. NOTICE THE FOLKS FROM THE C.D.C. WERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERE, AS WELL. IN ADDITION TO VARIOUS DEVELOPMENTS WE HAVE
2 UNDER CONSTRUCTION, WE DO HAVE SOMETHING THAT WILL BE STARTING
3 IN DECEMBER IN EL MONTE THAT IS HOUSING FOR VETERANS. A NUMBER
4 OF PEOPLE MENTIONED VETERANS. THERE IS SUBSTANTIAL FEDERAL
5 PRIORITY GOING TOWARDS BUILDING THESE KINDS OF HOUSING
6 OPPORTUNITIES. AND LOCAL FUNDING IS NECESSARY IN ORDER TO
7 LEVERAGE THAT FUNDING. AND IF WE DON'T HAVE PROGRAMS LIKE
8 THIS, THOSE HOMES WILL BE BUILT OUTSIDE OF L.A. COUNTY AND NOT
9 HERE. AND WE NEED TO MAKE SURE THAT THAT HAPPENS BECAUSE WE
10 HAVE A VERY LARGE NUMBER OF VETERANS RETURNING FROM THE
11 CONFLICTS IN IRAQ AND AFGHANISTAN. THESE DEVELOPMENTS ALSO
12 CREATE JOBS. TYPICALLY FOR EVERY UNIT WE'RE BUILDING, WE'RE
13 CREATING AT LEAST ONE CONSTRUCTION JOB, AND THOSE ARE GOOD-
14 PAYING, PREVAILING WAGE DAVIS-BACON JOBS. AS WELL AS CREATING
15 PERMANENT JOBS BOTH AS A RESULT OF THE OPERATIONS OF THE
16 FACILITY AND ALSO BECAUSE RESIDENTS, WHEN THEY HAVE A STABLE
17 HOUSING SITUATION AND MORE DISPOSABLE INCOME WILL THEN BE ABLE
18 TO SPEND THOSE DOLLARS IN THE COMMUNITY. AND RESIDENTS OF
19 AFFORDABLE HOUSING PARTICULARLY WILL SPEND THOSE MONIES
20 LOCALLY. SO WE APPRECIATE YOUR LEADERSHIP ON THIS. IT IS A
21 GOOD START. IT BY NO MEANS REPLACES THE DRAMATIC REDUCTION IN
22 FUEL IN THE HOUSING DEVELOPMENT SYSTEM HERE IN SOUTHERN
23 CALIFORNIA. AND WE LOOK FORWARD TO THE SUPERVISORS' LEADERSHIP
24 IN MAKING SURE THAT THAT SYSTEM CONTINUES AND IS UP AND
25 RUNNING. THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. KATE, BEFORE YOU START,
3 THOMAS YEE? AND MOLLY RYSMAN? MISS KANG?

4

5 **KATE KANG:** HI, MY NAME IS KATE KANG, I'M HERE ON BEHALF OF
6 KOREAN RESOURCE CENTER. KOREAN RESOURCE CENTER IS A NONPROFIT
7 ORGANIZATION PROVIDING EDUCATION AND SOCIAL SERVICE FOR LOW
8 INCOME SENIORS AND FAMILIES. I WANT TO EMPHASIZE THE
9 IMPORTANCE OF MORE AFFORDABLE HOUSING IN LOS ANGELES COUNTY
10 AREA. AND I WANT TO SHARE THE STORY OF MRS. LYNN, A LOW INCOME
11 SENIOR IN LOS ANGELES. AND THEN THIS STORY WILL REFLECT ON
12 LOTS OF MANY SENIORS IN LOS ANGELES AREA. HER ONLY INCOME IS
13 \$860 FROM THE SOCIAL SECURITY AND THEN SHE PAY \$700 FOR HER
14 RENT. SO SHE BARELY MAKE HER LIVING FOR \$100 A MONTH.
15 FORTUNATELY, SHE RECENTLY MOVED INTO THE SENIOR APARTMENT. BUT
16 SHE HAVE BEEN WAITING FOR THE WAITING LIST FOR HER APARTMENT
17 APPLICATION FOR SIX YEARS AND THEN SHE FINALLY MOVED IN. THERE
18 ARE MANY LOW INCOME SENIORS WHO WANT TO MOVE INTO SENIOR
19 APARTMENT, BUT THEY HAVE TO WAIT FOR LONG, LONG TIME, MORE
20 THAN SIX YEARS. SO I REALLY STRONGLY SUPPORT THIS MOTION AND
21 THEN I HOPE THE BOARD OF SUPERVISORS CAN SUPPORT THIS MOTION
22 TOO.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. THOMAS YEE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **THOMAS YEE:** GOOD MORNING AND THANK YOU, SUPERVISORS, FOR
2 INTRODUCING THIS MOTION. I AM THOMAS YEE WITH THE LITTLE TOKYO
3 SERVICE CENTER COMMUNITY DEVELOPMENT CORPORATION, AND WE ARE
4 IN STRONG SUPPORT OF THE MOTION. WE HAVE OVER 30 YEARS OF
5 EXPERIENCE PROVIDING SOCIAL SERVICES AND COMMUNITY DEVELOPMENT
6 PROGRAMS AND AFFORDABLE HOUSING TO THE LOS ANGELES RESIDENTS.
7 AND WE ALL KNOW HOW CRITICAL -- HOW MUCH OF A CRITICAL TIME
8 THIS IS FOR CALIFORNIA'S ANGELINOS FACING SO MUCH ECONOMIC
9 CHALLENGES AND UNEMPLOYMENT, AND PARTICULARLY VULNERABLE TO
10 FALLING INTO HOMELESSNESS OR, YOU KNOW, NOT BEING ABLE TO LIFT
11 THEMSELVES OUT OF HOMELESSNESS. ADDITIONAL FUNDS THAT HAVE
12 BEEN PROPOSED WOULD REALLY GO A LONG WAYS TOWARDS HELPING
13 PEOPLE WHO ARE IN REAL NEED FOR A LIFELINE TO MAKE THEIR WAY
14 FORWARD. AND PARTICULARLY WITH THE LOSS OF REDEVELOPMENT
15 DOLLARS, AT A TIME, ACTUALLY, WHEN THE AFFORDABLE HOUSING
16 COMMUNITY AND SOCIAL SERVICE COMMUNITIES ARE REALLY GAINING
17 MOMENTUM, FINDING NEW MODELS FOR PROVIDING STABLE COMMUNITIES
18 FOR TRANSITION AS YOUTH, EMANCIPATED FOSTER YOUTH, VETERANS,
19 FAMILIES WHO ARE ALL PARTICULARLY VULNERABLE TO HOMELESSNESS,
20 THIS PROGRAM WILL REALLY BE A GREAT HELP FOR THE COUNTY. THANK
21 YOU VERY MUCH.

22
23 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MOLLY RYSMAN.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MOLLY RYSMAN:** GOOD MORNING. I'M MOLLY RYSMAN WITH THE
2 CORPORATION FOR SUPPORTIVE HOUSING AND I'M ALSO HERE TO
3 EXPRESS MY GRATITUDE TO SUPERVISOR RIDLEY-THOMAS AND
4 SUPERVISOR YAROSLAVSKY FOR INTRODUCING THIS MOTION. IT'S
5 INCREDIBLY IMPORTANT TO THE WORK WE DO. C.S.H. IS COMMITTED TO
6 PREVENTING AND ENDING HOMELESSNESS THROUGH THE PROVISION OF
7 SUPPORTIVE HOUSING. AND WE DO THAT BY PROVIDING CAPACITY
8 BUILDING AND TECHNICAL ASSISTANCE, BUT ALSO PROVIDING LOANS
9 EARLY ON TO PERMANENT SUPPORTIVE HOUSING PROVIDERS TO SUPPORT
10 THEIR PREDEVELOPMENT WORK AND ACQUISITION OF SITES. AND WE ARE
11 WORKING ON A NUMBER OF DEVELOPMENTS THAT ARE IN A VARIETY OF
12 SUPERVISORS' DISTRICTS, INCLUDING DEVELOPMENTS IN INGLEWOOD
13 AND POMONA AND BELLFLOWER. WE'VE PROVIDED PREDEVELOPMENT
14 ASSISTANCE TO A SITE IN EAST L.A. THAT WILL SERVE HOMELESS
15 VETERANS. WE'RE VERY FOCUSED ON PROVIDING SUPPORT SO THAT WE
16 CAN PROVIDE HOMES FOR, LIKE I SAID, HOMELESS VETERANS,
17 HOMELESS FAMILIES, HOMELESS TRANSITION-AGED YOUTH, FREQUENT
18 USERS OF EMERGENCY ROOMS, PEOPLE WHO HAVE BEEN IN THE CRIMINAL
19 JUSTICE SYSTEM, SERVED THEIR TIME AND ARE TRYING TO START NEW
20 LIVES. WE KNOW HOW IMPORTANT HOMES ARE TO THEM. AND WE'RE VERY
21 GRATEFUL THAT YOU'VE INTRODUCED THIS MOTION. AS MY COLLEAGUE
22 SAID, IT IS A VERY DIFFICULT TIME FOR OUR INDUSTRY RIGHT NOW.
23 WE'VE LOST REDEVELOPMENT. WE'VE SEEN HUGE CUTS TO THE HOME
24 PROGRAM. WE'VE SEEN THE STATE'S MULTI-FAMILY HOUSING PROGRAM
25 HAVE THEIR COFFERS BE DEPLETED. THERE ARE VERY FEW RESOURCES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUT THERE. AND WE ARE VERY GRATEFUL THAT YOU ARE PUTTING
2 FORWARD THIS MOTION TO PROVIDE ADDITIONAL RESOURCES. IT IS SO
3 CRITICAL, AND THERE COULD NOT BE A BETTER TIME. SO THANK YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MOLLY. THAT CONCLUDES
6 THE PUBLIC HEARING. MR. RIDLEY-THOMAS? OR MR.--

7

8 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. I THINK THE
9 NONPROFIT HOUSING COMMUNITY HAS SPOKEN ABLY FOR ITSELF. IT IS
10 NO SMALL THING THAT WE STEP UP TO FILL THE GAP TO THE EXTENT
11 WE CAN IN LIGHT OF THE ISSUES THAT HAVE BEEN ARTICULATED VIS-
12 A-VIS REDEVELOPMENT. AND THERE IS A CRITICAL NEED FOR
13 AFFORDABLE HOUSING IN THIS MARKET. I THINK WE SHOULD NEVER BE
14 UNMINDFUL OF THE FACT THAT THE FUNDAMENTAL ISSUE OF SHELTER IS
15 PRECISELY THAT. IT IS A PART OF WHAT IT MEANS TO LIVE A LIFE
16 WITH DIGNITY AND OPPORTUNITY. AND SO I'M PLEASED THAT THIS
17 MATTER IS BEFORE US. I TRUST THAT WE WILL HAVE A UNANIMOUS
18 VOTE. I'VE ALREADY INDICATED THAT THE AMENDING MOTION OFFERED
19 BY SUPERVISOR KNABE IS CONSTRUED AS A FRIENDLY AMENDMENT. AND
20 I SIMPLY WISH FOR TO US MOVE FORWARD AT THE APPROPRIATE TIME.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR KNABE?

23

24 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. OBVIOUSLY I STRONGLY
25 SUPPORT THIS MOTION. AND AFFORDABLE HOUSING IS IMPORTANT TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ME. AND I'M GOING TO OFFER A FRIENDLY AMENDMENT AND ASK MY
2 STAFF TO PASS IT OUT NOW, PLEASE. "ONE OF THE MOST EFFECTIVE
3 TOOLS LOCAL GOVERNMENTS HAD TO PROMOTE AFFORDABLE HOUSING,
4 WHAT WAS REDEVELOPMENT, YOU HEARD IT MENTIONED HERE SEVERAL
5 TIMES HERE TODAY, WHICH WAS LOST WITH THE DISSOLUTION OF THE
6 REDEVELOPMENT LAST YEAR, UNFORTUNATELY THIS LEFT MANY WORTHY
7 PROJECTS THAT DIDN'T MEET THE STATE'S CRITERIA AS AN
8 OBLIGATION PARTIALLY COMPLETED OR NOT STARTED AT ALL FORCING
9 CITIES TO CONSIDER ABANDONING THESE PROJECTS ALTOGETHER. WE
10 STILL HAVE THOUSANDS OF PEOPLE PRICED OUT OF THE HOUSING
11 MARKETS, WE STILL HAVE CITIES FACING CHALLENGES OF BLIGHT AND
12 OTHER QUALITY OF LIFE KINDS OF ISSUES, AND WE NEED TO FIND
13 WAYS TO ADDRESS THOSE PROBLEMS AND BE A PARTNER IN THIS. WHILE
14 I BELIEVE THAT SOME OF THE NEW REVENUE WE ARE RECOGNIZING
15 SHOULD BE UTILIZED FOR AFFORDABLE HOUSING AND FOR MEETING THE
16 COUNTY'S BUDGETARY NEEDS, WE MUST ALSO CONSIDER PARTNERING
17 WITH SOME OF OUR CITIES TO USE THIS FUNDING TO PROMOTE LOW
18 INCOME HOUSING, REMOVE BLIGHT AND FACILITATE ECONOMIC
19 DEVELOPMENT. SO I WOULD MOVE THAT THE C.E.O. REPORT BACK IN 30
20 DAYS ON A PROCESS AND CRITERIA BY WHICH CITIES POSSIBLY COULD
21 ACCESS REVENUE PREVIOUSLY COLLECTED BY FORMER REDEVELOPMENT
22 AGENCIES NOW BEING REALIZED BY THE COUNTY FOR THOSE SPECIFIC
23 LOW INCOME HOUSING AND PROJECTS THAT REMOVE BLIGHT AND
24 FACILITATE ECONOMIC DEVELOPMENT OR HAVE BEEN PARTIALLY
25 STARTED. THIS PROCESS SHOULD CONSIDER KEY PRIORITIES INCLUDING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUT NOT LIMITED TO SUCH PROJECTS THAT HAD TO BE HALTED DUE TO
2 THE END OF REDEVELOPMENT, PROJECTS THAT WOULD REDUCE BLIGHT OR
3 CREATE MORE AFFORDABLE HOUSING." THAT'S A FRIENDLY AMENDMENT.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IT'S SECONDED BY RIDLEY-
6 THOMAS. I JUST ASK FOR ONE CLARIFICATION, DON. WHEN YOU TALK
7 ABOUT PROCESS BY WHICH CITIES CAN ACCESS REVENUE PREVIOUSLY
8 COLLECTED, ET CETERA, YOU TALK ABOUT BEYOND THIS \$11 MILLION,
9 CORRECT?

10

11 **SUP. KNABE:** RIGHT.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THIS IS FOR ANY FUTURE? OKAY.

14

15 **SUP. RIDLEY-THOMAS:** AND IN THAT REGARD, MR. CHAIR --

16

17 **SUP. KNABE:** I DON'T MEAN ACCESSING REVENUE IN GENERAL TERMS.
18 SPECIFICALLY TO THE AFFORDABLE HOUSING ISSUES AND THAT,
19 PARTICULARLY TO THE 20 PERCENT SET ASIDE PROJECTS THAT MAY
20 HAVE BEEN STARTED BY SOME OF THESE CITIES.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO AS LONG AS WE'RE CLEAR ON
23 THAT. ARE YOU CLEAR ON THAT, JOHN?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** IT SHOULD BE NOTED IN ADDITION TO THAT,
2 MR. CHAIRMAN, THAT THE BOARD DID REQUEST OF THE C.E.O. AND THE
3 C.D.C. TO PREPARE A PLAN WHICH DID COME BACK TO US, AND THIS
4 11 MILLION IS A PIECE OF THAT. WE HAVE NOT CHOSEN TO DO ALL OF
5 THAT, OR MUCH OF THE BALANCE OF THE ECONOMIC DEVELOPMENT PLAN
6 IS STILL UNDER CONSIDERATION OR REVIEW. AND I THINK THAT
7 CONVERSATION SQUARES NICELY WITH THE AMENDING LANGUAGE OF THE
8 MOTION OFFERED BY SUPERVISOR KNABE.

9

10 **SUP. KNABE:** IN ADDITION, I DID MEAN ALSO TO CLARIFY. SO
11 THERE'S COMPLETE CLARIFICATION, WHERE THEY CAN JUST ACCESS THE
12 DOLLARS TO BUILD IT. THEY'VE GOT TO HAVE A PIECE OF THE
13 ACTION, TOO. THEY'VE GOT TO HAVE MONEY IN THE DEAL.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ANY OTHER DISCUSSION? IF
16 NOT, IS THERE ANY OBJECTION? UNANIMOUS VOTE. [APPLAUSE.] ALL
17 RIGHT ITEM 20 -- LET'S TAKE UP ITEM 20. DISCUSSION ITEM. ITEM
18 20. REPORT BY THE COUNTY COUNSEL AND THE C.E.O. ON THE LEGAL
19 CONSTRAINTS RELATING TO THE CITIZENS COMMISSION ON JAIL
20 VIOLENCE RECOMMENDATIONS. DON, DO YOU WANT TO?

21

22 **JOHN KRATTLI, COUNSEL:** SURE, MR. CHAIRMAN AND MEMBERS OF THE
23 BOARD, I HAVE PROVIDED YOUR BOARD WITH A REPORT WITH RESPECT
24 TO THE LEGAL ISSUES RELATING TO THE CITIZENS' COMMISSION FOR
25 JAIL VIOLENCE RECOMMENDATIONS. THE REPORT WE PREPARED AND I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUBMITTED ADDRESSES THE OVERARCHING LEGAL PRINCIPLES
2 APPLICABLE TO THE -- YOUR BOARD'S AUTHORITY AND THE SHERIFF'S
3 AUTHORITY OVER LAW ENFORCEMENT OPERATIONS. THE CALIFORNIA
4 CONSTITUTION PROVIDES FOR AN ELECTED SHERIFF IN EACH COUNTY.
5 AND THE SHERIFF IS VESTED WITH PRIMARY RESPONSIBILITY FOR
6 INVESTIGATING OFFENSES AND ARRESTING ALL PERSONS WHO HAVE
7 COMMITTED AN OFFENSE. THE SHERIFF IS ALSO RESPONSIBLE FOR THE
8 POLICIES, PROCEDURES AND ADMINISTRATION OF THE COUNTY JAILS.
9 THE SHERIFF IS FUNCTIONALLY INDEPENDENT FROM THE CONTROL OF
10 COUNTY BOARDS OF SUPERVISORS IN PERFORMING THESE LAW
11 ENFORCEMENT SERVICES. HAVING SAID THAT, THE SHERIFF DOES NOT
12 HAVE UNFETTERED DISCRETION WITH RESPECT TO THE MANAGEMENT OF
13 THE JAILS OR OTHER LAW ENFORCEMENT FUNCTIONS. YOUR BOARD AND
14 ALL BOARDS OF SUPERVISORS IN CALIFORNIA SETS THE BUDGET FOR
15 ALL COUNTY DEPARTMENTS, INCLUDING THE SHERIFF'S DEPARTMENT. IT
16 IS VERY CLEAR THAT THE ADOPTION OF A BUDGET IS A LEGISLATIVE
17 FUNCTION EXCLUSIVELY ASSIGNED TO THE BOARD OF SUPERVISORS. AND
18 ALTHOUGH THE BOARD OF SUPERVISORS HAS THE POWER TO SET BUDGETS
19 FOR THE SHERIFF AND THE DISTRICT ATTORNEY, THE BOARD DOES NOT
20 HAVE THE AUTHORITY TO USE THIS BUDGETARY POWER TO CONTROL THE
21 OPERATION OF THE SHERIFF'S OR DISTRICT ATTORNEY'S OPERATIONS.
22 WHILE THE BOARD CANNOT DIRECT THE MANNER IN WHICH THE SHERIFF
23 PERFORMS HIS ASSIGNED LAW ENFORCEMENT FUNCTIONS, YOUR BOARD
24 HAS A CLEAR STATUTORY DUTY TO SUPERVISE THE CONDUCT OF ALL
25 COUNTY OFFICERS, INCLUDING THE SHERIFF. THE COURTS HAVE HELD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT THE OPERATIONS OF THE SHERIFF AND THE CONDUCT OF HIS OR
2 HER EMPLOYEES ARE A LEGITIMATE CONCERN OF THE BOARD OF
3 SUPERVISORS. GOVERNMENT CODE SECTION 25-303 EXPLICITLY
4 PROVIDES THAT THE BOARD OF SUPERVISORS SHALL SUPERVISE THE
5 OFFICIAL CONDUCT OF ALL COUNTY OFFICERS AND SEE THAT THEY
6 FAITHFULLY PERFORM THEIR DUTIES. THIS SECTION REFLECTS YOUR
7 BOARD'S AUTHORITY TO DETERMINE WHETHER AN ELECTED OFFICIAL,
8 SUCH AS THE SHERIFF, HAS FAITHFULLY PERFORMED HIS OR HER
9 DUTIES, EVEN THOUGH YOUR BOARD CANNOT CONTROL THE MANNER IN
10 WHICH THOSE DUTIES ARE PERFORMED. APPLYING THESE BROAD
11 PRINCIPLES TO THE C.C.J.V.'S RECOMMENDATIONS, YOUR BOARD CAN
12 CREATE AN OFFICE OF INSPECTOR GENERAL TO LOOK INTO THE
13 SHERIFF'S MANAGEMENT OF THE JAILS. AS ENVISIONED BY THE JAIL
14 COMMISSION, SUCH AN ENTITY WOULD OVERSEE AND MONITOR THE
15 CONDITIONS IN THE JAILS, REVIEW THE USE OF FORCE
16 INVESTIGATIONS, AND DISCIPLINARY PROCESS, CONDUCT ITS OWN
17 INVESTIGATIONS AND REVIEW AND CONDUCT ITS OWN AUDITS AND
18 INSPECTIONS, ALL WITH A GOAL OF INSURING THAT THE BOARD AND
19 THE PUBLIC ARE KEPT INFORMED OF JAIL CONDITIONS, THAT PROBLEMS
20 ARE PROMPTLY AND PUBLICLY REPORTED AND IDENTIFIED, AND THAT
21 NEEDED REFORMS ARE IMPLEMENTED IN A TIMELY AND MOST
22 IMPORTANTLY TRANSPARENT MANNER. THE SHERIFF WOULD CONTINUE TO
23 HAVE RESPONSIBILITY FOR LAW ENFORCEMENT OPERATIONS WITH THE
24 O.I.G. PROVIDING PUBLIC ACCOUNTABILITY. AS THE JAIL COMMISSION
25 POINTS OUT, THROUGH ITS INDEPENDENT AND PUBLIC REPORTS, THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 O.I.G. WOULD INSURE THAT PUBLIC PROBLEMS COME TO LIGHT AND
2 NEEDED REFORMS ARE PUBLICLY PRESENTED AND DISCUSSED IN A
3 TIMELY MANNER. TO THE EXTENT THAT THE JAIL COMMISSION'S
4 RECOMMENDATIONS ENCOMPASS OPERATIONAL CHANGES, STATE LAW VETS
5 WITH THE SHERIFF, THE AUTHORITY TO DECIDE WHETHER AND HOW TO
6 IMPLEMENT THE RECOMMENDATIONS. SIGNIFICANTLY, THE SHERIFF HAS
7 PUBLICLY COMMITTED TO IMPLEMENTING ALL OF THE JAIL
8 COMMISSION'S RECOMMENDATIONS AND PUBLICLY INDICATED THAT HE
9 WELCOMES THE PUBLIC ACCOUNTABILITY THAT AN INDEPENDENT
10 OVERSIGHT ENTITY WOULD PROVIDE. IN CONSIDERING SOME OF THE
11 SPECIFIC RECOMMENDATIONS THAT HAVE BEEN MADE BY THE JAIL
12 COMMISSION, THE CONFIDENTIALITY OF VARIOUS SHERIFF
13 DEPARTMENTS' REPORTS AND PERSONNEL RECORDS WILL HAVE TO BE
14 CONSIDERED AND TAKING INTO ACCOUNT OF AS THE IMPLEMENTATION
15 PROCEEDS. IF YOUR BOARD DETERMINES TO CREATE AN O.I.G. OR A
16 CITIZENS OVERSIGHT COMMISSION, THIS OFFICE CAN WORK WITH THE
17 IMPLEMENTATION MONITOR AND INVOLVED PARTIES TO ADDRESS THE
18 CONFIDENTIALITY ISSUES. IF YOUR BOARD DECIDES TO CREATE AN
19 INDEPENDENT CITIZENS OVERSIGHT COMMISSION, SUCH A COMMISSION
20 WOULD BE SUBJECT TO THE MANDATES AND REQUIREMENTS OF THE BROWN
21 ACT. LASTLY, MY REPORT INDICATES THAT MANY OF THE JAIL
22 COMMISSION'S RECOMMENDATIONS TOUCH UPON MATTERS THAT HAVE BEEN
23 NEGOTIATED BETWEEN THE ASSOCIATION FOR LOS ANGELES COUNTY
24 DEPUTY SHERIFFS AND THE COUNTY AND THAT IMPLEMENTATION OF SOME



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF THOSE RECOMMENDATIONS MAY REQUIRE NEGOTIATION WITH
2 A.L.A.D.S..

3

4 **SUP. MOLINA:** THAT IS NOT CLEAR TO ME. IN YOUR REPORT, YOU SAID
5 THAT WHETHER THE BOARD DECIDES TO CREATE AN OFFICE OF
6 INSPECTOR GENERAL OR A CITIZENS COMMISSION, THAT WE CAN ASSESS
7 THE ISSUES OF CONFIDENTIALITY. WHEN YOU SAY THAT, I'M NOT SURE
8 WHAT THAT MEANS. WHAT DOES THAT MEAN TO YOU?

9

10 **JOHN KRATTLI:** WHAT I MEAN TO SAY IS THAT -- AND I THINK THIS
11 IS MORE BROADLY TRUE WITH MANY OF THE SPECIFIC RECOMMENDATIONS
12 -- THAT AS SPECIFIC RECOMMENDATIONS ARE TO BE IMPLEMENTED AND
13 THE MANNER IN WHICH THEY ARE TO BE IMPLEMENTED, SPECIFIC
14 ISSUES HAVE TO BE ADDRESSED AS WE PROCEED WITH THE
15 IMPLEMENTATION. AND SPECIFICALLY WITH RESPECT TO
16 CONFIDENTIALITY, AS YOU KNOW, CERTAIN POLICE OFFICER PERSONNEL
17 RECORDS AND OTHER RECORDS ARE OF A CONFIDENTIAL NATURE. AND IN
18 STRUCTURING AND IN CREATING THE O.I.G. OR A CITIZENS
19 COMMISSION, WE WILL NEED TO ACCOUNT FOR AND PROVIDE FOR AND
20 PROTECT THE CONFIDENTIAL NATURE OF THOSE RECORDS.

21

22 **SUP. MOLINA:** BUT WHEN WE, THIS BOARD, WE ALREADY HAVE THOSE
23 STANDARDS IN PLACE, RIGHT?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JOHN KRATTLI:** WELL, TO THE EXTENT THE STANDARDS ARE IN PLACE,
2 IT IS JUST -- ALL I'M SAYING IS IT IS NECESSARY, INDEED IT IS
3 ESSENTIAL THAT WE APPLY THOSE STANDARDS TO THE OFFICE OF
4 INDEPENDENT INSPECTOR GENERAL.

5

6 **SUP. MOLINA:** THAT'S WHY I'M CURIOUS TO WHEN YOU SAY ASSESS
7 BECAUSE IT SHOULD BE THE SAME. THE PERSONNEL RECORD --

8

9 **JOHN KRATTLI:** PERHAPS THE USE OF THE WORD "ASSESS" WAS NOT THE
10 MOST ACCURATE WORD I COULD HAVE CHOSEN.

11

12 **SUP. MOLINA:** OKAY, BECAUSE THAT MAKES IT SOUND LIKE IT'S UP IN
13 THE AIR AND YOU'RE GOING TO MAKE A DETERMINATION ON A CASE BY
14 CASE BASIS BUT IT SHOULDN'T BE. BECAUSE IT WOULD BE THE SAME.
15 IT'S JUST, SO THAT'S WHY I'M TRYING TO UNDERSTAND.

16

17 **JOHN KRATTLI:** I WAS NOT INTENDING TO GIVE THAT, PROVIDE THAT
18 MEANING OR GIVE THAT IMPRESSION.

19

20 **SUP. MOLINA:** SO IN THE ISSUE OF, WE CERTAINLY UNDERSTAND WHAT
21 A CITIZENS COMMISSION COULD BE. A CITIZENS COMMISSION COULD BE
22 ANYONE WHO IS A CITIZEN THAT WE WOULD PUT ON THERE. BUT WHAT
23 IS NOT CLEAR IN YOUR INTERPRETATION OF THE OFFICE OF INSPECTOR
24 GENERAL, DOES IT REQUIRE ANY KIND OF SPECIFIC KIND OF
25 INDIVIDUAL THAT WOULD HAVE -- THE REASON I ASK IS THAT IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ORDER FOR A REVIEW OF MANY OF THESE RECORDS, AND AS THEY LOOK
2 AT THIS KIND OF PROCESS, PARTICULARLY WHEN IT COMES TO THE
3 ISSUES OF LIABILITY OR ANY ASSOCIATION WITH A DEPUTY WHICH
4 INVOLVES A PERSONNEL RECORD, DOES THE OFFICER OR THE O.I.G.
5 HAVE TO HAVE A CERTAIN -- LIKE DOES IT NEED TO BE A LAWYER?
6 BECAUSE ONE OF THE THINGS -- THAT'S ONE THING THAT WAS NOT
7 SPECIFIED IN THE RECOMMENDATIONS. BUT I GUESS I'M ASKING YOU
8 THE QUESTION. BECAUSE OF CONFIDENTIALITY AND THE ABILITY TO
9 ADDRESS IT, I DON'T KNOW IF YOU CAN GIVE IT TO A NON-LAWYER.

10

11 **JOHN KRATTLI:** ACTUALLY YOU'RE TOUCHING UPON AN ISSUE UPON
12 WHICH WE ARE ACTIVELY ENGAGED IN AN ANALYSIS IN MY OFFICE --

13

14 **SUP. MOLINA:** SO YOU HAVEN'T MADE THE DETERMINATION YET.

15

16 **JOHN KRATTLI:** CURRENTLY. AND AT THIS POINT IN TIME, YES, I'M
17 NOT PREPARED TO ISSUE A DEFINITIVE OPINION ON THAT SUBJECT.

18

19 **SUP. MOLINA:** SO, IN OTHER WORDS, THAT'S WHY I'M TRYING TO
20 UNDERSTAND BECAUSE LAST WEEK'S MOTION BASICALLY SAID TO MOVE
21 FORWARD WITH THE OFFICE, WITH THE INSPECTOR GENERAL. SO THIS
22 MEMO STILL DOES NOT CLARIFY COMPLETELY WHETHER WE HAVE -- WE
23 HAVE THE ABILITY, YOU SAY, TO MOVE FORWARD IN ONE OR THE
24 OTHER.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JOHN KRATTLI:** YES, ABSOLUTELY.

2

3 **SUP. MOLINA:** BUT YOU HAVEN'T MADE A DETERMINATION IF WE WERE
4 TO PUT A NON-LAWYER IN A POSITION OF INSPECTOR GENERAL, THAT
5 MIGHT HAVE ISSUES WITH YOU AT THIS POINT IN TIME. SO WE'RE NOT
6 YET PREPARED, IS THAT WHAT YOU'RE SAYING?

7

8 **JOHN KRATTLI:** WE ARE ACTIVELY ANALYZING THAT ISSUE. YES, THAT
9 IS WHAT I'M SAYING.

10

11 **SUP. MOLINA:** SO WE ARE NOT YET PREPARED.

12

13 **JOHN KRATTLI:** I AM NOT YET PREPARED AS I SIT HERE TODAY IN
14 THIS PUBLIC SESSION TO OPINE ON THAT SUBJECT.

15

16 **SUP. MOLINA:** ALL RIGHT. OKAY. WHEN WILL THAT BE READY?

17

18 **JOHN KRATTLI:** IN THE NEAR FUTURE. [LAUGHTER.]

19

20 **SUP. MOLINA:** WE'RE RUSHING A LOT OF STEPS. WE'RE ASKING THE
21 SHERIFF TO COME IN NOVEMBER AND START THE PROCESS. WE WANT TO
22 DO MANY THINGS. BUT I THINK THAT THIS IS A CRITICAL COMPONENT,
23 AS WELL. AND EITHER IT IS OR IT ISN'T. NOW, I MEAN, I'M NOT A
24 LAWYER. AND I WOULD MAKE A GUESS. AND I WOULD IMAGINE IT IS.
25 BUT I WAS ONLY GUESSING THAT. BECAUSE I'M CONCERNED ABOUT THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONFIDENTIALITY AND THE ATTORNEY-CLIENT PRIVILEGE WHICH IS A
2 CRITICAL COMPONENT.

3

4 **JOHN KRATTLI:** I CAN COMMIT TO YOU WE WILL REPORT BACK TO YOU
5 WITH AN ANSWER ON THAT SUBJECT NO LATER THAN TWO WEEKS HENCE.

6

7 **SUP. MOLINA:** WHAT IS THE PROBLEM? I MEAN, IT EITHER IS OR IT
8 ISN'T LEGALLY?

9

10 **JOHN KRATTLI:** AS I INDICATED, I AM ACTIVELY REVIEWING THAT
11 SUBJECT, AND I WOULD BE GLAD TO DISCUSS IT WITH YOU PRIVATELY.
12 BUT AT THIS POINT IN TIME, I'M NOT READY TO PUBLICLY COMMIT.

13

14 **SUP. MOLINA:** THANK YOU. I APPRECIATE THAT.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ANY OTHER QUESTIONS? MR.
17 ANTONOVICH?

18

19 **SUP. ANTONOVICH:** FOLLOWING UP, THE MEMO INDICATES THAT MATTERS
20 OF CONFIDENTIALITY STILL NEED TO BE ASSESSED, THAT'S WHAT
21 YOU'RE TALKING ABOUT. AND BOTH MERRICK BOBB AND O.I.R. HAVE
22 ATTORNEY/CLIENT PRIVILEGES WHICH GIVES THEM GREATER ACCESS TO
23 RECORDS THAN NON-ATTORNEYS WOULD HAVE AND WILL HAVE. SO
24 MAXIMUM ACCESS TO RECORDS IS CRITICAL TO IDENTIFYING THOSE
25 ISSUES, ESPECIALLY WHEN THE USE OF FORCE INVESTIGATIONS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE DISCIPLINARY SYSTEM ARE CONCERNED. SO WE DO SUPPORT THE
2 CREATION OF AN INSPECTOR GENERAL IN CONCEPT, BUT WE REALLY
3 NEED THAT THOROUGH ASSESSMENT SO WE CAN MAKE AN INFORMED
4 DECISION AND MAKE A DECISION THAT WE CAN MOVE FORWARD ON. ONE
5 OF THE FIRST COMMENTS WE MADE AFTER THE COMMISSION MADE THEIR
6 REPORT TO THE BOARD IS TO HAVE AN IMPLEMENTATION OF THOSE 63
7 RECOMMENDATIONS. AND WE CAN ONLY DO THAT IF WE HAVE FAST
8 OPINIONS. BUT WE WANT OPINIONS THAT ARE GOING TO BE BASED ON
9 LAW AND NOT ON ASSUMPTION, SO BASED ON FACT. BUT DO YOU FEEL
10 THAT WE COULD HAVE SUCH A DECISION AND REPORT TO THE BOARD IN
11 TWO WEEKS?

12

13 **JOHN KRATTLI:** YES. LET ME INDICATE WITH RESPECT TO THIS ISSUE
14 THE JAIL COMMISSION, MY RECOLLECTION, THEIR RECOMMENDATION IS
15 THAT THE O.I.G. NOT HAVE AN ATTORNEY/CLIENT RELATIONSHIP WITH
16 THE SHERIFF. AND THAT BASED UPON THAT -- AND THAT'S REALLY A
17 KEY FACTOR THAT I AM LOOKING AT AND TAKING INTO ACCOUNT. SO WE
18 WILL ABSOLUTELY REPORT BACK TO YOUR BOARD WITHIN TWO ISSUES --
19 TWO WEEKS ON THIS ISSUE.

20

21 **SUP. MOLINA:** BUT JUST AGAIN, JUST ON YOUR POINT. BUT THEY
22 DIDN'T SPEAK TO ABOUT OUR ABILITY. BECAUSE THE LIABILITY ISSUE
23 RESTS EXCLUSIVELY WITH THIS BOARD.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JOHN KRATTLI:** YOU ARE QUITE CORRECT. MY RECOLLECTION IS THEY
2 DID NOT ADDRESS THE RELATIONSHIP WITH THE BOARD OF
3 SUPERVISORS.

4
5 **SUP. MOLINA:** WHICH IS AGAIN A WHOLE DIFFERENT RELATIONSHIP.

6
7 **JOHN KRATTLI:** A DIFFERENT RELATIONSHIP.

8
9 **SUP. MOLINA:** SO I THINK THAT'S AN IMPORTANT --

10
11 **SUP. ANTONOVICH:** AND THE INSPECTOR GENERAL WOULD BE ADVISORY
12 ONLY?

13
14 **JOHN KRATTLI:** THE INSPECTOR GENERAL, YES. AND I'VE HAD
15 DISCUSSIONS CERTAINLY WITH MR. DROOYAN FROM THE JAIL
16 COMMISSION STAFF AND ALSO WITH THE EXECUTIVE DIRECTOR, MIRIAM
17 KRINSKY. AND IT IS ENVISIONED THAT THE OFFICE OF INSPECTOR
18 GENERAL WOULD BE AN ADVISORY BODY. THE REAL POWER FROM THAT
19 BODY COMES FROM ITS ABILITY TO SHINE A SPOTLIGHT ON THE
20 OPERATIONS OF THE SHERIFF'S DEPARTMENT IN A VERY PUBLIC MANNER
21 AND BRING PUBLIC AWARENESS AND TRANSPARENCY TO NEEDED REFORMS.

22
23 **SUP. ANTONOVICH:** AND EVEN THOUGH THE INSPECTOR GENERAL WOULD
24 SUPPORT A RECOMMENDATION WHICH WAS SUPPORTED BY THE BOARD, THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHERIFF WOULD STILL HAVE THE ABILITY TO NOT ABIDE BY THAT
2 DECISION?

3

4 **JOHN KRATTLI:** THE SHERIFF, UNDER CONSTITUTION AND THE STATE
5 LAWS, HAS THE FINAL AUTHORITY WITH RESPECT TO HIS OPERATIONS.
6 FORTUNATELY, HE HAS INDICATED WILLINGNESS, AND PUBLICLY SO, TO
7 EMBRACE THESE RECOMMENDATIONS AND TO IMPLEMENT THEM AND TO
8 WORK WITH AN OFFICE OF INSPECTOR GENERAL.

9

10 **SUP. ANTONOVICH:** AND BILL, RELATIVE TO INSPECTOR GENERAL, ARE
11 YOU LOOKING AT GIVING THE BOARD YOUR ASSESSMENT ON THAT? OR
12 ARE WE WAITING FOR -- WE'RE FOLLOWING THE MEMO THAT WILL BE
13 COMING FROM COUNTY COUNSEL?

14

15 **C.E.O. FUJIOKA:** NO, OUR ASSESSMENT IS GOING TO FOCUS ON THE
16 FINANCIAL AND THE EMPLOYEE RELATIONS IMPACT FOR THE
17 COMMISSION'S RECOMMENDATIONS.

18

19 **SUP. ANTONOVICH:** AND THEN WOULD WE HAVE THAT IN TWO WEEKS? WE
20 WOULD HAVE THE COUNTY COUNSEL'S -- DO YOU HAVE A DIFFERENT
21 TIMELINE? OR ARE YOU HAVING TO WAIT FOR COUNTY COUNSEL'S
22 OPINION BEFORE YOU CAN MAKE YOUR RECOMMENDATIONS TO THIS
23 BOARD?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** NO. OUR REPORT WILL GO SEPARATE. THE EMPLOYEE
2 RELATIONS IMPACT IS SOMETHING THAT JIM ADAMS IS WORKING ON.
3 WITH RESPECT TO THE FINANCIAL IMPACT, WE MET WITH THE SHERIFF
4 LAST FRIDAY, LOOKED AT HIS INITIAL SUBMISSION THAT CAME TO
5 THIS BOARD LAST WEEK. WE GAVE HIM A LIST OF FOLLOW-UP
6 QUESTIONS THAT WE HAVE RELATED SPECIFICALLY TO SOME OF HIS
7 STAFFING PATTERNS AND SOME OF HIS ASSUMPTIONS. WE ASKED FOR
8 HIM TO GET US THE INFORMATION QUICKLY. WE GAVE HIM A DATE OF
9 THE 31ST. THAT'S PROBABLY REAL AGGRESSIVE. HIS STAFF SAID
10 THEY'D PROBABLY NEED MORE TIME. BUT WHAT WE'LL DO IS AS THIS
11 INFORMATION STARTS FLOWING TO US, WE'LL IN TURN START MEETING
12 WITH YOUR DEPUTIES TO TALK ABOUT IT.

13

14 **SUP. ANTONOVICH:** OKAY.

15

16 **C.E.O. FUJIOKA:** AND WE ALSO NEED -- I'M GOING TO SEEK SOME
17 EXTERNAL ASSISTANCE TO VALIDATE SOME OF HIS STAFFING AND
18 SUPERVISORY RATIO ASSUMPTIONS. BECAUSE THAT'S SOMETHING THAT
19 RATHER THAN JUST RELY SOLELY ON THE INFORMATION COMING FROM
20 THE DEPARTMENT, I WOULD LIKE TO HAVE IT VALIDATED BY AN
21 OUTSIDE EXPERT.

22

23 **SUP. ANTONOVICH:** AND WE'RE STILL LOOKING AT MERGING O.I.R. AND
24 MERRICK BOBB INTO THIS NEW ENTITY THAT WE WOULD BE CREATING?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** YES, SIR. THAT WAS THE RECOMMENDATION OF THE
2 JAIL VIOLENCE COMMISSION, YES, SIR.

3

4 **SUP. ANTONOVICH:** BUT YOUR TIMELINE MAY NOT BE IN TWO WEEKS
5 WITH COUNTY COUNSEL'S, BUT YOU'RE LOOKING AT A TIMELINE THAT
6 WOULD BE DONE PROBABLY AROUND -- BEFORE THE END OF THE YEAR
7 BUT IMPLEMENTED BY THE FIRST OF THE YEAR?

8

9 **C.E.O. FUJIOKA:** WE'RE TRYING TO MOVE AS QUICKLY AS POSSIBLE
10 BUT OURS IS INDEPENDENT OF WHAT OUR COUNTY COUNSEL IS DOING.
11 AND MY NEED IS TO FIRST GET INFORMATION FROM THE DEPARTMENT
12 BUT SUBSEQUENTLY TO HAVE IT VALIDATED BY AN OUTSIDE SOURCE.

13

14 **SUP. ANTONOVICH:** OKAY, THANK YOU.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** WE HAVE SEVERAL PEOPLE WHO HAVE
17 ASKED TO BE HEARD. I'M GOING TO ASK ALL FOUR OF THEM TO COME
18 UP. JOHN WALSH, ERIC PREVEN, E.T. SNELL AND ARNOLD SACHS.

19

20 **ERIC PREVEN:** SHALL I RESPECT THE ORDER OR JUST GO?

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** JUST GO.

23

24 **ERIC PREVEN:** THANK YOU. YES, IT IS ERIC PREVEN, THE COUNTY
25 RESIDENT FROM DISTRICT 3. AND THIS IS A VERY, VERY INTERESTING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONVERSATION, OBVIOUSLY. TO HEAR THE COUNTY COUNSEL, JOHN
2 KRATTLI, RUMINATE OVER WHETHER OR NOT IT WOULD BE CONCEIVABLE
3 FOR A NON-ATTORNEY TO SERVE AS AN INSPECTOR GENERAL IS VERY,
4 VERY INTERESTING TO THE PUBLIC, OF COURSE. BECAUSE ONE OF THE
5 REASONS WE'RE IN THIS SITUATION DOES, I BELIEVE, HAVE TO DO
6 WITH THE ATTORNEY/CLIENT PRIVILEGE THAT SUPERVISOR MOLINA
7 ALLUDED TO. WE ALL UNDERSTAND WHAT IT IS. IT IS NOT AN EASY
8 PROBLEM, LADIES AND GENTLEMEN. AND I DO RESPECT THAT WE HAVE
9 TO TREAD LIGHTLY HERE. THESE ISSUES OF PERSONNEL
10 CONFIDENTIALITY ARE REAL. BUT WHEN WE HAVE A SHERIFF LIKE LEE
11 BACA, WHO IS FULLY COMMITTED TO SUPERVISOR RIDLEY-THOMAS AND
12 OTHERS, THAT HE IS READY TO DO THE CORRECT THING, THE PUBLIC
13 IS READY TO TURN A FEW MORE LIGHTS ON THAN WE ORDINARILY DO UP
14 ON THE SIXTH FLOOR AT COUNTY COUNSEL. AND BY THAT I MEAN, WE
15 FEEL THAT, IN FACT, THE PUBLIC SHOULD, AS A RULE, BE INCLUDED
16 IN THE INSPECTOR GENERAL OPERATION. IF WE'RE GOING TO MERGE
17 MERRICK BOBB, WHO HAS BEEN SERVING TIRELESSLY FOR 18 YEARS OR
18 MIKE GENNACO IN THE O.I.R. WHO HAVE DONE WHAT THEY'VE DONE FOR
19 11 YEARS, BY THE WAY, THOSE ARE NOT INVESTIGATORS, THOSE ARE
20 MONITORS OF INVESTIGATIONS, WE ABSOLUTELY FEEL THAT NOW, MORE
21 THAN EVER, IT IS TIME TO CREATE A GROUP OF CALL THEM
22 UNINTERESTED MEMBERS OF THE PUBLIC. WHAT I MEAN BY THAT OF
23 COURSE VERY INTERESTED. INTERESTED IN A COMPETENCE THAT HAS
24 BEEN ABSENT, THAT THE CONDUCT AND GUIDELINES AND BEHAVIOR IN
25 OUR CORRECTION FACILITIES IS BROUGHT UP TO CONSTITUTIONAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STANDARDS BUT NOT JUST THAT, BUT THAT WHEN THERE ARE DEVIANCES
2 FROM THOSE CONSTITUTIONAL STANDARDS, THAT THE LIGHTS BEING ON
3 ENABLE THE PUBLIC TO IDENTIFY THAT, CALL IT OUT AS WE'VE SAID
4 IN VARIOUS WAYS AND ENSURE THAT IT DOES NOT CONTINUE. I FIND
5 THE SUGGESTION THAT IT SHOULD BE A LAWYER PERSONALLY
6 OFFENSIVE, TO THEN HIDE IN THAT LAWYER ATTORNEY/CLIENT
7 PRIVILEGE. I THINK THE COMMISSION WAS ABSOLUTELY CLEAR YOU CAN
8 ASK KRINSKY HERSELF OR DROOYAN THAT THIS INDIVIDUAL SHOULD NOT
9 BE AN ATTORNEY/CLIENT PRIVILEGED INDIVIDUAL TO THE SHERIFF AND
10 CERTAINLY NOT TO THE BOARD OF SUPERVISORS WHO WERE THE ONES
11 WHO FIGHT HIS LEGAL BATTLES. YOU WANT THE GUY TO REPORT TO
12 YOU, WHICH IS FINE, BY THE WAY. AND I ACKNOWLEDGE THERE'S AN
13 AWKWARDNESS. FOLKS ARE THINKING WELL WHY DOESN'T THIS WIND BAG
14 BECOME THE INSPECTOR GENERAL? THE REASON OF COURSE THERE IS
15 BECAUSE THAT WOULD BE A BIG CONFLICT OF INTEREST IN THAT I AM
16 FOCUSED ON LOTS OF CRITICISMS THAT WOULD NOT ENABLE, I WOULD
17 BE HAPPY TO PARTICIPATE AS A FAIR MINDED INDIVIDUAL, BUT I
18 THINK IT GOES OUTSIDE --

19

20 **SUP. ANTONOVICH:** WE'LL PUT YOU HEAD OF ANIMAL CONTROL.

21 [LAUGHTER.]

22

23 **ERIC PREVEN:** ANIMAL CONTROL?

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP, MR. PREVEN.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ERIC PREVEN:** I'D LIKE TO RESPOND TO THE ANIMAL CONTROL
3 COMMENT.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU'LL GET A CHANCE ON PUBLIC
6 COMMENT. MR. WALSH.

7

8 **JOHN WALSH:** JOHN WALSH, BLOGGING AT HOLLYWOODHIGHLANDS.ORG.
9 FOR IDENTIFICATION PURPOSES ONLY, CHAIRMAN FOR ANYBODY BUT
10 GARCETTI FOR MAYOR. NOW IT'S IMPORTANT THAT THE PEOPLE OUT
11 THERE, AND YOU GET ABOUT FIVE TIMES AS MANY PEOPLE, I CAN TELL
12 FROM MY WEBSITE, AS THE CITY DOES. YOU GOT 10 MILLION PEOPLE
13 HERE. WHAT'S THE MOST IMPORTANT THING UP HERE? YOUR PERSON HAS
14 SAID, YOUR EXPERT HAS SAID NO ATTORNEY/CLIENT PRIVILEGE. YOU
15 UNDERSTAND WHAT THAT MEANS? IT MEANS THEY CANNOT KEEP ANYTHING
16 AN I.G. REPORTS TO THEM SECRET BECAUSE THEY ARE NOT PART OF
17 THE SHERIFF'S OPERATION. THEY'RE SEPARATE. WE DON'T WANT AN
18 ATTORNEY/CLIENT RELATIONSHIP BETWEEN THIS AGENCY AND THE
19 SHERIFF FOR REASONS OF SUNSHINE. AND LET ME TELL YOU ABOUT THE
20 I.G. FOR COMPARISON PURPOSES, THE I.G. OVER AT M.T.A. THREE
21 AND A HALF YEARS IT HAS BEEN OPEN, UNFILLED. NOW THE REASON IS
22 THEY PUT A WOMAN IN THERE WHO IS HEAD OF ETHICS. THEY CAN'T
23 APPOINT HER AS I.G. BECAUSE SHE HAS A CRIMINAL ARREST RECORD,
24 A VIOLENT CRIMINAL ARREST RECORD. ANYBODY, CALL DAN WEIKEL AT
25 THE L.A. TIMES AND THEY WILL TELL YOU. SHE IS A DANGER. BUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BECAUSE SHE KEEPS EVERYTHING QUIET ABOUT KNABE'S SON AND HIS
2 LOBBYING EFFORTS AT M.T.A., THAT IS -- OKAY, ARREST ME FOR
3 ANYTHING I SAY, BECAUSE --

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** JUST ADDRESS THE CHAIR, OKAY?

6

7 **JOHN WALSH:** ADDRESS THE CHAIR. YEAH, YOU, MR. YAROSLAVSKY,
8 ALSO, IF YOU WANT TO START HECKLING ME, WHY, FOR 3-1/2 YEARS
9 HAVE WE WAITED WHILE NOBODY IS SITTING THERE COLLECTING A
10 SALARY, DOING THE JOB AS AN I.G., INSPECTOR GENERAL -- AND IT
11 DOESN'T HAVE TO DO WITH KAREN GORMAN'S ARREST RECORD FOR
12 VIOLENCE. WHAT DOES IT? BECAUSE IF YOU TRY TO APPOINT HER, WE
13 ARE GOING TO SEND TO THE FEDERAL GOVERNMENT HER MUG SHOT. WE
14 HAVE A COPY OF THE ACTING I.G.'S MUG SHOT. SHE IS HEAD OF
15 ETHICS. IT'S GARBAGE OVER THERE. MR. ANTONOVICH, YOU HAVE
16 STOOD UP AND WE HAD SOMEONE DEAD, MURDERED. WE HAD SOMEONE
17 KILLED ON THE ESCALATOR THE OTHER DAY. AND FOR TWO DAYS THEY
18 KEPT IT QUIET. AND OF COURSE IT WAS A BLACK WOMAN. AND THE
19 BLACK WOMAN WAS TREATED LIKE GARBAGE. AND INCIDENTALLY, THIS I
20 CONSIDER AN ALL-WHITE JURY. THIS UP HERE IS AN ALL-WHITE JURY.
21 HOLLYWOODHIGHLANDS.ORG IF YOU WANT TO FIND OUT WHAT'S
22 HAPPENING IN THIS CITY.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. E.T. SNELL?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **E.T. SNELL:** YEAH, I'D LIKE TO SPEAK ON PERSONAL EXPERIENCE.
2 OCTOBER 19, 2010, YOU KNOW WHEN I WAS BRINGING THAT JOHN
3 NOGUEZ STUFF OUT, I WAS ARRESTED HERE ON PHONY TERRORIST
4 THREAT CHARGES. AND IF YOU GO TO WWW.ETSNELL.COM YOU'LL SEE
5 THE POLYGRAPH RESULTS THAT WILL SHOW YOU THAT I DEFINITELY
6 DIDN'T THREATEN THE CITY CLERK OF BELL. BUT ANYWAY I SPENT
7 NINE MONTHS IN THE COUNTY JAIL. NINE MONTHS, GUYS. AND BELIEVE
8 ME IT IS NOTHING NICE THERE. BUT, YOU KNOW, I GOT A FIRST-HAND
9 LOOK AT WHAT'S GOING ON. NO SHOWERS FOR SIX WEEKS. SEE, YOU
10 KNOW, THE PROBLEMS THAT YOU GUYS HAVE HAD WITH THE COUNTY
11 JAIL, THE USE OF FORCE AND DISCIPLINARY, IS SYSTEMIC IN LOS
12 ANGELES COUNTY AND HAS BEEN FOR YEARS. YOU KNOW, WHAT YOU GUYS
13 NEED TO DO IS TAKE SOME MONEY FROM YOUR POLITICAL WAR CHEST
14 AND GO DO A RECALL ON BACA AND GET RID OF HIM AND GET SOMEBODY
15 IN THERE THAT YOU GUYS CAN APPOINT AND STOOGE FOR YOU. BECAUSE
16 WE'VE HAD THIS PROBLEM FOR YEARS. IT'S NOT GOING TO CHANGE.
17 IT'S JUST LIKE FOSTER CARE. IT JUST KEEPS CROPPING ITS UGLY
18 HEAD UP TIME AND TIME AGAIN. NOW THAT YOU'VE BROUGHT ALL THESE
19 PRISONERS DOWN FROM THE STATE PRISON, MR. THOMAS, AND YOU'VE
20 GOT THEM SITTING IN THE COUNTY JAIL, IN PRISON, STATE PRISON,
21 SOUPS WERE 25 CENTS A PIECE. IN COUNTY JAIL, THEY'RE \$1.25.
22 GEE, IS THAT ME OR SOMETHING? OR WHAT IS IT? IS IT JUST
23 ARITHMETIC'S DIFFERENT IN THE COUNTY JAIL? HOW DOES THAT WORK?
24 WITH NO SHOWERS FOR SIX WEEKS. OH I LOVE THAT. I LOVE THAT.
25 YOU KNOW, THEY'VE BEEN GETTING AWAY WITH THAT STUFF FOR YEARS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STRIP SEARCHES, GOING TO CHURCH AND THEN COMING BACK FROM
2 CHURCH. WHAT'S THAT ALL ABOUT? NO YARD. NO EXERCISE. THOSE
3 PEOPLE SIT IN THERE LIKE CAGED ANIMALS, MR. THOMAS, AND YOU
4 SHOULD BE LISTENING MOST OF ALL BECAUSE YOUR DISTRICT IS
5 DRASTICALLY AFFECTED BY THE ABUSE THAT GOES ON IN THERE.
6 YOU'VE GOT A RACE WORLD WAR GOING ON IN THERE MR. THOMAS,
7 BETWEEN THE HISPANICS --

8

9 **SUP. RIDLEY-THOMAS:** DON'T UNDERESTIMATE MY ABILITY TO LISTEN
10 TO YOU.

11

12 **E.T. SNELL:** -- AND THE BLACKS FOR YEARS. AND NOBODY HAS SAID
13 ANYTHING ABOUT IT OR TRIED TO DO ANYTHING ABOUT IT.

14

15 **SUP. RIDLEY-THOMAS:** THAT WOULDN'T BE EXACTLY ACCURATE.

16

17 **E.T. SNELL:** WELL YOU'RE OVER THERE CHOMPING YOUR BITS OVER
18 THERE, I NOTICED EARLIER WHEN IT COME TO MR. ANTONOVICH JUST
19 PUT THAT LITTLE BOY UP HERE FROM THAT BOYS THAT WAS ADOPTED,
20 YOU GUYS DIDN'T DO NOTHING BUT YOU AND MR. KNABE WHEN THAT
21 LADY SHOWED THAT GOLD MEDAL YOU WERE JUMPING UP AND DOWN LIKE
22 CIRCUS CLOWNS. BUT WHEN THE KID UP HERE WITH --

23

24 **SUP. RIDLEY-THOMAS:** BE CAREFUL, PLEASE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **E.T. SNELL:** -- MR. ANTONOVICH THAT WAS ADOPTED BROUGHT OVER
2 HERE ADOPTED EAGLE SCOUT, YOU GUYS JUST SAT THERE LIKE IT WAS
3 NOTHING. I MEAN, THE WAY YOU GUYS TREAT KIDS IN THIS COUNTY IS
4 APPALLING AND DESPICABLE. BUT THE BLACKS AND THE HISPANICS
5 HAVE BEEN RACE WARRING. THEY STICK THEM IN THERE. THEY NEED TO
6 BE DIVIDED. BUT THAT COMES FROM STATE PRISON, OF COURSE YOU
7 GUYS KNOW ALL ABOUT THAT, TOO, YOU KNOW. SO WHAT HAPPENS IN
8 STATE PRISON IS YOU ARE FORCED TO JOIN A GANG. THANK YOU.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP, THANK YOU.

11

12 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, PERHAPS IT WOULD BE USEFUL
13 FOR MR. SNELL TO KNOW HOW ATTENTIVE WE OFTEN ARE. WHEN MR.
14 ANTONOVICH DID MAKE HIS PRESENTATION --

15

16 **E.T. SNELL:** I WAS WATCHING YOU FROM THE AUDIENCE.

17

18 **SUP. RIDLEY-THOMAS:** I HAVE THE FLOOR. AND I WAS WATCHING YOU
19 AS YOU GAVE HIM A SALUTE. THEREFORE, DON'T UNDERESTIMATE HOW
20 MUCH ATTENTION WE ARE ACTUALLY PAYING TO EVEN THE MINOR
21 GESTURES THAT YOU OFTEN MAKE.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. SACHS?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING. GOOD AFTERNOON,
2 ARNOLD SACHS. WHAT I FOUND MOST INTERESTING SO FAR ABOUT PART
3 OF THIS DISCUSSION WAS ACTUALLY THE PREAMBLE DONE BY THE
4 COUNTY COUNSEL REGARDING YOUR REQUIREMENTS AND YOUR DUTIES AND
5 THE THINGS THAT YOU'RE RESPONSIBLE FOR AND THAT YOU CAN'T DO
6 TO MANEUVER THE BUDGET TO GET THE SHERIFF TO ACT. AND SO I
7 WOULD ASK THAT PART OF THE PREAMBLE AND ALL THAT PART OF THE
8 DISCUSSION, THAT'S NOT NEW LEGISLATION. THERE'S NO NEW
9 AMENDMENTS. THERE'S NO CHANGES TO ANY GOVERNMENT CODES THAT
10 HAVE OCCURRED, OH, GIVE OR TAKE, AS COUNCILMAN -- I MEAN
11 SUPERVISOR RIDLEY-THOMAS MADE LAST WEEK, THIS POINT ABOUT IT
12 BEING 16 YEARS. SO LET'S GO BACK MAYBE 20 YEARS. THERE'S BEEN
13 NO CHANGES TO ANY OF THOSE POLICIES IN, LET'S SAY, 20 YEARS.
14 THEN THE POLICIES AND THE PROCEDURES AND THE FALLOUT WOULD
15 FALL DIRECTLY ON YOUR SHOULDERS. BECAUSE YOU MAY NOT BE ABLE
16 TO MANEUVER THE ACCOUNTABILITY OF THE SHERIFF THROUGH YOUR
17 BUDGETARY PROCESS, BUT YOU CERTAINLY SHOULD BE ABLE TO SAY YOU
18 KNOW, SHERIFF, O.I.R. HAS RECOMMENDED THIS. THIS GUY'S
19 RECOMMENDED THAT. HOW MUCH MONEY DO YOU NEED? SUPERVISOR
20 MOLINA HAS TALKED ABOUT CAMERAS IN THE JAIL. WELL WE'VE GOT
21 CAMERAS. BUT WE DON'T HAVE THEM HOOKED UP. WELL WE GOT THEM
22 HOOKED UP. BUT WE DON'T HAVE A CENTRAL VIEWING PLACE. WELL WE
23 GOT THIS, BUT WE DON'T GOT THAT. WELL WE GOT -- YOU KNOW THAT
24 GAME WHERE THEY PLAY WITH THE CUPS WITH THE THREE PEAS? YOU
25 GOT NO PEA. WHY IS THAT? MORE LIKE THERE'S SOME OTHER THINGS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU'RE LEFT, BUT WE'RE NOT GOING TO GO THERE. ANYWAY, WHY IS
2 THAT? WHO -- MAYBE ALL THAT AUTHORITY LEFT WITH SUPERVISOR
3 BRATHWAITE BURKE, AND SUPERVISOR RIDLEY-THOMAS ISN'T AWARE OF
4 IT BECAUSE HE WAS IN THE STATE LEGISLATURE. BUT OTHER THAN
5 THAT, THE FOUR OF YOU HAVE BEEN SITTING AROUND AS COUNTY
6 COUNSEL OR COUNTY SUPERVISORS FOR OVER 16 YEARS. AND YET THE
7 SAME CIRCUMSTANCES KEEP POPPING UP. OH WE'LL GET TO IT. YOU
8 KNOW WHAT WIMPY USED TO SAY? I'D GLADLY PAY YOU TUESDAY FOR A
9 HAMBURGER TODAY. ALTHOUGH HE NEVER MENTIONED WHICH TUESDAY, AS
10 LONG AS THERE'S ONE IN THE WEEK, WE'RE COVERED. SAME THING. SO
11 WHEN YOU START, THE COMMON RESPONSE WHEN REQUESTING SOME
12 FEEDBACK OR SOME RESPONSIBILITY FROM THE PEOPLE THAT YOU
13 COMMUNICATE WITH, THEN MAYBE WE'LL GET SOME PUBLIC ANSWERS.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ALL RIGHT. THE ITEM,
16 IT'S JUST A REPORT. RECEIVE AND FILE. WITHOUT OBJECTION. YES.
17 WE'LL RECEIVE AND FILE TODAY'S REPORT AND EXPECT A REPORT IN
18 TWO WEEKS. NEXT ITEM, 21? BILL, DO YOU HAVE ANYTHING YOU WANT
19 TO SAY ON THIS?

20

21 **C.E.O. FUJIOKA:** ELLEN SANDT IS GOING TO PROVIDE SOME
22 INFORMATION.

23

24 **ELLEN SANDT:** GOOD AFTERNOON, ELLEN SANDT WITH THE C.E.O.'S
25 OFFICE. I JUST WANTED TO KIND OF REITERATE WHAT'S IN THE MEMO.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I WON'T GO THROUGH THE WHOLE THING BUT WE WORKED WITH SEVERAL
2 DEPARTMENTS, AUDITOR-CONTROLLER, I.S.D., COUNTY COUNSEL, AND
3 DIRECTOR OF PERSONNEL AND REGISTRAR-RECORDER TO IDENTIFY ALL
4 THE STEPS THAT WE'VE TAKEN TO ENSURE THAT COUNTY EMPLOYEES ARE
5 NOTIFIED ABOUT THEIR RIGHT TO TAKE TIME OFF TO GO VOTE IF THEY
6 NEED IT AND ALSO TO MAKE SURE THAT ALL OF OUR CONTRACTORS ARE
7 NOTIFIED ABOUT THE SAME THING. AND SO IN OUR MEMO WE GO
8 THROUGH AND REITERATE THE NOTIFICATIONS AND MEMOS AND EMAIL
9 BLASTS THAT HAVE GONE OUT THROUGH THE PAYROLL SYSTEM, THROUGH
10 POSTING NOTICES AND THAT SORT OF THING. ON THE CONTRACTORS'
11 SIDE, WE WERE ABLE TO DO AN EMAIL BLAST TO ALL 35,000
12 CONTRACTORS THAT WE HAVE REGISTERED. AND IN ADDITION AS A
13 LONGER-TERM SOLUTION, I.S.D. IS WORKING WITH COUNTY COUNSEL TO
14 LOOK AT ADDING LANGUAGE TO OUR FUTURE CONTRACT LANGUAGE SO
15 THAT FROM NOW ON, AS WE ENTER INTO CONTRACTS WITH NEW
16 CONTRACTORS, THAT WILL AUTOMATICALLY BE PART OF WHAT'S IN THE
17 REQUIREMENTS FOR TERMS AND CONDITIONS. SO WE'LL CAPTURE MORE
18 PEOPLE THAT WAY IN THE FUTURE, TOO. DO YOU HAVE ANY QUESTIONS?

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** ANY QUESTIONS? NO QUESTIONS. MR.
21 WALSH, YOU WANTED TO BE HEARD ON THIS ITEM?

22

23 **JOHN WALSH:** JOHN WALSH FOR IDENTIFICATION PURPOSES BLOGGING AT
24 HOLLYWOODHIGHLANDS.ORG. 1,250,000 SUCCESSFUL SERVER REQUESTS
25 SINCE SEPTEMBER OF LAST YEAR. I WOULD LIKE TO ADDRESS, THIS IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AN ISSUE CONCERNING COUNTY WORKERS. IF YOU HAVE ANY
2 INFORMATION ABOUT FRAUD, CORRUPTION OR WASTE AT THE COUNTY,
3 COME TO US. DO NOT GO TO THE L.A. TIMES. BECAUSE I'M GOING TO
4 TELL YOU, IF YOU GO TO THE L.A. TIMES, THE REPORTER THERE WILL
5 OUT YOU. THE EDITOR WILL OUT YOU. AND YOU WILL BE ARRESTED.
6 AND YOU WILL LOSE YOUR JOB. REMEMBER, YOU CANNOT TRUST
7 WHISTLEBLOWERS, YOU CANNOT TRUST THE L.A. TIMES OR DIVAN
8 MAHARAJ, THE HEAD OF THE L.A. TIMES, WHO PUT THE PICTURE OF
9 OUR AMBASSADOR DEAD ON THE FRONT PAGE OF THE L.A. TIMES, THE
10 DISGUSTING L.A. TIMES. COME TO US. DO NOT TRUST THEM. AND ALSO
11 EVEN THOUGH I TRUST MORE, YOU KNOW, THE HEAD HERE, THE HEAD OF
12 THE COUNTY THAN I DO THE L.A. TIMES. JOHN WALSH, BLOGGING AT
13 HOLLYWOODHIGHLANDS.ORG.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'LL RECEIVE AND FILE THE ITEM
16 21. WE HAVE ADJOURNING MOTIONS. DON, YOU'RE UP.

17

18 **SUP. KNABE:** YES, I DO, MR. CHAIRMAN. FIRST THAT WE ADJOURN IN
19 MEMORY OF DONALD FYLPAA, LONGTIME FRIEND AND RESIDENT OF LONG
20 BEACH, WHO PASSED AWAY ON OCTOBER 22 AT THE AGE OF 90. HE
21 SERVED IN THE MILITARY DURING WORLD WAR II, SAW SERVICE IN THE
22 ASIAN PACIFIC AREA. HIS CAREER WAS IN BANKING, INCLUDING THE
23 SECURITY PACIFIC BANK. AND HE RETIRED AS VICE PRESIDENT OF
24 CALIFORNIA FEDERAL SAVINGS AND LOAN AND WAS VERY ACTIVE IN THE
25 ROTARY CLUBS FOR YEARS. HE IS SURVIVED BY WIFE, DOROTHY; FOUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHILDREN, LESLIE, OUR GOOD FRIEND JOHN, BRUCE, JIM, AND THEIR
2 WIVES; EIGHT GRANDCHILDREN; GREAT GRANDCHILDREN; AND GREAT
3 GREAT GRANDCHILDREN; AND A BROTHER. ALSO WE ADJOURN IN MEMORY
4 OF WERNER EUGENE WOLF, RESIDENT OF BELLFLOWER, PASSED AWAY AT
5 THE AGE OF 83. 43-YEAR MEMBER OF AMERICAN LEGION, LAKEWOOD
6 POST. SURVIVED BY DAUGHTER, BARBARA; GRANDDAUGHTERS, JONI AND
7 BOBBI; GREATGRANDSONS, BRANDON AND AUSTIN MICHAEL; AND GREAT
8 GRANDDAUGHTER, ASHLYN. ALSO ADJOURN IN MEMORY OF SONJA
9 TEBRICH, LONGTIME RESIDENT OF BELLFLOWER. JUST A WONDERFUL
10 LADY. AT THE AGE OF 17, SHE LEFT ON THE KINDERTRANSPORT, THE
11 CHILDREN'S TRANSPORT TO ESCAPE NAZI GERMANY WITH HER 16-YEAR-
12 OLD SISTER, BETTY. THEY WENT ON THEIR OWN TO LONDON WITH THE
13 EQUIVALENT OF \$2.50 EACH. THEY ATTENDED COLLEGE, SHE GRADUATED
14 VALEDICTORIAN AND BECAME A CHILDREN'S NURSE. SHE IS SURVIVED
15 BY HER HUSBAND OF 69 YEARS, HENRY; TWO CHILDREN, JEANETTE AND
16 MICHAEL; THREE GRANDCHILDREN; A SISTER, BETTY, SURVIVES HER IN
17 ISRAEL. ALSO WE ADJOURN IN MEMORY OF PATRICIA LEDERER, WHO
18 PASSED AWAY AT THE AGE OF 84. SHE WAS A PRESCHOOL TEACHER AT
19 THE CHILD STUDY CENTER IN LONG BEACH CITY, A TUTORING
20 COORDINATOR. SHE ENJOYED READING AND WRITING AND WATCHING GOLF
21 AND BASEBALL. SHE IS SURVIVED BY HER CHILDREN, TOM, JANET,
22 RICHARD AND GARY; SEVEN GRANDCHILDREN AND ONE GREAT
23 GRANDCHILD. I MOVE ALSO THAT WE ADJOURN, AND I'M ASKING NOW
24 MARK TO JOIN ME IN THIS, IN MEMORY OF CHARLEY FORD, A BRIGHT
25 YOUNG MAN, A RESIDENT OF COMPTON, WHO WAS TRAGICALLY MURDERED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON OCTOBER 21. HE WAS ONLY 24. GRADUATED FROM DOMINGUEZ AND
2 WAS VERY ACTIVE IN SKATEBOARDING AND AN INSPIRATION AND ROLE
3 MODEL TO MANY OF OUR KIDS OF LONG BEACH. HE ENCOURAGED YOUNGER
4 KIDS TO JUMP INTO SKATE PARKS AND NOT GANGS, PICK UP
5 SKATEBOARDS AND NOT GUNS. OUR THOUGHTS AND PRAYERS ARE WITH
6 THE FAMILY. HE WILL BE MISSED BY MANY. CHARLIE IS SURVIVED BY
7 HIS FAMILY AND FRIENDS. ALSO THAT WE ADJOURN IN MEMORY OF JIM
8 DOBYNS, A LONG TIME EMPLOYEE OF OUR LOS ANGELES COUNTY
9 MECHANICAL DEPARTMENT AND A LIFETIME MEMBER OF THE KNIGHTS OF
10 COLUMBUS. AVID GOLFER, LONGTIME MEMBER OF THE LAKEWOOD MEN'S
11 CLUB. HE IS SURVIVED BY HIS WIFE OF 67 YEARS, MARY; HIS THREE
12 SONS, MICHAEL, THOMAS, MATTHEW; TWO DAUGHTERS, NANCY AND CONI;
13 8 GRANDCHILDREN; AND THREE GREAT GRANDCHILDREN. WE ADJOURN IN
14 MEMORY OF JUDITH THOMAS, WHO PASSED AWAY AFTER A LONG BATTLE
15 WITH BREAST CANCER. A 43-YEAR RESIDENT OF CERRITOS, VERY
16 ACTIVELY INVOLVED IN THE CITY, INVOLVED AS A TOLE PAINTER AS
17 WELL AS CHEVRON SQUARES DANCE CLUB. SHE WAS VERY INVOLVED IN
18 HELPING TO COLLECT AND SUPPORT AND THE WOUNDED WARRIORS
19 PROJECT. SURVIVED BY HER HUSBAND, MONTE; DAUGHTER, CODY; AND
20 HER SON, CHRIS. ALSO WE ADJOURN IN MEMORY OF STEVEN MACIAS,
21 FORMER COMMUNITY RELATIONS WITH THE PORT OF LONG BEACH WHO
22 PASSED AWAY SUDDENLY AT THE AGE OF 55. HE HOSTED THE HARBOR
23 TOURS FOR MANY, MANY YEARS. WORKED WITH SCHOOL GROUPS, LONG
24 BEACH CITY CHAMBER OF COMMERCE. HE WILL BE MISSED BY HIS
25 FAMILY AND FRIENDS. HE IS SURVIVED BY HIS NIECE, MICHELLE, AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HER DAUGHTER, KAYLA; AND HIS NEPHEW, TONY. ALSO THAT WE
2 ADJOURN IN MEMORY OF JOSE MELENA, WHO PASSED AWAY AT THE AGE
3 OF 62 AFTER A TRAGIC INDUSTRIAL ACCIDENT IN SANTA FE SPRINGS.
4 HE IS SURVIVED BY HIS WIFE, SARA; ADULT CHILDREN, EMMA,
5 ANTONIO, ALMA, SARA, CRISTINA, AND PEDRO; AND EIGHT
6 GRANDCHILDREN. HE WILL BE DEARLY MISSED BY FAMILY, FRIENDS AND
7 COWORKERS AND ALL THAT LOVED HIM. AND FINALLY THAT WE ADJOURN
8 IN MEMORY OF THOMAS JEFFERSON, WHO PASSED AWAY ON OCTOBER 16
9 AT THE AGE OF 84. WE MOURN HIS PASSING. HE IS SURVIVED BY HIS
10 DAUGHTER, CHARMAINE JEFFERSON, THE EXECUTIVE DIRECTOR OF THE
11 CALIFORNIA AFRICAN-AMERICAN MUSEUM. THOSE ARE MY ADJOURNMENTS.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
14 SUPERVISOR ANTONOVICH, ADJOURNING MOTIONS?

15

16 **SUP. ANTONOVICH:** I'D LIKE TO READ THE FOLLOWING, MARY
17 HUCKABAY, WHO WAS MY SECRETARY FOR 20 YEARS IN THE ANTELOPE
18 VALLEY OFFICE. SHE HAD LIVED IN THE VALLEY FOR 50 YEARS. SHE
19 WAS A VERY LOYAL AND DEDICATED EMPLOYEE, AND SHE LEAVES HER
20 SON, DALE; AND DAUGHTERS, CATHY, DIANE, DEBBY; AND HER
21 SISTERS, MAXINE AND DORIS; MANY GRANDCHILDREN AND ONE GREAT
22 GRANDCHILD. FRANCES JANET MACCARLY PASSED AWAY ON OCTOBER 18.
23 SHE HAD WORKED FOR LOCKHEED AIR COMPANY MANY YEARS AGO AND WAS
24 AN OFFICE ADMINISTRATOR FOR HER HUSBAND'S LAW PRACTICE AT
25 MACCARLY AND ROSEN. SHE WAS AN ACTIVE MEMBER AND VOLUNTEER FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE GLENDALE SYMPHONY. SHE IS SURVIVED BY HER CHILDREN, MAJOR
2 GENERAL MARK MACCARLY, WHO WAS MY APPOINTEE TO THE VETERANS
3 COMMISSION, AND NOW ON ACTIVE DUTY; DR. ARTHUR, KURT AND
4 CLARE. JOSEPHINE PATTON, AWAY AT THE AGE OF 90. LONGTIME
5 RESIDENT OF THE ANTELOPE VALLEY. DON ROBERT RODGERS, PASSED
6 AWAY AT THE AGE OF 69. HE WAS WITH THE FIRST MARINE DIVISION
7 IN VIETNAM. LONGTIME RESIDENT OF THE ANTELOPE VALLEY. RONALD
8 TAGGART, WHO PASSED AWAY AT THE AGE OF 89. HE WAS A B-17 CREW
9 CHIEF DURING WORLD WAR II. LONGTIME RESIDENT IN PALMDALE. AND
10 RICHARD LOUIS "DICK" WILLIAMS, LONGTIME GLENDORA RESIDENT WHO
11 PASSED AWAY ON OCTOBER 14 AT THE AGE OF 77. HE WAS THE GREAT
12 GRANDSON OF H.A. WILLIAMS, THE FIRST MAYOR OF OUR CITY OF
13 AZUSA. HIS FAMILY HAS DEEP ROOTS IN THE GLENDORA-AZUSA AREA,
14 DATING BACK TO THE PIONEER ERA. THEY OWNED THE WILLIAMS
15 GROCERY STORE IN AZUSA AND DICK WAS A GRADUATE OF CITRUS UNION
16 HIGH SCHOOL AND WORKED AT A HARRY VOGT MACHINE COMPANY FOR 66
17 YEARS UNTIL HIS RETIREMENT IN 2000. THOSE ARE MY ADJOURNMENT
18 MOTIONS.

19
20 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.

21
22 **SUP. ANTONOVICH:** AND ONE MOTION. ON OCTOBER 20, IT WAS
23 REPORTED BY "LOS ANGELES TIMES" REGARDING DELAYS AT THE CITY
24 OF LOS ANGELES FIRE DEPARTMENT'S DISPATCH RESPONSE TIMES.
25 ALTHOUGH THE ARTICLE DID NOT FOCUS ON THE COUNTY OF LOS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANGELES, THE BOARD OF SUPERVISORS HAS ASKED THE L.A. COUNTY
2 FIRE DEPARTMENT TO PROVIDE AN OVERVIEW OF ITS DISPATCH
3 PRACTICES AS WELL AS SHORT AND LONG-TERM ENHANCEMENTS THAT
4 WILL BE MADE CONTINUOUSLY TO IMPROVE OUR DISPATCH SYSTEM. AND
5 THIS WOULD BE TO DIRECT THE COUNTY FIRE DEPARTMENT TO REPORT
6 BACK TO THE BOARD IN 30 DAYS REGARDING AN OVERVIEW OF CURRENT
7 DISPATCH PRACTICES WITH EMPHASIS PLACED ON MUTUAL AID AND
8 AUTOMATIC AID AND THE OVERVIEW SHOULD ALSO ADDRESS THE SHORT
9 AND LONG-TERM ENHANCEMENTS, INCLUDING THOSE THAT COULD BE
10 ADDRESSED BY L.A.-R.I.C.S. THAT'S A REPORT BACK. I SAID 30 IF
11 IT'S POSSIBLE.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S FOR NEXT WEEK, RIGHT?
14 THAT'S A REPORT BACK. SO 30 DAYS. OKAY.

15

16 **SUP. ANTONOVICH:** THAT'S ALL I HAVE.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** ON THAT SUBJECT, MR. FUJIOKA, I
19 HAVE ALWAYS BEEN UNDER THE IMPRESSION, MORE THAN AN
20 IMPRESSION, I THINK WE'VE ALL TOUTED THE MUTUAL AID PROGRAM
21 BETWEEN THE CITY OF L.A., COUNTY OF L.A. AND OTHER
22 JURISDICTIONS DURING BRUSHFIRES AND OTHER CIRCUMSTANCES. AND I
23 BELIEVE THAT EXTENDED TO FIRES IN BORDERLINE AREAS. I KNOW
24 THAT THE CITY OF BEVERLY HILLS HAS OCCASIONALLY RESPONDED TO
25 THE FIRES IN WEST HOLLYWOOD AND WEST HOLLYWOOD HAS RESPONDED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO SITUATIONS IN BEVERLY HILLS. I WAS QUITE SURPRISED TO LEARN
2 THAT THERE IS NO -- IF THE PAPER REPORT, NEWSPAPER REPORT IS
3 ACCURATE, I HAVE NO REASON TO BELIEVE IT'S NOT, THAT THERE IS
4 NO COMMUNICATION SYSTEM THAT INTERFACES BETWEEN THESE VARIOUS
5 AGENCIES? THAT YOU HAVE TO PICK UP THE PHONE TO CALL ANOTHER
6 AGENCY? THAT'S NOT WHAT MUTUAL AID MEANS TO ME.

7

8 **SUP. ANTONOVICH:** I AGREE WITH THAT. I DON'T UNDERSTAND THAT.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** I KNOW. I THINK YOU'RE ON THE
11 RIGHT TRACK.

12

13 **C.E.O. FUJIOKA:** I'LL REPORT BACK ON THAT. I ALSO READ THE SAME
14 ARTICLE. AND I HAD ALWAYS THOUGHT THAT IT WAS THE CLOSEST
15 AGENCY FOR MEDICAL EMERGENCY. SO WE WILL REPORT BACK ON IT. IT
16 JUST SEEMS, IT JUST INTUITIVELY DOESN'T MAKE SENSE.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** CAN YOU LOOK INTO THAT ONE ASPECT
19 OF IT AND REPORT TO US QUICKLY? EVEN VIA EMAIL SO THAT --

20

21 **C.E.O. FUJIOKA:** ABSOLUTELY.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** SOMETHING DOESN'T COMPUTE HERE.
24 BECAUSE IF WE DON'T HAVE THAT KIND OF COMMUNICATION INTERFACE,
25 THEN WE DON'T HAVE MUTUAL AID. AND I DON'T BELIEVE -- MY ONLY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PERSONAL EXPERIENCE IS IN THE BRUSHFIRE CIRCUMSTANCE, THEY
2 COMMUNICATE WITH ONE ANOTHER, THE VARIOUS FIRE AGENCIES DO.
3 AND I BELIEVE THEY COMMUNICATE WITH THE LOCAL SHERIFFS OUT IN
4 THE OUTLYING AREAS OF THE COUNTY. I'M SURE IT'S THE SAME IN
5 SUPERVISOR ANTONOVICH'S DISTRICT.

6

7 **C.E.O. FUJIOKA:** WE'LL TALK TO THE FIRE CHIEF. I KNOW FOR
8 FIRES, THE CALL GOES OUT VERY WIDELY FOR A VERY LARGE FIRE,
9 ESPECIALLY WHEN WE'RE IN ADJACENT AREAS. I JUST CAN'T SPEAK TO
10 MEDICAL EMERGENCIES. BUT YOU WOULD THINK THE SAME CONCEPT
11 WOULD APPLY.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** I WOULD THINK SO.

14

15 **C.E.O. FUJIOKA:** EVEN MORE IMPORTANTLY FOR A MEDICAL EMERGENCY.
16 SO WE'LL REPORT BACK.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

19

20 **SUP. ANTONOVICH:** WOULD YOU CALL ITEM NO. 8?

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ITEM NO. 8? I THINK WE'VE
23 ALREADY DONE THAT, HAVE WE?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** WE ALREADY DID? WE DIDN'T HAVE ANYBODY TO
2 SPEAK ON THAT ITEM? OKAY, NO PROBLEM. BUT I MEAN NO OTHERS
3 CAME IN?

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** NO. ALL RIGHT. SUPERVISOR MOLINA,
6 ANY ADJOURNING MOTIONS? SUPERVISOR RIDLEY-THOMAS, ADJOURNING
7 MOTIONS? THEN WHAT DO WE HAVE? PUBLIC COMMENT? OKAY. WE'RE
8 GOING CALL FOUR AT A TIME. LEROY MARSHALL, MARTHA SALINAS,
9 SHELIAH WARD AND OSCAR JOHNSON. MR. MARSHALL, IS THAT YOU?
10 YOU'RE ON.

11

12 **LEROY MARSHALL:** OKAY. GOOD AFTERNOON.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD AFTERNOON.

15

16 **LEROY MARSHALL:** I'M HERE REGARDING A CHILD SUPPORT SITUATION.
17 I TALKED TO APPARENTLY SOMEONE FROM THE CHILD SUPPORT OFFICE,
18 BUT I'M STILL DISSATISFIED. I DON'T KNOW WHAT OUR STATE
19 LEGISLATURE HAS BEEN DOING, BUT I KNOW MY LIFE HAS BEEN RUINED
20 THROUGH THIS. YOU GUYS HAD PEOPLE HERE FROM THE OLYMPICS. I
21 SHOULD POINT OUT I HAVE 15 GOLD MEDALS FROM THE OLYMPICS, AS
22 WELL, THE 1984 OLYMPICS, IN WHICH I WAS THE CONTRACTOR WHO DID
23 THE 1984 SWIM STADIUM. I HAVE NOW BEEN REDUCED TO POVERTY
24 BECAUSE OF THE CHILD SUPPORT SITUATION. I HAVE PROVEN BEYOND A
25 REASONABLE DOUBT THAT THIS PERSON COMMITTED FRAUD IN TERMS OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WELFARE FRAUD AND THAT THE JUDGMENT TOOK PLACE IN SAN
2 BERNARDINO COUNTY WAS ALSO FRAUDULENT. THEY LET ME KNOW
3 PERSONALLY THAT THEY WERE COMING AFTER ME BECAUSE OF THE COLOR
4 OF MY SKIN AND BECAUSE I WAS A SUCCESSFUL BUSINESSMAN AT THE
5 TIME. AND THIS THING HAS CONTINUED AND CONTINUED FOR 22 YEARS.
6 I HAVE NEVER SEEN A CHILD. THERE'S NEVER BEEN ANY D.N.A., AND
7 THIS WOMAN HAS GAINED A PH.D. WHILE SHE WAS IN SAN BERNADINO
8 COUNTY. SHE WAS A C.P.A., SHE WAS IN BUSINESS FOR HERSELF. I
9 HAVE DOCUMENTATION FOR ALL OF THIS. AND YET OUR JUDICIAL
10 SYSTEM SEEMS TO IGNORE THIS IN SAN BERNARDINO COUNTY AND
11 ELSEWHERE. AND THIS WOMAN HAS GONE ALL OVER THE COUNTY WITH
12 THIS JUDGMENT, FROM FLORIDA, TO DELAWARE, TO ARIZONA, TO
13 TEXAS. AND I HAVE HAD TO DEAL WITH THIS. I HAVE BEEN REDUCED
14 TO POVERTY. I'VE LOST MY HOME. I HAVE LOST MY BUSINESS. I HAVE
15 LOST MY TRUCKS. BUT MORE IMPORTANTLY, THIS AFFECTS OUR COUNTY
16 AND IN THE BLACK COMMUNITY, YOU NEED AIRCRAFT CARRIERS. THAT'S
17 ONE THING THE PRESIDENT SAID LAST NIGHT. AN AIRCRAFT CARRIER
18 IS AN EMPLOYER. WHEN YOU START TAKING DOWN EMPLOYERS IN THE
19 BLACK COMMUNITY, YOU BASICALLY CAUSE OUR COMMUNITY TO
20 DETERIORATE. THERE'S NOT A LOT OF US AROUND ANYMORE. I WAS ON
21 WELFARE FOR THREE YEARS, IF YOU CAN BELIEVE THAT. I JUST NOW
22 HAVE GOTTEN BACK ON MY FEET. TIME'S EXPIRED. I'LL STOP.
23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. THANK YOU, MR.
2 MARSHALL. MARTHA SALINAS? MR. MARSHALL, COULD YOU STEP ASIDE
3 SO THAT SHE COULD HAVE A MIC? THANKS.

4

5 **MARTHA SALINAS:** GOOD AFTERNOON, BOARD AND SUPERVISORS. I WOULD
6 LIKE TO THANK YOU FOR EVERYTHING THAT YOU DO. I AM ONE OF THE
7 THOUSANDS COUNTY EMPLOYEES THAT YOU ARE OUR BOSS. -- I'M
8 SORRY. I'M JUST GOING TO GO FROM THERE. I HAVE A SITUATION
9 WITH WORK THAT I NEED YOUR HELP. I DID EMAIL ALL OF YOU. AND
10 THE REASON WHY I'M HERE IS BECAUSE I WORK FOR D.C.F.S.,
11 DEPARTMENT OF CHILDREN AND FAMILY SERVICES, UNDER THE MEDICAL
12 DIRECTOR, CHARLES SOPHY. AND I HAVE BEEN ASKED TO LEAVE MY
13 SENIOR TYPIST CLERK POSITION THAT I'VE HELD FOR 17 YEARS OUT
14 OF THE BLUE WITHOUT NO JUSTIFICATION, MERIT OR LOGIC. AND I'M
15 COMING HERE BECAUSE I'VE GONE THROUGH THE CHAIN OF COMMAND.
16 JEFF GIBBS, A.R.A., THEN CHARLES SOPHY, DIRECTOR. WHEN I MET
17 WITH THE I.R.A., HE DID NOT LET ME SPEAK AT ALL ON OCTOBER 3.
18 HE SHUT ME UP. AND I DO HAVE TWO WITNESSES. CHARLES SOPHY, DR.
19 SOPHY, HE DID NOT ANSWER MY EMAIL AND HE CANCELED MY
20 APPOINTMENT WITH HIM ON OCTOBER 15. I'M ASKING YOU, I AM
21 PLEADING WITH YOU TO PLEASE STOP MY REASSIGNMENT TO DO A LOWER
22 ITEM INTERMEDIATE TYPIST CLERK JOB. MY POSITION, I LOVE WHAT I
23 DO. THERE'S NO PROBLEMS WITH MY SOCIAL WORKER SUPERVISOR. THE
24 SOCIAL WORKERS AROUND ME, THERE'S NO PROBLEM. PLEASE, I'M
25 BEGGING YOU TODAY, STOP THE REASSIGNMENT. THAT'S WHY I'M HERE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I DIDN'T GO TO WORK BECAUSE I NEEDED TO COME AND PLEAD FOR
2 HELP BECAUSE I THINK THIS HAS TO DO WITH HARASSMENT AND
3 INTIMIDATION IN THE WORKPLACE.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MAYBE ARE YOU GOING TO
6 HANDLE IT?

7

8 **SUP. KNABE:** CAN I JUST?

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, MR. KNABE.

11

12 **SUP. KNABE:** WE'RE AWARE OF HER SITUATION BUT SHE HAS FILED A
13 COMPLAINT WITH THE OVERSIGHT PANEL. WE MIGHT REFER HER BACK TO
14 THE DEPARTMENT. THERE'S NOT MUCH TO DO UNTIL THE PROCESS
15 WORKS.

16

17 **MARTHA SALINAS:** SIRs, THE ONLY THING I DO WANT IS THE DUE
18 PROCESS. BUT IN THE MEANTIME, FOR THEM NOT TO REMOVE ME FROM
19 MY PLACE, THE POSITION BECAUSE THEN I WILL BECOME A FLOATER.
20 AND THEN I CAN EASILY LOSE MY -- BE SENT TO SANTA CLARITA OR
21 ANY OTHER LOCATION BECAUSE THERE'S NO USE FOR ANOTHER SENIOR
22 TYPIST CLERK THAT IS A FLOATER. I AM AFRAID OF LOSING MY ITEM,
23 MY POSITION THERE IN D.C.F.S. COVINA. I JUST WANT YOU TO STOP
24 WHILE I I GO THROUGH THE PROCESS OF DUE PROCESS. THE GRIEVANCE
25 FORM, THE C.E.O.P., WHATEVER IT IS. PLEASE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** NO I'M POINTING TO THE LADY BEHIND
3 YOU. IS THAT YOUR DEPUTY? OKAY. WE'RE COMMUNICATING. YOU'RE
4 GOING TO FOLLOW THAT UP? OKAY. MR. FUJIOKA, CAN YOU HAVE
5 SOMEBODY LOOK INTO THIS? AND HER SPECIFIC REQUEST?

6

7 **MARTHA SALINAS:** ON FRIDAY, I SENT A LETTER TO --

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** WHERE DO YOU LIVE?

10

11 **MARTHA SALINAS:** I LIVE IN BELLFLOWER. I'M ALSO A RESIDENT OF
12 THE COUNTY.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THE C.E.O.'S OFFICE WILL
15 HAVE SOMEBODY TALK TO YOU ON THE SIDE.

16

17 **MARTHA SALINAS:** PLEASE SIR.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

20

21 **SUP. ANTONOVICH:** DID YOU BRING A COPY OF YOUR LETTER?

22

23 **SUP. MOLINA:** YES, GOD BLESS YOU. THAT I SENT TO YOU? YES. I
24 HAVE A COPY. PLEASE, SIRS. HELP ME TODAY. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** WE'LL HAVE SOMEONE TALK TO HER RIGHT NOW.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. HANG ON A SECOND, MISS WARD.

4 I WANT TO CALL OSCAR JOHNSON, IS HE HERE? COME FORWARD. TERRY

5 SIGMUND. BARBARA SANDERS. OKAY. MISS WARD?

6

7 **SHELIAH WARD:** GREETINGS IN THE SPIRIT OF THE MOST HIGH. FIRST
8 OF ALL, I WOULD LIKE TO INVITE ALL OF YOU, AS YOU KNOW, WE
9 HAVEN'T DONE ANY FESTIVALS SINCE 2002 AS THE DIRECT RESULT OF
10 THE SO-CALLED 9/11. SO WE'RE GOING TO BE DOING OUR FESTIVALS
11 THIS YEAR. AS YOU WELL KNOW, THE REAL SANTA CLAUS CAME TWO
12 YEARS AGO ON DECEMBER 21. EVERYBODY IS LOOKING FOR THE WORLD
13 TO END. WE'RE ORGANIZING A CANDLE LIGHTING CEREMONY ON
14 THURSDAY AT VICTORIA AND AVALON IN CARSON ALL THE WAY TO THE
15 COMPTON COURTHOUSE. AND THAT CELEBRATION WILL TAKE PLACE
16 THURSDAY THE 20TH, FRIDAY THE 21ST, SATURDAY THE 22ND, AND
17 SUNDAY THE 23RD. THE WORLD WILL NOT END. AND I'D LIKE TO --
18 I'VE REGAINED MY HOPE AND FAITH BECAUSE I FASTED AND PRAYED
19 AND GOD HAS ANSWERED. I HAVE A COURT DATE 12/12/12. AND I HAD
20 ALSO ATTENDED A MARIJUANA RALLY AT THE FEDERAL BUILDING AND I
21 ATTENDED A POLICE BRUTALITY RALLY DOWNTOWN LOS ANGELES
22 YESTERDAY WHERE THERE WERE MORE THAN NEEDED SECURITY OFFICERS
23 FOR THAT RALLY, BUT THE ONE AT THE FEDERAL BUILDING, THERE
24 WERE VERY FEW, IF ANY, SECURITY AT ALL. BUT I'D LIKE TO INVITE
25 ALL THOSE PEOPLE THAT ARE TICKED OFF AND ANGRY, UPSET, FOCUS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT ENERGY, COME ON OUT, AND LET'S NOT PROTEST BUT LET'S HAVE
2 A NICE MARCH LIKE WE WOULD DO IF MARTIN LUTHER KING WERE HERE.
3 NOBODY CAME OUT PROTESTING AND FIGHTING. WE ALL CAME OUT AND
4 PROTESTED IN PEACE. WE HAD OUR SIGNS. WE WERE OF EVERY RACE
5 AND NATIONALITY. SO WE WOULD LIKE TO INVITE EVERYBODY TO COME
6 OUT AND CELEBRATE WITH US WITH MARK RIDLEY-THOMAS'S DISTRICT
7 ON THURSDAY, THE 20TH. WE'LL HAVE A CANDLE LIGHTING CEREMONY
8 AT NIGHT. EVERYBODY BRING YOUR CANDLE. WE'RE NOT BURNING DOWN
9 NO WORLD. WE ARE HAVING A CANDLE LIGHTING CEREMONY. AND WE'RE
10 GOING TO SAVE THE WORLD. BECAUSE GOD ALMIGHTY SAID WHEN WE
11 COME TOGETHER IN PRAYER, ALL WILL BE WELL. AND ANYBODY NEED A
12 JOB, CALL THE FEDERATION OF UNION AND ACE.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

15

16 **SHELIAH WARD:** FORMERLY ACORN.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** OSCAR JOHNSON?

19

20 **OSCAR JOHNSON:** YES. MY NAME AN OSCAR. I SPEAK FOR THE
21 OPPRESSED. I SPEAK FOR THE STRUGGLING POOR AND I SPEAK FOR
22 CULTURAL CHANGE. I'D LIKE TO THANK THE MOST HIGH GOD FOR
23 PRESIDENT BARACK OBAMA. I'D LIKE TO THANK GOD FOR THE OBAMA
24 FAMILY. I'D LIKE TO SPEAK A LITTLE ABOUT SOCIAL RESPONSIBILITY
25 AND RELIGION. WE SEE THAT OUR FOUNDING FATHER, GEORGE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WASHINGTON, SAID THAT RELIGION AND EDUCATION GO TOGETHER. BUT
2 SOME TYPE OF WAY, EDUCATION HAVE LEFT OUT RELIGION AND
3 RELIGION HAVE FAILED. I SEE TODAY THAT ONLY 15 PERCENT OF
4 COLLEGE STUDENTS FINISH SCHOOL WITH A FOUR-YEAR DEGREE. IT'S A
5 MUST THAT AMERICA BECOME EDUCATED. WE SHOULD END CORRUPTION IN
6 GOVERNMENT. WE SHOULD END ILLEGAL IMMIGRATION. WE SHOULD STOP
7 DRUGS FROM COMING INTO AMERICA. WE NEED JUSTICE OVER AMERICAN
8 DEMOCRACY. WE SHOULD END THE BLACK AMERICA DOWN ON SKID ROW.
9 WE NEED SHARED RESPONSIBILITY. WE NEED PERSONAL
10 RESPONSIBILITY. WE NEED HOME RESPONSIBILITY. WE NEED FATHERS.
11 WE NEED A MORAL OBLIGATION. SEEM LIKE TODAY WE'RE IN A WORLD
12 OF MORALLY DEAD PEOPLE. WE NEED TO BE RESURRECTED. WE NEED
13 JOBS. IN MANY PREDOMINANT CITIES WHERE BLACK AMERICANS LIVE
14 AT, THERE'S MANY BLACK MEN ARE UNEMPLOYED. AND THEY RESULT TO
15 GANG VIOLENCE. IN CHICAGO THEY SHOOT EACH OTHER EVERY DAY.
16 EVEN THE U.S.A. TIMES PAPER SAID THAT 450 BLACK MEN GOT KILLED
17 IN CHICAGO THIS YEAR FROM THE HANDS OF OTHER BLACK MEN WITHOUT
18 ANY ACCOUNTABILITY OF THE PEOPLE THAT HAVE THE LEADERSHIP IN
19 THE CITY OVER THE PEOPLE THAT THEY HAVE AUTHORITY OVER. WE
20 NEED JUSTICE OVER AMERICA'S DEMOCRACY. WE NEED TO END ECONOMIC
21 RACISM. WE SHOULD END THE GANG VIOLENCE. WE SHOULD -- OKAY.
22 THANKS A LOT.

23
24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, MR. JOHNSON. TERRY SIGMUND?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **TERRY SIGMUND:** YES. WHEN YOU DID YOUR ADJOURNMENT, I THINK YOU
2 FORGOT TO MENTION THAT 11 AMERICAN SOLDIERS THIS WEEK DIED FOR
3 THIS COUNTRY. THAT'S JUST SOMETHING THAT SHOULD NEVER BE
4 FORGOTTEN. LAST WEEK MY SOCIAL WORKER INFORMED ME THAT DUE TO
5 HER WORK OVERLOAD SHE'S UNABLE TO PAY ATTENTION TO MY CASE THE
6 WAY SHE WOULD LIKE WERE SHE NOT HAVING A HEAVY CASE OVERLOAD.
7 I CALLED HER SUPERVISOR AND ASKED HER HOW THIS WAS LEGAL AND
8 WHY THEY WITH A \$1.8 BILLION BUDGET DID NOT HIRE PEOPLE TO
9 PICK UP THE WORK? SHE TOLD ME THAT THEY ARE AWAITING FOR THE
10 BOARD OF SUPERVISORS TO DO SO. LOTS OF WORKERS ARE ON MEDICAL
11 LEAVE RIGHT NOW. THE WORKERS GOT MANY MORE CASES ABOVE THEIR
12 LEGAL LIMIT. PERFECT RECIPE FOR DISASTER. THE COUNTY HAS
13 REFUSED TO TURN OVER THE RECORDS THAT ARE COURT SUBPOENAED FOR
14 OVER 70 DEAD CHILDREN WHO DIED IN THEIR CARE LAST YEAR. THAT
15 SUBPOENA WAS ISSUED. I SEE WHY AS IT IS RATHER CLEAR WHAT ONE
16 WOULD FIND. THERE MUST BE MEMOS ADVISING THE BOARD THAT THOSE
17 ARE TOO MANY CASES FOR TOO FEW WORKERS AND CASES THAT SHOULD
18 NOT BE THERE. THE L.A. TIMES EXPOSED THE D.C.F.S. LAST YEAR
19 WASTING \$500,000 OF TAXPAYERS' MONEY ON CELL PHONES THAT WERE
20 NOT IN USE WHILST CHILDREN DIE AS NO MONEY IS SPENT ON
21 PROPERLY CARING FOR THEM. THE NEXT DEATH OF A CHILD IS JUST A
22 MATTER OF TIME GIVEN THAT THEY KEEP CASES OPEN THAT DO NOT
23 NEED TO BE OPEN AND THAT THEY HAVE MORE CASES THAN THEY CAN
24 HANDLE PER PERSON. MY SOCIAL WORKER RIGHT NOW HAS 40 CASES. 4-



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 0. CHILDREN ARE THE ONES WHO PAY THE TRUE PRICE FOR THIS,
2 WHICH IS THEIR LIVES.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BARBARA SANDERS?

5

6 **BARBARA SANDERS:** THAT'S ME. GOOD MORNING, EVERYONE. MY SON HAS
7 BEEN IN D.C.F.S. FOR ALMOST TWO YEARS. IT HAS BEEN A TRAVESTY
8 OF JUSTICE, PSYCHOLOGICAL WARFARE WAGED VICIOUSLY FOR TWO
9 YEARS. THIS CHILD WAS TAKEN AWAY FROM HIM AND THANKS TO HER
10 ATTORNEY, HIS FUTURE EX-WIFE AND HER ATTORNEY. AND THEIR VERY
11 WONDERFUL SKILLS, MY SON IS NOW REDUCED TO SIX HOURS A WEEK
12 VISIT WITH HIS CHILD. D.C.F.S. HAS GIVEN VERY, VERY LITTLE
13 HELP TO HIM. WHATEVER THE MOTHER SAID, WHATEVER THE ATTORNEY
14 SAID, THEY AUTOMATICALLY RUBBER STAMPED. AND THAT'S HOW THE
15 REPORTS COME IN. HOWEVER ON SEPTEMBER 5 WHEN WE WENT TO COURT,
16 WE STILL HADN'T HEARD FROM OUR SOCIAL WORKER. AND WHEN WE GOT
17 TO THE COURT ON SEPTEMBER 5, BECAUSE THERE'S ALWAYS A MEETING
18 BEFORE THERE, SO IT'S ALWAYS LAST MINUTE, BUT AT THAT POINT
19 THERE WASN'T EVEN THAT. AND MY SON HAD BEEN CALLING FOR TWO
20 MONTHS. THE SOCIAL WORKER NEVER CALLED BACK. HIS PSYCHIATRIST
21 HAD BEEN CALLING FOR TWO MONTHS TO TELL HIM WHAT HIS PROGRESS
22 HAS BEEN, NEVER CALLED BACK. WHEN WE GOT TO MONTEREY ON
23 SEPTEMBER 5, WE FOUND OUT MY SON'S ATTORNEY FOUND OUT AND
24 D.C.F.S. FOUND OUT THAT WE HADN'T HAD A SOCIAL WORKER FOR TWO
25 MONTHS. SO THEREFORE THERE COULDN'T BE ANY REPORT. HOWEVER,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY GAVE A REPORT AND IT WAS VERY INCONSISTENT. FIRST IT SAID
2 THE FATHER AND CHILD HAVE REPORTED TO HAVE POSITIVE
3 EXPERIENCES ON THEIR VISITS. ON THE NEXT, THIRD PAGE IT SAID
4 THE CHILD'S TOO YOUNG TO PROVIDE AN INDEPENDENT STATEMENT. THE
5 CHILD IS 2-1/2. THE INCONSISTENCIES, THIS IS JUST A TINY PART
6 OF WHAT WE'RE DEALING WITH. AND THEN IT SAID THERE WAS A VISIT
7 ON AUGUST 29. WE HAVEN'T HAD A SOCIAL WORKER FOR TWO MONTHS,
8 SO HOW COULD THERE HAVE BEEN A VISIT ON AUGUST 29? THE
9 INCONSISTENCIES ARE IMPOSSIBLE. SO NOW THEY WANT TO THROW THE
10 CASE OUT OF COURT WITHOUT CONSIDERING THAT MY SON HAS BEEN
11 GOING TO CLASSES, PLANNED FATHERHOOD, ALL KINDS OF GROUP
12 THINGS. HE GOES EVERY SINGLE NIGHT TO A DIFFERENT GROUP, AND
13 THEY NEVER CONSIDERED THAT TO GIVE HIM A LITTLE MORE TIME WITH
14 HIS CHILD BEFORE THEY LEFT D.C.F.S. THEY WERE JUST RUBBER
15 STAMPING WHAT D.C.F.S. HAD BEFORE THERE WAS A SOCIAL WORKER
16 NOT ON THE CASE FOR 2-1/2 MONTHS.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MARK-ANTHONY JOHNSON?
19 ERIC PREVEN? ARNOLD SACHS AND JOHN WALSH. MR. JOHNSON?

20

21 **MARK-ANTHONY JOHNSON:** GOOD MORNING, SUPERVISORS. I JUST WANTED
22 TO COMMENT ON ITEM 20 REGARDING THE OFFICE OF INSPECTOR
23 GENERAL. I WANT TO THANK THIS BOARD FOR CONTINUING TO MOVE
24 FORWARD AS IT HAS, THE PACE THAT IT HAS, AND VERY THOROUGHLY
25 WITH REGARD TO THE OVERSIGHT OF THE SHERIFF'S DEPARTMENT. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WANTED TO COMMENT SPECIFICALLY ON THE COMMISSION'S
2 RECOMMENDATIONS FOR THE OFFICE OF INSPECTOR GENERAL SELECTION
3 PROCESS. ON PAGE 191 OF THE COMMISSION REPORT, THE COMMISSION
4 SUGGESTS THAT A SELECTING BODY CONSIST OF THE BOARD OF
5 SUPERVISORS, THE SHERIFF'S DEPARTMENT AND MEMBERS OF THE
6 PUBLIC. AND I WANT TO ASK THIS BOARD TO MOVE THAT PROCESS
7 FORWARD AND SELECT THIS COMMITTEE SO THE PUBLIC IS INVOLVED AS
8 PART OF THE TRANSPARENCY PROCESS, AS PART OF SIGNALING TO THE
9 SHERIFF THAT WE ARE TRYING TO HOLD HIM ACCOUNTABLE THROUGH
10 EVERY STEP OF THIS PROCESS. IN ADDITION, WE WOULD LIKE TO
11 CONTINUE TO MEET WITH YOU REGARDING A CIVILIAN OVERSIGHT THAT
12 FOCUSES SPECIFICALLY ON CUSTODY. OUR COALITION TO END SHERIFF
13 VIOLENCE IN LOS ANGELES JAILS IS ASKING FOR CIVILIAN
14 OVERSIGHT. IT'S CALLING FOR NO NEW CONSTRUCTION OF ANY JAILS,
15 SPECIFICALLY MEN'S CENTRAL JAIL. WE'RE ASKING FOR A REDUCTION
16 OF THE LOS ANGELES JAIL POPULATION BECAUSE OVERCROWDING
17 IMPACTS AND GENERATES VIOLENCE. AND WE'RE ASKING FOR RESPECT
18 AND DIGNITY FOR ALL INCARCERATED PEOPLE. THANK YOU.

19
20 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. YES, MR. PREVEN.

21
22 **ERIC PREVEN:** IT IS ERIC PREVEN AND I AM THE COUNTY RESIDENT
23 FROM DISTRICT 3. AND AN ITEM THAT WHIZZED BY EARLIER TODAY HAD
24 TO DO WITH THE AREO AUDIT. THIS IS THE AREO DIVISION OF THE
25 SHERIFF'S DEPARTMENT THAT THEY TOOK A GOOD HARD LONG LOOK AT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND MISS WATANABE, THE AUDITOR-CONTROLLER, HAS REPORTED BACK
2 SOME PROBLEMS, IN FACT, WITH SOME INAPPROPRIATE PURCHASES, AND
3 SOME, AGAIN, PROBLEMS WITH THE R.F.P. PROCESS. I WOULD
4 DESCRIBE THE INFRACTIONS AS SUBSTANTIAL, BUT THE REPORT IS
5 DULL. AND THERE WAS ANOTHER REPORT THAT SUPERVISOR KNABE HAD
6 ORDERED CONCURRENT WITH THIS AREO DIVISION REPORT ON THE
7 MARITIME DIVISION. THE MARITIME DIVISION REPORT, WHICH IS
8 SMALLER DOLLARS AT STAKE, BUT THERE WAS REALLY ALMOST NO --
9 THEY DON'T KEEP A LOG WHEN THEY TAKE THE BOATS OUT. THERE'S NO
10 APPROPRIATE OVERSIGHT. SO I JUST WOULD HOPE THAT THIS ITEM 5
11 THAT WHIZZED BY IS BEING TAKEN SERIOUSLY AND THAT THIS DOES
12 NOT GET BURIED. MAYOR ANTONOVICH, I JUST WANT TO ADDRESS ITEM
13 8 BECAUSE YOU ASKED DID ANYBODY SPEAK ON ITEM 8? I DID,
14 ACTUALLY. I THREW THE ITEM OUT A LITTLE BIT INTO THE LIGHT
15 DURING THE PUBLIC COMMENT CAGED EVENT THAT TAKES PLACE IN THIS
16 MEETING EARLY.

17

18 **SUP. ANTONOVICH:** I WAS AWARE OF THAT. I'M TALKING ABOUT THE
19 COMMUNITY.

20

21 **ERIC PREVEN:** OKAY, OKAY. AND AGAIN, I USED THE TERM CAGE WHICH
22 WOULD MAYBE BE A SEGUE ABOUT YOUR COMMENT IN ANIMAL CONTROL.
23 I'M NOT INTERESTED IN HEADING ANIMAL CONTROL BUT I DO
24 APPRECIATE THE NOD THERE. BUT WHAT I AM INTERESTED IN IS WHY
25 WE ARE TAKING THIS ACTION. AND, YOU KNOW, YOU'RE NOT GOING TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RESPOND SO THERE'S NO REASON TO GO DOWN THAT ROAD. BUT I THINK
2 IT IS STRANGE THAT WE ARE THROWING IT BACK UNDER THE
3 SUPERVISION OF THIS LAW FIRM. AND FINALLY, BOB HOPE PATRIOTIC
4 HALL CAME BEFORE THIS BOARD, 45 MILLION UPGRADE. AND THE
5 SERVICES IS WHAT WE'RE AFTER, NOT THE SERVICE. WE PRAISE THE
6 SERVICE. BUT SERVICES FOR THESE VETS. ARE WE GOING TO HAVE A
7 HEARING, MR. FUJIOKA, SO THAT THE FOLKS CAN UNDERSTAND THAT
8 THOSE SERVICES WILL BE PROVIDED?

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP.

11

12 **ERIC PREVEN:** THAT'S A NO RESPONSE? OKAY.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** HE CAN ANSWER YOU ON THE SIDE. MR.
15 SACHS?

16

17 **ERIC PREVEN:** BY EMAIL.

18

19 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS.
20 COUPLE THINGS. FIRST, THANK YOU, SUPERVISOR KNABE, FOR THE
21 WORK THAT WAS DONE AT THE REDONDO BEACH THROUGH THE DREDGING.
22 TURNED OUT TO BE A TERRIFIC PROJECT. SECOND, SUPERVISOR KNABE,
23 YOU WERE RIGHT AND I WAS WRONG, AND I APOLOGIZE FOR THE
24 COMMENT I MADE A COUPLE WEEKS AGO ABOUT M.T.A. AND THEIR HEAD
25 UP THEIR BUTT, NOT KNOWING THEIR ASS FROM THEIR ELBOW. THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WAS BEFORE I SAW THIS REPORT FROM OCTOBER 17, 2012, THE
2 FINANCE BUDGET AUDIT COMMITTEE. IT HAS THE PAGE 2, IT'S YEAR
3 TO DATE BECAUSE IT DEALS WITH SOME OF THE REVENUE FOR THE
4 M.T.A. AND BECAUSE YOU WANT AN EXTENSION OF MEASURE J. SO ON
5 PAGE 2 IT GIVES YEAR TO DATE PROP A, PROP C AND MEASURE R. AND
6 THE COLUMN, AND IT'S BUDGETED OUT, BUDGET, ACTUAL, VARIANCE.
7 SO PROP A AND PROP C BOTH ARE ACTUAL \$648 MILLION. AND PROP R
8 OR MEASURE R IS \$645 MILLION. SO I'M WONDERING WHY THE
9 DIFFERENCE. AND FORTUNATELY THERE IS AN EXPLANATION INCLUDED.
10 AND IT STATES "MEASURE R IS THE NEWEST ORDINANCE. THE REVENUE
11 WILL TAKE TIME TO STABILIZE AND CATCH UP WITH THE OTHER
12 REVENUES." HOW IS THAT POSSIBLE? YOU GOT THREE HALF-CENT SALES
13 TAX ITEMS, EACH ONE GENERATING A HALF CENT PER DOLLAR. HOW
14 DOES MEASURE R COME UP \$3 MILLION SHORT? OH, IT'S NEWER AND IT
15 WILL TAKE TIME TO STABILIZE. WHAT KIND OF CRAP IS THAT? WHAT
16 IS SO AMAZE -- AND NOT ONLY THAT, IT'S NOT ON THE NEW AGENDA.
17 AND IT WAS PASSED AS A RECEIVE AND FILE. YOU WANT MEASURE J TO
18 PASS.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. SNELL? IS MR. SNELL
21 HERE? MR. WALSH, YOU'RE ON. MR. WALSH?

22

23 **JOHN WALSH:** JOHN WALSH BLOGGING AT HOLLYWOODHIGHLANDS.ORG. GO
24 TO OUR WEBSITE RIGHT NOW FOR OUR VOTER GUIDE. NO ON MEASURE J.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE RIDERSHIP PREDICTION IN THE 1980S WHEN THEY STARTED THE
2 RED LINE WAS THE COMPLETE LINE WOULD HAVE 300,000 BOARDING.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M GOING TO STOP YOU RIGHT NOW.
5 YOU DO NOT HAVE THE RIGHT TO ADVOCATE A POSITION ON A MEASURE
6 YEA OR NAY. NO, YOU DON'T. YOU CANNOT POLITIC.

7

8 **JOHN WALSH:** STOP THE CLOCK.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'LL STOP THE CLOCK.

11

12 **JOHN WALSH:** I DON'T HAVE THE RIGHT?

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. KRATTLI?

15

16 **JOHN WALSH:** ON MEASURE J? HE JUST SAID IT.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** EXCUSE ME, MR. WALSH, YOU WILL GET
19 YOUR TIME BACK. CALM DOWN.

20

21 **JOHN WALSH:** I'M WAITING.

22

23 **JOHN KRATTLI, COUNSEL:** MEMBERS OF THE PUBLIC HAVE THE
24 OPPORTUNITY DURING PUBLIC COMMENT TO COMMENT UPON MATTERS THAT
25 ARE WITHIN THE JURISDICTION OF YOUR BOARD. AND THEY CAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EXPRESS THEIR OPINIONS ON MATTERS OF PUBLIC IMPORT. IN THIS
2 CONTEXT, I WOULD HAVE A TENDENCY TO ALLOW THE PUBLIC COMMENT
3 TO PROCEED.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. FINE. I'LL STAND
6 CORRECTED. GO AHEAD, MR. WALSH.

7

8 **JOHN WALSH:** I WANT THAT 30 SECONDS BACK. WE HAVE SOMEBODY THAT
9 GETS UP HERE TIME AND AGAIN AND SAYS THE WORLD WILL END ON
10 OCTOBER 12. HE'S NEVER STOPPED. BUT WHEN POLITICAL SPEECH
11 COMES UP, AND THANK GOD FOR THAT CAMERA. BECAUSE YOU COULD SEE
12 THE WAY THEY TREAT US WHEN THERE ARE NO CAMERAS AT M.T.A.
13 BOARD WHERE I'M DRAGGED OUT BY EIGHT POLICE FOR SAYING THE
14 SAME THING THAT NO ONE SAYS. YOU'VE LOST IT. YOU'VE LOST IT,
15 ZEV. NOW LET ME TELL YOU RIGHT NOW, THEY DON'T -- THEY ARE ALL
16 FOR MEASURE J. NOW, LAST WEEK, A WOMAN WAS KILLED ON THE
17 ESCALATOR. THE ESCALATOR MALFUNCTIONED. SHE DIDN'T TAKE THE
18 ELEVATOR UP AND DOWN BECAUSE THAT WAS OUT OF SERVICE. WHY WAS
19 THE ELEVATOR AND THE ESCALATOR OUT OF SERVICE? BECAUSE IF YOU
20 GO BACK AND GOOGLE, YOU WILL FIND OUT THAT THERE IS 1 BILLION,
21 WITH A "B," DOLLARS IN DEFERRED MAINTENANCE ON THE SUBWAY
22 SYSTEM, THE RAIL SYSTEM. 1 BILLION. PUT DOWN 1 BILLION
23 DEFERRED AND PUT IT INTO GOOGLE IT L.A. TIMES AND THE STORY
24 COMES OUT. YOU DON'T GIVE A DAMN ABOUT THAT WOMAN, A BLACK
25 WOMAN INCIDENTALY. AND IN A WHEELCHAIR. AND THEY COVERED IT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UP, MIKE. LOOK AT THE VIDEO. SHE LAY THERE BLEEDING FOR 20
2 MINUTES AND THEY CALLED UP KATZ TO FIND OUT AND THEY DIDN'T
3 WANT AN AMBULANCE WITH 911 BECAUSE THEN THE MEDIA WOULD HAVE
4 FOUND OUT. HOLLYWOODHIGHLANDS.ORG. YOU'RE OUT OF YOUR MIND,
5 ZEV.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT MAKES TWO OF US. MR. SNELL?

8

9 **E.T. SNELL:** -- GUY, YOU KNOW YOU'RE GOING TO STOP A GUY
10 BECAUSE HE SPEAKS ON A -- THIS IS PUBLIC COMMENT. YOU GOT US
11 DOWN TO TWO MINUTES, YOU KNOW. BOY, YOU GUYS GOT MORE NERVE
12 THAN A BROKE TOOTH, MAN. YOU GOT MORE GAME THAN PARKER
13 BROTHERS. RIDLEY I SEE YOU LISTENING NOW, THAT'S GOOD. I WISH
14 YOU'D WOULD DO SOMETHING ABOUT THAT COUNTY JAIL AND ABOUT ALL
15 THEM BLACK PEOPLE GETTING BEAT UP BY ALL THE MEXICANS IN THEM
16 RACE RIOTS ALL THE TIME. AND THAT'S BEEN GOING ON FOR DECADES.
17 AND I THOUGHT YOU MIGHT HAVE BEEN ABLE TO DO SOMETHING ABOUT
18 THAT. DOES ANYBODY REMEMBER ORANGE COUNTY SHERIFF MIKE CORONA
19 GOING TO PRISON? BOY, I'M GOING TO TELL YOU SOMETHING. IF WE
20 EVER GET A FEDERAL PROSECUTOR IN L.A. COUNTY THAT'S NOT PART
21 OF THE -- I KNOW YOU GUYS GOT THE -- IS THE L.A. TIMES UP
22 THERE? I WAS GOING TO GIVE THEM SOME DOGGY TREATS UP THERE
23 BECAUSE THAT'S HOW COOLEY DOES. HE GIVES THEM DOGGY TREATS ON
24 WHERE TO GO AND HOW TO FOLLOW, THE DIFFERENT -- LIKE
25 HUNTINGTON PARK. I ASKED COOLEY TODAY. IS THE REASON YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INDICTED JOHN NOGUEZ BECAUSE OF THE RECALLS IN HUNTINGTON
2 PARK? IT HAD NOTHING TO DO WITH IT. (LAUGHING) SO I'VE GOT A
3 PICTURE OF WHEN HE'S LYING AND WHAT HE LOOKS LIKE ON CAMERA.
4 I'M LIKE YOU GUYS. DO YOU REMEMBER RANDY ADAMS? DOES THAT RING
5 A BELL WITH ANYBODY HERE? RANDY ADAMS, EX-POLICE CHIEF OF
6 BELL? HOW HE SKATED OUT OF THAT. THAT WAS COOLEY'S BOY. AND
7 WHERE IS RANDY ADAMS TODAY? HE'S SUING BELL. WASN'T THAT WHOLE
8 THING OVER SALARY SCANDALS? AND THEN THEY TURNED AROUND -- I
9 COULD SEE RIZZO INDICTING HIM. BUT THEN THEY INDICTED THERESA
10 JACOBO. SHE WAS -- OH. AND THEN THE PASTOR MARIBAL OUT OF
11 BELL. I MEAN, KAMALA HARRIS SAID IT BEST, THAT COOLEY
12 MISMANAGED THE BELL THING. I'M ASKING ALLEN JACKSON WHEN HE
13 COMES INTO OFFICE AND KAMALA HARRIS TO PLEASE INDICT STEVE
14 COOLEY AND HIS PUBLIC INTEGRITY UNIT AND DIRTY DAVE DEMERSION
15 FOR ALL THEIR DIRTY TRICKS. I MEAN, TWO MINUTES TO SPEAK AT
16 PUBLIC COMMENT. I'M GOING GIVE YOU 7 SECONDS AND YOU KNOW WHAT
17 YOU CAN DO WITH THEM. THANK YOU.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SACHI.

20

21 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
22 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
23 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE
24 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION, ITEM NO. CS-
25 2 AND 3 CONFERENCES WITH LEGAL COUNSEL REGARDING SIGNIFICANT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EXPOSURE TO LITIGATION. ITEM NO. CS-4, CONFERENCE WITH LABOR
2 NEGOTIATOR, WILLIAM T FUJIOKA, AND DESIGNATED STAFF. ITEM NO.
3 CS-5, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
4 LITIGATION AND ITEM NO. CS-6, DEPARTMENT HEAD PERFORMANCE
5 EVALUATIONS, AS INDICATED ON THE POSTED AND SUPPLEMENTAL
6 AGENDAS. THANK YOU.

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REPORT OF ACTION TAKEN IN CLOSED SESSION OCTOBER 23, 2012**

2

3

4

5 No reportable action was taken was taken on items CS-1, CS-2,
6 CS-5 or CS-6.

7

8 CS-3. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION

9 (Subdivision (b) of Government Code Section 54956.9)

10 Significant exposure to litigation (one case) (10-2476)

11

12 The Board authorized settlement of this matter. The details of
13 the settlement will be made available once finalized by all
14 parties.

15

16 The vote of the Board was unanimous with all Supervisors being
17 present.

18

19 In closed session, item CS-4 was continued one week to October
20 30, 2012.

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors October 23, 2012,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 29th day of October 2012, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25